hext rescue was in January, 1867. A valuable On the 20th of January last, her birth day, social what they are doing when they give to the this is true, we require one of our strongest and instruction, social refinement, heathful discipline will the diffusion and general adoption of the tree what it meant? And the tree said, "All sheep, escaped from those who had it in charge, when looking on the burying ground, she said former. Any remaining danger of misappreben-dived off one of the men for our circuit work in Bermuds. We dived off one of the wharves, and started to "I shall soon be there, but I am not afraid to some of the Contingent Fund have a first-rate Parsonage for him, well furawim around the harbor. Three men who went die now." So passed days and weeks of great in the form weeks of great would be done away by adopting the plan of the interview and and affectionate people, and any that the young people shall understand from the promised time, when the carth shall be filled of joy!" Then the little leaf began to want to nished, a kind and affectionate people, and any that the young people shall understand from the promised time, when the carth shall be filled of joy is the promised time, when the carth shall be filled of joy is the promised time, when the carth shall be filled of joy is the promised time, when the carth shall be filled of joy is the promised time, when the carth shall be filled of joy is the promised time, when the carth shall be filled of joy is the promised time, when the carth shall be filled of joy is the promised time, when the carth shall be filled of joy is the promised time, when the carth shall be filled of joy is the promised time, when the carth shall be filled of joy is the promised time, when the carth shall be filled of joy is the promised time, when the carth shall be filled of joy is the promised time, when the carth shall be filled of joy is the promised time, when the carth shall be filled of joy is the promised time, when the carth shall be filled of joy is the promised time, when the carth shall be filled of joy is the promised time, when the promised tis the in pursuit along the fort read, found a skiff and pain and suffering, borne with exemplary pa-Dut out to reasons the stand of the Lord, and Messiah go, and grew very beautiful in thinking of it, amount of work that his system will bear. the first, that they are expected to become put out to rescue the animal. But the fierce tience and resignation to the will of God. In a list of the disbursements from the fund. The Wherever the writer's lot may be cast in the Christians, and shall be encouraged from childmouth-east gale was too much for them, the boat one of my visits I sead the 17th chapter of Re- better ary fair and honest system of church fi- future, among the sweetest reminiscences of his hood to pray and live, to hear and do, as those began to awamp rapidly, they could not regain velations, which appeared to give her great nance is understood, the more cheetfully and life will be associated his pleasant pastorate in the shore, and were staring death in the face comfort-she wished her mother to bring the liberally will it be supported.

when the fearless Ida went to their reliet, car- Bible and read it again, and she said to her. ried them and the skiff to land, and then went " The white robe is for me." When she found oat and saved the sheep ! In the remaining in- she was near her end, she bid her friends good stance, it seems that a fine looking but reckless bye, interesting all her young friends, to preyoung fellow stole a sail boat from one of the pare to meet her, telling them she would soon ing our work in this Colony may prove interestwharves one winter evening, and put to sea be better off. When told she was dying, she ing to some of your readers. We regret, that it with it, but the ga'e drove the craft upon the replied, "I know it, I feel happy," so died our is not our privilege to chronicle a copious out-"Little Lime Rock," about a mile from the light beloved young friend on April 8th, aged 23. where it sunk, leaving the unlucky thief cling-J. S. ADDY.

ing to the helyards from midnight till dawn, when the heroine reached and picked him up. MR. BENJAMIN COLE, BONAVISTA, N. F. "There he was," says Miss Lewis, in relating the incident, shaking and God blessing me, and Cole, in his 78:h year. He was one of the oldbegging to be set on shore, and the last I saw of est members of our Church in this Circuit. We him he was crawling up the wharf on his hands are not able to state precisely the time of his and knees !"

conversion and union with the people of God, The beroism of Grace Darling was the result but have ascertained from a reliable source, that of a single noble impulse; the bravery of Ida as far back as the year 1815 he exercised his Lewis is part of her daily life. Sixteen years gifts. as an exhorter. Fifty years ago, he susago, the light on Lime Rock was established, and tained the office of Class Leader, and through Hosea Lewis, a veteran ex-revenue pilot, famil. the intervening years, amidet the vicissitudes of iar with the coast from Halifex to Norfolk, be- this changing world held fast his integrity, and came its keeper on the 8:h of December, 1853, served the Church of Christ. His death was

The southern line of the harbor makes a (wide, very sudden. On Sabbath morning, April 4th, deep-angled sweep, with the city on one side, he was present in the house of God, and in the Fort Adams two miles off on the opposite point, afternoon led his class. Oa Monday morning and Lime Rock midway between, about 300 he complained of slight giddiness in the head. yards from the shore. This commands the but as the day advanced it seemed to pass away; The Hon. Judge Tucker presided at Hamilton Circuit. (4) Such special donations as may be widest view of the harbor, and upon it the in the afternoon, returning to his dwelling from and St. George's, and on both occasions ably made to it for the special objects contemplated with the other policy. Neither plan is complete keeper lived alone three years and a half. Then a reighboring house where he had called on a substantial, square, two-story brick house was some little business, the messenger death sud- St. David's, W. T. Roberts, E.q., of the Epis- "The special objects contemplated by the

built, and in June, 1857, his family joined him. denly arrested him ; the tabernacle fell to rise Foor months later, a stroke of paralysis disabled no more ; the spirit escaped " to be with Christ him from all work, and ever since his eldest which is far better; and the lifeless body was tive audience. At Ireland Island our warm Home missionaries to preach to scattered setdaughter Ida has been the mainstay of the fam- carried home to his weeping family, " In the ily. It was she who cared for her father, and midst of life we are in death." Thus does Christ lightened her mother's toil, and watched over enrich his Church above, and instruct his Church is Church his Church above, and instruct his Church is Church above, and instruct his Church her younger sister Harrist, and rowed her bro- below; enforcing his own words, "Be ye therethers Rudolph and Hosea to school, and eked fore ready also; for the Son ci Man cometh at

out the light-keeper's slender pittance with her an hour when ye think not." needle and other feminine labors, and flew to the MR JESSE GANFIELD, OF BEDEQUE, P. E. 1. rescue of imperilled life with an instinctive courage that would not let her worst enemy sink It is now more than hity years since our the brother was brought to God. It was under the

Gbitnary.

EDWARD BORDEN, CONRWALLIS,

for it was not till about a year ago he left Wal-Edward Borden, of Cornwallis, who departed lace and came with his beloved partner to Crathis life at the advanced age of 87, was the only paud to reside with their children, especially surviver of twelve sons of Perry Borden, who with his daughter, Mrs. Wigginton, who became came to this country at the time of its first set- a widow under very painful circumstances, and tlement with English emigrants from the New in whose house he suffered a short sickness of in-England Colonies famm ation of the lungs, and then breathed his

The subject of this memoir was born in the happy spirit away to be for ever with the Lord. year 1780. He was made the subject of con- Ail the brethren who have been stationed on verting grace when quite a young man, but that circuit can bear their testimony to his unimade no public profession of his faith until the form and consistent piety, his unabated attachyear 1840, when God in great mercy poured out ment to the cause of Christ, and the high esteem his Spirit upon the community where he then in which he held the ministers of the gospel.resided under the ministry of the Rev. Henry And although the Methodists were the people of Pope, Senr., at which time also all the members his choice, under whom, through God, he owed of his family were led to give their hearts to his conversion, and under whose ministry he de-God. He was then enabled to rejoice with them lighted to sit, yet he was no bigot, but was ever in the favor of a covenant keeping God in whom glad to entertain all evangelical ministers of the all the families of Israel are blest, and with them gospel of every name. Yes, hundreds of stranmade a public profession of faith in Jesus. He gers have been entertained by him and welcomever after took a deep interest in the cause of re- ed to his hospitable house and table. And i ligion. In his younger days he was a teacher of ever an individual gave beyond his means, or music, and led the choir in the old Wesleyan was generous to a fault, it was Jesse Canfield. chapel in Cornwallis for many years. He was He lived to see all his children converted to also engaged as a class-leader in the Church. God. In his last hours he praised his Maker Although troubled with some physical infirmities whilst he had breath, and on the 11th of March which were induced by chronic disease, in ad- his happy spirit took its flight from Calvary's to dition to the infirmities of old age, yet his men- Zion's height, in the 78th year of his age. tal faculties remained surprisingly clear and R. WEDDELL.

Bermuda.

Bermuda Correspondence.

MR. EDITOR -Perhaps a few lines respectpouring of the Holy Spirit and a large ingathering of souls, such as have cheered the hearts of our Halifax brethren and others within the

bounds of our Conference. Yet we have not Died at Bonavista, April 5, 1869, Mr. Benj. A distinct Fund bearing this name, did no been left to mourn altogether without tokens of the Divine approval in the conversion of sinners appear on our Minutes before last Conference. to God. In the Hamilton congregation there Up to that time, the title was the Home Mission has been quite a work of grace, during the first end Contingent Fund ; which Fund is now month of the year, resulting in the union of a divided into the Contingent Fund, designed to number with the visible charch, and we trust pay the unavoidable deficiencies of the Preachers

with God by faith in Hie Son. In St. George's and the Home Mission Fund, designed as far Somerset and other congregations also, some as possible to prevent Circuit deficiencies from have been led to unite themselves with the Church | occurring. The Minute of Conference reads thus : of God. But our success does not appear com-" That the income of the Home Mission Fund mensurate with the means employed. May the shall consist of (1) The Grant from the Comfruit appear, even if it be after many days! Our Missionary Meetings have also been held mittee in England. (2) The Interest on monies with great interest and success. The congrega. vested. (3) A public collection to be made at tions were large, the addresses appropriate and the Home Missionary meetings, which shall be

stirring, and the collections better than last year held in all the principal preaching places in the and lucidly advocated the cause of Missions. At by the Fund. copal Church, occupied the chair, and foreibly Home Mission Fund, are (1) To assist poor Cir-

presented the claims of Christ upon an apprecia- cuits in paying their minister. (2) In sending circuit of the city, and see all its aspects? says :- I greatly rejoice that Dr. Foster, yieldhearted brother, D. F. C. Grote, Esq, did the tlers in new places in the lower Provinces, and her, till we "tell" all her "towers," and "mark written his great work on "Christian Purity," honors of the Chair, and in an original address, on the sterile shores of Labrador." Church to execute the mission of her ascended year, was Interest on monies vested.

Lord in sending the Gospel to every creature. In this campaign of ten Missionary meetings, the circuit ministers also received valuable assis-

tance in the able advocacy of the following genlemen, who at different times appeared upon the platform : Rev. Thomas Cumming, A. M. Oudministry of the Rev. Mr. Payne, one of the early ney, Esq., A. Outerbridge, Esq., M. D., S Methodist Ministers, who then laboured on the Tucker, Esq., and Messrs. G. Barnet, G. Sig-Wallace Circuit, where Brother Canfield was gins, and W. B. Jennings. Judging from the born, and where he spent nearly his whole life, great interest evinced at these meetings, we would say the condition of the heathen world finds deep commisseration in the hearts of Bermudian Christians; and we have no doubt but the results will show a corresponding determination to alleviate it.

J. D.

The Ladies of the Wesleyan Church Aid 80 ciety at Hamilton, held a Bazaar on the 14 h by the ministers personally. and 15th ult., for the sale of fancy and useful articles, when they realized the sum of seven hundred dollars. We understand that this sum in to be given towards the erection of the contem plated Wesleyan Church in Hamilton-a church which is much needed. During the year, a Tea Meeting was held at Tucker's Town, and a course of Lectures given at Somerset, in order to liquidate the debt on the churches of the reapective places ; both of which were very aucces-

Praying that every brother may find his right place in our apostolical itinerancy. I am. Dear Mr. Editor, Yours, &c.,

WILLIAM RYAN. St. George's Bermuda, May 7, 1869.

Methodism as a System. THE HOME MISSION FUND. No. 2.

Total-

and when it was very gay in colour, it saw who are trying to lead a life of discipleship to ready numbers many, who, in consequence of them, and so the leaf said : " Oh, branches, Jesus. He has had a large success in this me- their adoption of the abstinence principle have why are you lead colour, and we golden ?" " W.

thod of training a congregation, and twice or not only been saved from drunkenness, but have must keep on our workclothes, for our life in thrice every year brings forward a company of been led to the Saviour, and found true liberty not done; but yours are for holiday, because young persons whom he has met for weeks pre. and rest in Him ; and the knowledge of this fully your tasks are over." Just then a little puff of vious as a class of candidates. He much pre- warrants the conviction that it is only the earnest wind came, and the leaf let go without thinking fers this method to that of " revival " scener, of a better time to come, when the wider spread of it, and the wind took it up, and turned it oran because he thinks it secures steady church of temperance principles shall have proved the and over, and whirled it like a spark of fire in growth, more intelligent and trustworthy con- forerunner of that millennial day, when the wider the sir, and then it fell gently down under the verts, a less fluctuating piety, a more rounded Messiah's kingdom shall extend from sea to sea edge of the" fence, among hundreds of leaves and beautiful character, a more cultivated and and from river to the ends of the earth. One and fell into a dream, and never waked up to tal genial home life in Christian families, less clash- thing seeme plain, that as long as drinking usa- what it dreamed about.-H. W. Beecher.

ing of duties, and less wear and tear of body and ges continue as they are, the preaching of the MEN WANTED-The great want of this are mind in the pastor and in the people. He, too, Gospel must fail, to some extent at least, in so- is men. Men who are not for sale. Men who has his doubts and suspicions as to churches complishing its great and important work ; for are honest, sound from centre to circumference, which practice otherwise. He dreads man-made, of all hindrances to its success, none are more true to the heart's core. Men who will conartificial excitements, the harmful influence up- powerful than these dricking customs. demn wrong in friend or foe, in themselves as on young and sensitive minds of frequent and They must, we believe, be abandoned or well as others. Men whose consciences are as late meetings and harsh appeals, the alternate put down, before the word of truth shall se- steady as the needle to the pole. Man who will red-hot and frezen condition of churches, the cure that victory over error and sin, which we stand for the right if the heavens totter and admission of apurious converte, the reaction of are taught to look for in the good time to come, the earth reels. Men who can tell the truth body and mind from overdoing, and ot her evils and so we conclude, that as John the abstainer and look the world and the devil in the eve

which are visible to his observation, or which prepared the way for the first coming of our Men who neither brag nor run. Men who Lord, the adoption of the Church, of that prin- neither flag nor flinch. Men who can have courhaunt his imagination. Now to us these two good brethren are sim- ciple of which he was so distinguished a repre- age without shouting to it. Men in whom the ply looking at the same city from opposite sides sentative, and the consequent suppression of current of everlasting life runs still, deep, and Each is correct tola certain extent, that is, so far drinking usages, will prove a prelude to the strong. Men too large for sectarian -bonds as he affirms the excellence of numerous results coming of the golden age, when the nations of Men who do not cry per raise their voices in the obtained under his own methods, and the actu- the earth shall dwell in peace, under the glorious streets, but who will not fail nor be discouraged al existence of a measure of evil in connection reign of Him who is the Prince of Peace.

and neither free from apiritual danger. Each Dr. Foster's "Christian Purity." can see good in his own, and unfortunate results from the other. But wby not make a

well" all her "bulwarks," and "consider" all revising it to meet the later phases of the sub \$13,315 62 452 00 \$13,767 62 nal and nearest work of the church-its home rience by the perusal of this little volume. About the same sum from the same sources will probably be available at the coming Conwork, in training its own house-holds, and ference, to which will be added whatever amount was raised at the Home Missionary meetings held during the year. This total sum. ought to hold firmly to this conception, and to will by a competent committee of Laymen and ministers, be divided among some ninety claimant Circuits ; the aggregate of whose deficiencies will amount to from twenty, to twenty-two thousand dollars ; so that unless this Fund be aug-

mented by Home Missionary efforts, and there tical methods should continually recognize the be no more to be divided, than the above sum, ously errs, and secures the growing up of the young in an irreligious life. The conversion of The design of holding Home Missionary

are, and what sum is required of them to meet come, each person increasing his own contributi- as train. Hence it must study and use the laws under the frown of Jehovah. Ages fly away; joy and benefit by their gleeful irrational as

that when on any subject, in politics, for instance, tles around its sphere forever. Learn by the neath him, but because holiness is felt to reign men can be gathered in large numbers, at leisure contrast the value of holiness. Its presence is there. The ground on which he treads is an times, and be addressed frequently and pointedlife-its absence is eternal death. Could you cred; the glory of the Lord enriches him; and pursue this contrast through eternity-could like Moses, he must remove the shoes from of indifference, filled with enthusiasm, and induced you have but a faint glimpse of the reality-, his feet. The Cross is a venerable spot. I loss to act as desired. Revivals rest upon this same you would no longer rest, but fly in trembling to linger about it-not merely that I may read reasonable natural basis, with the added supernatural encouragement that the Holy Spirit is baste to a Saviour's wounds for shelter and for my title to everlasting life, but that I may study the greatness of God, I use the term advisedgiven in special power, in answer to united and 'In dismissing this subject we feel an inex- ly. God never appears so truly great, so infervent prayer, and in connection with wise and ary meetings, is, to raise a Fand that will be pressible solicitude. Soon writer and reader will tensely holy, as when from the pure energy of persevering effort. There is nothing irrational then, in the practice of seizing upon the leisure' disappear from the earth. The hand that traced principle, he gives himself in the person of his these lines will be cold in the grave, and your son to die rather than his character be impugned. time of winter for an increase of religious prayer eyes, that now trace them, will be sealed in Who dares prevaricate with moral distinctions. and effort. It does no', or should not, imply death. How will it be with us ? A million ages and talk of death as a greater evil than dis will pass-how will it be with us then ?' intermittent piety, but only a sagacious plan of Our system of finance is a voluntary one, but labor, which takes form according to opportu-"To these impressive motives many others ther than that truth or justice should be comnity. A church may do less, in a particular way, equally forcible might be added ; and these might prom'sed ? Who at the foot of Calvary, can in midsummer than in midwinter, and yet not be be greatly and profitably elaborated, so as to in- pronounce sin to be a slight evil ? Here, then in a backslidden condition. Let us lenra charity crease their weight and influence; but this will lies the most impressive sanction of revela for those who work in other methods than our be left to your own minds. We wish you to pon- tion .- Thornwell. own, and let us supplement our theories and Church Work-Varied Views. der them, and seek to feel their force. Retire How TO BE MISERABLE .- Think about your plans with the wisdom inherent in them .-alone, take the word of God, bend in humble self, about what you want, what you like, what Two men living on opposite sides of a large Advance. prayer, think of a coming judgment, have eter- respect people ought to pay to you, what peer nity full before you, and then ask yourself the ple think of you, and then to you nothing will simple question, 'Ought I to be holy ?' You will be pure. You will spoil everything you toucht Sketches of Bible Abstainers. have an answer-an answer fraught with a thou- you will make misery for yourself out of every. BY A GOSPEL MINISTER. sand motives. Only follow it, and all will be thing; you will be as wretched as you choose NO. V .- JOHN THE BAPTIST. well. Let nothing hinder you ; let God prevail. on earth, or in heaven either. For that prevail. In previous sketches we have looked only to greedy, selfish, self-seeking spirit would turn heaven into hell. It did turn heaven into and while the climate is somewhat enervating in vious circuit is what intelligent Christians too all will acknowledge to hold a high place in the Paragraph Readings. hell for the great devil bimself. It was A PREACHER'S DIFFICULTY AND DELIVER. by pride, by seeking his own glory, that ANCE .-. " One day," says the elequent M. Bau- he feil from heaven to hell. He was ait inhabitants; and who, during a residence of two somewhat opposite views taken by good New, or Gospel dispensation, as well as to the tain, "I had to preach in one of the principal content to give up his own will, and to de twenty, thirty and some forty years, have en- men of the work and methods of a church. We Old, his mission and ministry having formed a churches in Paris. It was a solemn festival, and God's will like the other angels. He would be sort of connecting link between the two. there was an immense audience, including part a master himself, and set up for himself, and nine years of the writer's life have been spent in this Colony, during which he has averaged five public services every week, besides his other du-recruits, and he wants every member to be a bath-school and would often say that the ary meetings, which have recently been held in ties, and has only been kept from the pulpit one recruiting officer, going about with fife and drum. His mother, Elizabeth, cousin to the mother suddenly by a train of recollections. I reached GOD CAN USE IT BETTER THAN WE CAN. to enlist the indifferent, and to gather in desert- of our Lord, and wife of Zacharias a priest the pulpit landing, knelt down as usual, and A few years ago two little boys whose monthly The fact is that many who die so suddenly ers from the enemy. His efforts are directed bad long remained childless, when, in answer to when I should have risen to speak, I had forgot- allowance was one penny, took their small store and unexpectedly in Bermuda, fall the victime principally to the promotion of those moving his prayers, and whilet, in discharge of his office ten not only my text, but even the subject of my the evening they received it, to an agent of the of their own vices. They smoke and chew to- and powerful scenes in which multitudes are he was burning incense in the temple, an angel sermon. I literally knew no longer what I had Bible Society, and very modestly said, "Please bacco until their nervous system is shattered simultaneously renewed in heart and life. He not of the Lord was sent to Zacharias, to inform him come to speak upon, and despite of all my ef- Sir, Mother gave us a penny each, and we was alone, she would indulge in deep reflections on Is there not in some quarters especially in cities and their intellect destroyed; and then they only holds to a fundamental distinction between that his wife should hear a son, and no common forts to remember it, I could see nothing but one to the Missionaries, and one to the her state, and sigh that she came so far short of and large towns, a good deal of misapprehension drink poisonous liquors until fever, delirium a regenerate character, but he should he be, but one who was to become complete blank. My embarrassment and an. Bible Society." "But shell you not want in the tremens or suicide removes them ; when the insists on sharp lines in the outward manifesta- great in the sight of the Lord, -a great preacher guish may be conceived. I remained on my buy something for yourselves during the month series of special services were held in the Gran- raised ? Of course the members of our Church living, ever blind to the failings of the dead, tion, and a very decided manner of transition from who was to turn many of the children of Israel knees a little longer than was customary, not I asked, "No Sir," was the reply, "God set will church, in attending which Mary became are called upon to contribute according to their raise the cry, " O the climate ! !" one to the other. He has not much faith in seed to the Lord their God; - a great prophet, who, knowing what to do. Nevertheless, not losing use it better than we can, and we would rather seek an interest in Christ. Encouraged by her quarter. Are there not, however, many of our ladies, whether they be natives or foreigners, stricken down, Paul-fashion, as by a stroke of fore and prepare the way of the Messiah, to out being scared by it, yet without seeing how I It was a beautiful thought, "God car use" mother she came forward to be prayed for; regular hearers, some of whom are communi- not only enjoy good health here, but have usu-lightning, so that he, and everybody else, knows make ready a people prepared for the Lord; was to get out of it either. At last, unable to better than we can." Which of our talents as weighed down by the burden of sin she wept cants but do not meet in class, who contribute ally passed unscathed through every epidemic just when and where it occurred—at mid day, and this the angel was specially commissioned to recover, anything by my own proper strength— possessions have, we consecrated to the Lord; bitterly before the Lord, in which state she at- very little, much less in fact thun they them- which has visited the colony. Even when the near Damascus. Hence the children and youth declare concerning him, He shall drink neither neither subject nor text-I had recourse to God. because He can use them better than we. bitterly before the Lord, in which state she at-tended class and though she received some selves imagine, to the above object? They yellow-fever was imported here—for we are con-only feel that they are totally depraved rebels wine nor strong drink, and he shall be filled with and I said to Him, from the very bottom of my SLEEPING IN CHURCH.—Some people and tended class and though she received some seives imagine, to the acove object I ney prior we are out of when no good can be affirmed, the Holy Ghost even from his mother's womb. degree of comfort, yet on returning home she pay their pew-rents and many probably are vinced it never originated in the colory is relignated in the colory of the moved comparatively few ladies. Where one or is expected, until they are suddenly converted The interesting history of the Baptist is 'Lord, if it be thy will that I preach, give me a source of great efficition of mind with them. said "there is something more required of under the impression that in doing this they are moved comparatively few model. It is they are interesting history of the baptist is "Lord, if it do thy will that I preach, give me a source of great affliction of mind with them, in a revival under powerful appeals. A work familiar to all. His abstemious life, his simple back my plan; and at that instant my text not only because it deprives them of all the me, I cannot feel as others say they do." She neiping to support their pastor. were they iousie dita, a solid their pastor. were they iousie dita, a solid their pastor. It work instant to sil. The abstemious life, his simple onck my plan; and at that instant my text not only because it deprives them of all the dress, his population is what he covets. He dress, his popularity and success as a preacher came back into my mind, and, with my text, pleasure and profit they satisfysts to promote make spent much time in secret prayer and searching aware that in most cases the funds that raised that is charged that is charged that is covers. The areas, his popularity and success as a preacher came back into my mind, and, with my text, pleasure and profit they asticipate from the back into my mind, and, with my text, pleasure and profit they asticipate from the back into my mind, and, bit has had much success in efforts to promote such his boldness in reproving ain, his humility, his the subject. I think that never in my life have sermon, but it excites the mirth of the younger the Scriptures, she found much comfort in sing-ing our beautiful hymns and would often say penses connected with their place of worship,--- Let men throw away their piper, cigars, liquor results, and can truthfolly tell of hardened sin-epecial work as the forerunner of the Messiah I experienced anything more astonishing, nor a portion of the congregation. We find in su divinely commissioned to prepare his way, his more lively emotion of gratitude." In April of that year she was haid on a sick — and that their annual subscription towards meaning and or ord, and they will have a link and or ord, and they will have a link and weak churches roused to new life, and marked so strikingly the record of his brief little leaf was heard to sigh and cry, as leaves Take a piece of horse-radish root of good exchange, the following, which is said to be a strengthened by added numbers. Nearly every career, as a preacher of righteousness, and an often do when a gentle wind is about. And the size, and of a finger's length, to the sanctus? death and oried earnestly to God for mercy.— number of cents they give at the baboath col- sex nave. She partially recovered, and had her desire lections, we cannot but think they would at once Every year we have invalids from abroad winter he holds a protracted meeting, and in the holds a protracted meeting, and the matter, little leaf?"— and the moment the sermon begins, put a piece she partially recovered, and had her desire lections, we cannot out tuins they would at once any year we deter lections, we cannot out tuins they would at once any year we deter lections, we cannot out tuins they would at once any year we deter lections, we cannot out tuins they would at once any year we deter lections, we cannot out tuins they would at once any year we deter lections, we cannot out tuins they would at once any year we deter lections, we cannot out tuins they would at once any year we deter lections, we cannot out tuins they would at once any year we deter lections, we cannot out tuins they would at once any set of the set of a common soorts. gratified of going again to the house of God.— endeavour to shoulder their fair share of the plane in your mouth the size of a common score of sickness which proved the bed of death.— The notices of approaching District Meetings and the set in your mouth the size of a common score of proper church success. He looks with say unto you, among them that they are born of down to die on the ground!" The twig told it and the eyes will not only be easily be kept In and the eyes will not only be easily be eas told it to the tree. And when the tree heard it, moted, to the exclusion of all drowsiness till that is my opinion, and what a thought; I be- bers of the board during the transaction of fi- rival. His father told the writer that he had no unenterprising and dull observers of routine, and wine or strong drink. He was the forerunner the leaf, "Do not be afraid, hold on tighty, and A Discussion with the Devil. - The law that is my opinion, and what a thought; I be-bers of the board during the transaction of fi-live. All intervers of routine, and live my Saviour died for me, still I am afraid nancial business; and we would impress upon hope of his recovery. But eix or seven months fears that they are spiritually 'dead,' and that of Christ so plainly predicated in the prophecy of you shall not go till you want to." And so the Dr. Cooke, of Belfast, it is said, dreamed a site. Lieve my Saviour died for me, still I am afraid nancial business; and we would impress upon hope of min interesting of their being present, in this climate restored him almost to perfect they are spiritually usu, and that of Unist so plainly predicated in the prophecy of you shall not go till you want to." And so the Dr. Cooke, of Belfast, it is said, dreamed a simhe shall prepare the way before me. singing. Every time the tree shook itself and nection with his name. It appears that during In the abstinence of the Baptist, as the herald stirred up all its leaves, the branches shook them- the day he had spent many hours in jovestigating of the writer, and other praying friends, the will thus acquire a correct knowledge of the fi- N. D.; and unougn the part writer inseculture. He regards his church and congrega-c'ouds of doubt were dissipated, and a bright nancial state of our connexion, and will be able been one of the coidest and most wet, ex^{*} tion as a family, in which the children by a stead shadowing, or rather, perhaps an example of the little leaf danced up and down merrily, as if and that after be had retired to rest the mind could of doubt were dissipated, and a bright nancial state of our connexion, and will be able of the outcome and will be able of the outcome and a bright nancial state of our connexion, and will be able of the outcome and a bright nancial state of our connexion, and will be able of the outcome and a bright nancial state of our connexion, and will be able of the outcome and home influence, as well as by su-spirit of that age or period of the world, which nothing could ever pull it off. And so it grew wandered on through the same engrossing t and holy confidence cheered her spirit. To one of to act more effectively in bringing anout an im-ber friends she said "I now feel all will be right proved state of things by representing the case health has standily improved; and he expresses pernatural grace, grow up into the character, will immediately precede, and prepare the way all summer long until October. And when the for it is a well known fact how the thoughts and himself as delighted with the elimate. Any per- and habits, and pursuits of their parents. In- for the second coming of our Lord. In other bright days of autumn came, the little leaf saw occupations of the day give a tinge to the color I am willing to give up all earthly enjoyments, in their respective circuit meetings. I am not afraid to die, but I shrink from the The separation of the Home Mission and sone, in the Provinces whe suffer from pulmonary fant baptism is the outward key to his theory words, we believe, that as the mission and preach- all the leaves around becoming very beautiful. of our dreams. He thought in his sleep that the I am not aireid to die, but I shrink from the the thought of dying." Often she would say "O Contingent Funds removes an unfortunate in-disease, and propose seeking a change of climate in-din the propose in the propose of climate in-disease, Contingent Funds removes an unfortunate in- disease, and propose seeking a cuange of cumete and practice. Its tries to have such a noty at- ing of soun, the hostaliner, prepared the way for some were yellow, and some scarlet, and some devil stood before him in visible shape, and mosphere of right character, pure living, true Christ, and the just preaching of the gospel so striped with both colours. Then it asked the lenged him to a discussion ; and as Cooks were

till judgment be set in the earth. Men who know their message and tell it. Man who know their places and fill them. Men who mind their own

business. Men who are not too lazy to work, A correspondent of the N. Y. Advocate. nor too proud to be poor. Men who are will. Why not walk about Zion, and go around about ing to the importunity of his friends, has re-

"her palaces ?" Perhaps the city is larger than ject. It is the most satisfactory work of its asked a recipe for cheerfulness, I would say. we have thought, and contains other homes and class I ever read. I keep four copies con- humbly enjoy the good gifts of God, love than other fortifications than those familiar to our tinually to lend. Many are the hearts now re- around you tenderly, realize that amiability is eyes. It seems to us clear, that Bro. B. is joicing in the "fullness of the blessing" who a binding virtue, and that we are bound to pretty nearly right in his conception of the origiis just one more item in my prescription. We Its statements are clear as surbrams. Its must be willing to unbend, even to stoop toa making the increase of the family to be the increase of the church. All who practice baptiam clothed with authority of a messenger from hea- encourage this; the very presence of these true ven. Years have passed since I first read this but unassuming friends will do our hearts good. adjust their methods accordingly. This is a book, but the closing words have been ringing We may talk nonsense to them; they introdues fundamental matter in the constitution of the church, and has been so treated by God under us look away for a moment into that glorious horses, poultry, are so many contributors to every dispensation. The church is based on the eternity. Is there no motive here? How the gaiety and simplicity of our natural life. family, and our Christian culture and ecclesias-evanescent and transient are all things beneath We [cannot snjoy them without loving them. I am not going to enter into the ranks of the sun ! You may live without holiness herefact. So far as Brother A. overlooks or underit will leave an unprovided for deficiency of some eight or nine thousand dollars to be again borne by the ministers percently of holiness, linger here. Pursue the upward hope my resder holds in equal abhorrence with ously errs, and secures the growing up of the God forever, see its ever increasing and unfold- which would make them out to be mere ma only a part subsequently is in a manner which ing beauty; hear the ravishing melody of its chines. We have but to contemplate the day meetings is two-fold. First, the speakers at the speakers at these meetings will have an concernming of heing. does not most favorably affect character. But these meetings will have an opportunity of bring-ing the financial state of the Circuits in detail before the people, showing what the real expenses portion of the work of an earnest, living church, scul lives on, ascending, widening its circle, be- at our side, or perhaps follow us to the grave which strives to reach these old in sin, as well as coming more and more like God, and losing it- and die there-to reply to the theory of mere the children, and to move upon the masses out- self ever in his ineffable radiance. Such is the mechanism. Animals are, in some sort reemtioned on their Circuit. It is hoped that this army as well as a family. It must attack as well Behold, on the other hand, a soul darkening young and old, and old and young alike, ar

interest in the stand of the st

never known to the challenge wa ject of debate was would expect from them, the devil to was orthdox even versy was long a At length, the dev and as it were a for the last effort. perience than you never seen ; 1 Las never there ; and ledge, that Carist are a liar,' said Co you are that now ning.' Tois closed er pronounced the he awoke, and the wait for any more.

> Geners ----

SUDDEN DEAT

we record the very Hood, which occu by which a beig been suddenly ber husbands and fatl respected by all w! of disposition, and tency of deportme HOME MISSION Meeting in Grafton ing last was one speeches were giv presided, by R v and by Jas B M. were severally ass lost o i was taken FORGERY -- On ceeded to Windar of Newport, on a ed him to Halifa commissioner for obarge against h of the contractors and thus defraude merly represented Legislature .--- Cl His Honor th advice of the Ex ed to make the the County of H Windsor, to by William O Briet. County of Cum Tabellion Public wash. In the issuer of Marria

ham, Esquire in signed. STEAM TO CHAN Pictou for Charle day and Friday. fax. Steamers lottetowa on W arrival of Train f On Thursday House by Mr. 1 Austomy. The the procurement certain conditio Colleges, Hon. petitions against praying that the sent Education the present law h to the education that any change Act would only throught the cou ed a pecition ask

bright until the last. His mind was ever active in the interests of his fellow creatures, both in

CAPT. WM. ALLEN OF PORT GREVILLE. religious and civil matters, until within a very Capt. William Allen of Port Greville was short period of his death. His sight continued born at Horton in 1809. Instructed in religion so good he lost none of his desire for reading. by a truly pious mother-converted early in manand his hearing remained so perfect that he could bond-he retained respect for religion and vinengage in conversation with the utmost case, dicated experimental godliness but lived many and would always do so with the greatest satis- years without the enjoyment of it. During spe- to a kind, affectionate, forbearing people, he faction. His experience was always peace with cial services at Greville last winter, all his back- would gladly avail himself of any opportunity to moral obligation should bind the Christian in all God, but his faith increased and grew stronger slidings were healed and the joy of selvation re- remove wrong impressions from the mind of the cases to the right performance of his duty. and brighter as he drew near the swellings of stored unto him. Jordan.

He delighted in the Law of the Lord and me-He was on a visit to his daughter, Mrs. L. ditated therein day and night. He loved prayer dread of this climate. One stated to the writer Newcomb, Lower Horton, when taken with his and was much in communios with Heaven. His three years since, that he always regarded Berlast sickness, where he was kindly nursed and illness was brief but severe. Insensible to earth- muda as a place where people went to die, when watched over by his children and friends through ly surroundings his mind seemed to be strayed they could be of no more service in the world. city would describe it quite differently in words, his distressing illness, which continued seven upon God. He died early on Sabbath morning Bermuda, however, is not the pestilential place and would paint it as differently on canvas. weeks. His remains were taken to the Canard April 18th. Funeral largely attended-Sermon of which some persons dream and some Editors They would do so sincerely and truthfully; yet burial ground, Cornwallis, followed by re- on the occasion by Superintendent. We com- write; but on the contrary, it may be demon- the city would be one, and each on changing latives and friends, and laid beside the compan- mend the lonely, grief stricken widow to the strated that it is as conducive to health and lon- places with the other would see it with his even ion of his youth.

MISS MARY E. J. LONGLEY, OF GRANVILLE.

The subject of the following notice was from early life remarkable for her amiable and affectionate disposition. When about sixteen years of age, the death of a beloved cousin, and his dying request, that she and all his friends would meet him in a better land, led her to promise to devote herself to God. From that time she became increasingly attentive to the means

of grace, and took a deeper interest in the Sab-

account of her cheerful and sweet disposition tions generally. the centre of attraction to her friends yet when The first regards the support of our ministere.

sent us last Conference, has been in labors " more cing themselves in the humiliating position of sbundant," during the year. He is a brother making application to the Poor Fund, for means abundant," during the year. He is a brother to continue their minister among them; or, the ly by able speakers, they cane be aroused from untiring zeal and unreserved devotedness to his far worse, and cruel alternative, of sending him Master's work, he has earned for himself a name away while they are deeply in his debt : and more precious than great riches. He has the causing him to labour under a pecuniary difficonfidence and esteem of the entire Church : and culty, which he is unable to bear, crushing to his we can predict for him a successful future in the energies, and ruinous to his family.

vineyard of the Lord. God grant that he may The second object in holding Home Missionrealize it !

Another Methodistical year is soon to close, sufficient to pay in full, the balances required and with its expiration many changes will take by truly poor Oircuits to meet the lawful claims place in our itinerant ministry. The writer be- of their ministers ; and then extend the work ing among the number who shall then bid adieu to regions beyond.

brother who may be fortunate enough to succeed him. Some of the brethren have an unnecessary

gevity as any climate in the world. It is no un- and coincide in his description. A careful excommon thing to meet with persons here eighty, piorer or tourist would make a circuit of the the record of the old Testament dispensation. ainety, and some few even a hundred years old ; place before pretending to depict it. This pre- We now proceed to call attention to one, whom

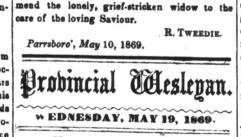
and while the climate is somewhat enervating is vious citout in reference to disputed doctrines, or, history of the Church, and of whom it may be men, Scotchmen and Americans are amongst its questions of ecclesiastical practice Lat us notice said that he belonged, in some measure, to the joyed tolerably good health. Five of the last will suppose them to be pastors. nine years of the writer's life have been spent in Bro. A. is an ardent revivalist. He thinks of

public services every week, besides his other du- recruits, and he wants every members to be a of Samuel and Sampson.

which germinates alowly. He likes a convert in the spirit and power of Elias, was to go be-head or heart, I looked full at my danger with-In April of that year she was laid on a sick -and that their annual subscription towards health and of God, and they will have as little many young persons induced to profess Christ

said "you think I shall never get better, and friends, the circuit stewards, that they are mem- garded by some as past recovery before his ar- in the technical sense. Be thinks them, at best,

out "Lord have mercy on me." By the visits in the discussions occasioned by them. They is Charles Wood, Esq., A. B, of Sackville,



Notes for the Season.

The occurrence of the annual Home Mission here would be heard and answered in her be. which we would call the attention of our readhalf. Though full of life and gaiety, and on ers and of the members of Wesleyan congrega-

