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Religions Miscellanp.

Lost Sheep.

BY THE AUTHOR OF " YOUR MISSION." How many sheep are straying, Lost from the Saviour's fold, Upon the lonely mountains ! They shiver with the cold ; Within the tangled thickets, Where poison vines do creep, And over rocky ledges Wander the poor lost sheep.

O who will go to find them? Who, for the Saviour's sake, Will search with tireless patience Through brier and through brake? Unheeding thirst or hunger, Who still, from day to day Will seek as for a treasure, The sheep that go astray?

Say, will you seek to find them ? From pleasant bowers of ease, Will you go forth determined To find the " least of these ?" For still the Saviour calls them, And looks across the wold, And still he holds wide open The door into his fold.

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How sweet 'twould be at evening, If you and I could say, Good Shepherd, we've been seeking The sheep that went astray. Heart-sore and faint with hunger. We heard them making moan, And, lo! we come at nightfall Bearing them safely home. -Sunday School Times.

God's Providence.

It was said by a most estimable Christian knock and wait so long? - Tract Journal. woman, that she could bear quietly whatever came from God, knowing it to be just and good; but misfortune or sorrow arising from the evil machinations of men, she could not regard in the

seen and recognized as coming directly from his great earnestness:

sparrow falls to the ground without his notice;

not now we shall know hereafter."

to the greatest advantage. So God permits to "adorn the doctrine" we profess; educating I say, rejoice." us to receive all and everything that happens as coming directly from his hand, that, being led by him as a child, one step at a time, not questioning his purpose, we may rest secure and con-

" No Admittance." Such was once the significant " Notice," writen in large and distinct characters, and placed upon the obtside of the door of a room in one promise, that our faith in it may be quickened in the above sketch? of our New England seminaries. As it was a are indelible. What you teach the child the of the room, it excited among the many who measure quite new in the career of the occupant passed the door not a little wonder. What could ry are fresh and vivid when the transactions of it mean? " Has T- really become all at left town?" " Is he mad?" Such were the inquiries which were exchanged, but only to receive no answer. There were a few, however, who understood it. A revival of religion had just commenced, and the occupant of that room htd manifested a hostility to it which was specially bitter. On ascertaining that some of the tudents had resolved to converse personally with every impenitent member of the institution, and make a direct appeal to the individual heart and conscience, he declared that he would be an exception, that he would not engage in any such conversation, would not hear any such appeal, and, to be secure against any intrusion, would

The words "No Admittance" were therefore covering, and reveal the solid, sculptural edifice. looks when printed?" to God, entreating him not only to unbar the are a perennial fountain. They will never fail. fore he could see the blessed name again. door, but also and especially to unlock and take Their flowing may cease because the rubbish of "That is the Being," he continued, "about bold he prayeth!" was announced to them. emotions of the past will at length trickle through stard the most earnest cries and sobs within.

sands nave been saved when they are saved with sands nave been saved when they are saved with sand both in tears.

We do not realize how full and rich our saved when they are save The Holy Spirit had evidently gained " admit- encouragement.

Notice" was removed, the praying student He promised that he will bless the children his teachings.—Congregationalist.

welcomed; and the result was, that in a day or of his people—that he will show mercy unto two the enemy joined the ranks of the friends their seed. He has fulfilled these promises in This fact, incidentally revived in the writer's we base our strongest hopes for the happiness

He is an Omnipotent Spirit.

the design is to exclude the Spirit of God, as prayers and tears. He will grant to them spe- observations in a pamphlet. well as those who would join with that Spirit in cial influences of his Spirit. He will surround China is scarcely less remarkable for its

Scriptures and out of them !

he door to be unbarred. "Death comes down with reckless footsteps, To the hall and hut; Think you Death will tarry knocking

Where the door is shut

Jesus waiteth waiteth, waiteth, But the door is fast; Grieved, away the Saviour goeth; Death breaks in at last." voice, and open the door, I will come in, and will tian Journal. sup with him, and he with me." Why should

Be Obedient.

Can one be a Christian who lives in deliherate visiting, 'I wish you would talk to some of the enter their minds. neglect of known duty? If we consult only the young converts a little.' Bible, the answer can hardly fail to be, " No !" der reverbersting along the earth—these are never knew you." Mr. Spurgeon says, with you would speak with him.'

The wind is but the breath of his nostrils, the it. Neglect no command, however trivial it may Introducing the subject with his usual tact, he the Cross can plant his foot on any spot, and forget that the public sentiment is always the parson would be glad to have you preach for him. the wind is dut the oreath of his voice, the lightning but the seem. What if it be non-essential! what hast soon drew from the young man his reasons for make known to the people the overtures of reununger put his voice, the lighting out the glance of his eye; and this God, so great in his thou to do with that? Do what thy Master declining to take upon himself the vows of Christina deeming grace. It appears that "fifteen places unaware that the predominating elements must be over to highly to see you."

Soon the settled pastor came and was introgance stans eye; and this God, so great in his power, interrible in his majesty, has a tender, tells thee, asking no queetions, for he is an ill tian discipleship. 'It seems, sir, like challen- of the first importance are open on the mainland give character to the mass. Such snails are spo- duced to me. He is one of the best of men, the the gentleman, his quick reply was, "Starch, tells thee, asking no queetions, for he is an ill tian discipleship. 'It seems, sir, like challen- of the first importance are open on the mainland give character to the mass. power, so terrible in his majesty, has a tender, servant that questions his Lord's commands. ging the world to look at me, miserable sinner of China to the residence and settlement of for loving care over all of his creatures. Not a shalt go on thy way rejoicing when thou hast setting myself up as something especially good ports, the city of Peking, and the island of Hong Regime and Revolution" he describes them as and the very hard of our head are all numbered.

Not an eventinear lives, not an event in our lives, not an item in the round of daily life, but has to do in the great

Not an event in our lives, not an item in the round of daily life, but has to do in the great

Not an event in our lives, not only a noble city, but as family affection, regular habits, respect for rewith us."

Long if the gospel, and purpose to pass the Sabbath with us."

Long if the gospel, and purpose to pass the Sabbath with us."

Long if the gospel, and purpose to pass the Sabbath with us."

Long if the gospel, and purpose to pass the Sabbath with us."

Long if the gospel, and purpose to pass the Sabbath with us." offers a fine sphere for Christian effort; that ligion, and luke-warm, but assiduous devotional "That is my character, and such is my pur-flouncing, or furbelowing, can per se, or dress--each little word and act, it makes no difference who obtained the promise out of all the host ye' when I realize so painfully how imperfect I Amoy, with its surrounding villages, has twenty habits; as tolerating honesty and justifying he-pose." that came out of Egypt, because they alone, am.' "faithful among the faithless found," honored 'I understand you, friend Hobart, and believe that Peking, the capital of the empire, is a sphere ardly citizens." This character, he says, is prome if I knew who and what you are." "The pestilence that walketh in darkness and God, and would not dare to distrust Him. So you are sincere in this expression of humility. of missionary labor of the first importance, and duced by a passionate love of ease. And this when arrayed in full court dress at St. James's. more his messengers than the foul breath of the detfactor, the crafty machinations of the wicked and true. Let not thy wretched face whisper to self, but Christ, that you are asked to profess. and is destined to become one of those centres they ever knew, that there are established princame here a stranger and such mean to remain." visitor, (Mrs. Thorpe,) "we thought we must and deprared. The latter are to be numbered men that thou hast a hard Master. Let not thy among his permissive providences, and are no groanings and thy murmurings make young men among ten thousand, the altogether lovely'—a into the surrounding and more distant districts ligatory as those of moral ethics—indeed, formdoubt for some wise purpose. What we "know suspect that God is tyrannical to His own chil- great God and a Saviour?" has to be polished for years before it can be set to the greatest of the great no delights. Be not as the hypocrites are, of a feel that I can never love him too much.' teaching patience, Christian forbearance, charity; beliefing us if we look at them rightly, to see

what many out a stiten of work and sitting in state; but ones, as presenting the several members did in the fable told by palm branch than the willow, fairer the morning under everlasting obligations to love and serve schools or the founding of colleges, as presenting the several members did in the fable told by palm branch than the willow, fairer the morning under everlasting obligations to love and serve schools or the founding of colleges, as presenting the several members did in the fable told by palm branch than the willow, fairer the morning under everlasting obligations to love and serve schools or the founding of colleges, as presenting the several members did in the fable told by palm branch than the willow, fairer the morning under everlasting obligations to love and serve schools or the founding of colleges, as presenting the several members did in the fable told by palm branch than the willow, fairer the morning under everlasting obligations to love and serve schools or the founding of colleges, as presenting the several members did in the fable told by palm branch than the willow, fairer the morning under everlasting obligations to love and serve schools or the founding of colleges, as presenting the several members did in the fable told by palm branch than the willow, fairer the morning the several members did in the fable told by palm branch than the willow, fairer the morning the several members did in the fable told by palm branch than the willow, fairer the morning the several members did in the fable told by palm branch than the willow, fairer the morning the several members did in the fable told by palm branch than the willow, fairer the morning the several members did in the fable told by palm branch than the several members did in the fable told by palm branch than the willow, fairer the morning the several members did in the fable told by palm branch than the several members did in the fabl

what manner of spirit we are of; leading us to we serve is no Egyptian taskmaster, His yoke is grace, you will try to fulfil those obligations.— Catholic priests, as a means of disarming prejuguard still more closely our thoughts, purposes, leasy, His service pleasure, His reward unspeak. You are willing, I trust, that your fellow-men dice and as showing the real aim of the Christian members, but to apply the knife to the diseased experiment was full of encouragement. I miration? and acts, that we may be careful, in little things, able. Rejoice in the Lord always, and again should know this?

May we hope, by faithful training, to secure for

The Parent's Promise. What parent has not read with intense interes when he is old, he will not depart from it?"-

cur children a virtuous character and life, and a 1. It is a law of nature that early impressions

The Name of God. yesterday cannot be recalled. So also with our called "preachers" by the colored people, be- at some of the stations in a thoroughly efficient social communion. Mind sharpeneth mind. habits-those formed in childhood are the strong- cause they always took charge of their meetings, condition; that the medical missionaries have Without this intercommunion and contact of besides at native and the strong of the science of immortality and exhorted a great deal. One of these was always found a welcome wherever they have minds, we'do violence to our feelings, and deest and most abiding. The science of the highest sources of is pliant at first, like other scions, and can easily about fifty years old, with gray hair and wrinkled opened their hospitals, and their medicines have prive ourselves of some of the highest sources of be bent. But soon the growth is firm and hard, face, and somewhat enfeebled constitution, for often proved the harbinger of the Gospel. A earthly enjoyment. Look at the man or woman De Dent. Dut soon the growth is and somewhat enleedled constitution, for other proved the narroinger of the constitution, for other proved the narroinger of the late Rev. Richard Knight, D.D. and the shape and form are fixed. It is true he had been a hard-working, much abused man. scheme of labor corresponding to the magnitude who, secluded from society, hopes to be happy. that young men have often gone from Christian He was very anxious to learn to read, and with of the field to be occupied, must yet be devised Is the attempt a success? No. There is a void building; but to one who has dwelt in wonder homes into the wildest excesses, have become great effort he made considerable progress in a and prosecuted with untiring zeal and energy. in the heart that must be filled before we can upon this great dome—the Pantheon lifted two more reckless and vicious than the children of short time. He had learned the alphabet, and Still, these existing agencies must be aided and realize our higher earthly existence. Let a man hundred feet in the air until in silence it seems worldly parents, and men have cried out, "Early was reading words of two and three letters; and improved. But men are wanted. There may be thrown upon a barren and desolate shore, or in religious training is like the bending of a bow one day as I sat by his side, going over the be no lack of money, but there is a lack of agents. a dungeon, and do not his unperverted propensite wide sweep of the colonade, when tens of —the moment restraint is removed, it flies back." words with him, and pointing out to him the obprodigal, and memories of the past will rise up written in large letters, "God."

lead him back to virtue and peace. The sand about sometimes, " said I.

full of meaning to the little band of praying So in the soul of man, the good and beautiful "Yes," said I, "that is the name of your liberty of the children of God. students, and they immediately resolved to test taught in early life may be hidden for a time, heavenly father;" and I picked up the book and the virtue of prayer in opening the bolted door. but cannot be destroyed. Pure affections, love found the place for him, but his eyes were full Fervently and unitedly they committed the case for truth and goodness awakened in childhood, of tears of joy, which he had to brush away be-

ance" not only into the room, but into the far

2. But in addition to this law we have a pro-More strongly bolted heart, and the bitter enemy mise. God will not only watch over the heart of the revival was pleading for more. trained aright, as a ruler administering the laws tude to God for the gift of his word, and for the in a short time the door was opened, the of his kingdom, but as a covenant-keeping God. power and privilege to read and understand its

Religious Intelligence.

Chinese Missions.

every age for thousands of years, and on them

Back.

memory a few days ago, suggests important of our offspring. If we are sincere and earnest The Rev. Dr. Mullens, for two and twenty in our endeavors to train them-if we bear them years a devoted missionary in India, in connec-1. The Holy Spirit can gain admittance even daily on our hearts to God, we place them with- tion with the London Missionary Society, was through the door that is barred against him. in the adamantine walls of his covenant; and requested by that body to visit China before his though we die early and leave them orphans, or return home and make himself acquainted with 2. It is nevertheless extremely hazardous bold- they grow up and wander far away, yet God's its stations there. He complied with their rely and openly to say. "No Admittance!" when eye will follow them. He will remember our quest, and has since given the result of his

calls upon the sinner to "come" to Christ. In them by special providences. Whoever will beauty than for its greatness. The tropical strict justice, God might, and sometimes does, train up his child, or any child, in the way he parts of the China Sea are in color a brilliant turn away from such a door, and say to the oc- should go, shall not labor in vain. We are not sapphire, its coast is a series of bays and quiet cupant within, "He is joined to his idols, let sure that our children will be wise and honored, anchorages, its seaboard for eight hundred him alone." "I have called, and he refused; however unwearied our efforts to cultivate their miles is a line of charming hills, which pour I have stretched out my hand, and he regarded minds. But we are sure that if we try from in- into the ocean numerous winding rivers, or fancy to bring them to Christ-if we teach them throw into the waters a thousand islands of va-3. There is no limit to the power of the prayer gospel truth, set before them a good example, ried forms, but all green and fair; its broad which God accepts. What wonderful instances and commend them to God in prayer, he will valleys are rich in produce; while round the of answer to prayer are recorded both in the bless our efforts. He will not save our little west and the south wast mountains enclose the ones because we are professors of religion; be- empire, whose hollows are filled with glaciers 4. Death never regards bolted doors. How cause we make them read the Bible every day which no foot has trodden, and whose summits vain is the madness of raising barriers and say- and say their prayers every night, because we are covered with perpetual snow; and yet, not ing "No Admittance," when the king of terrors teach them the catechism, and scold them when withstanding all this life and loveliness, China approaches and knocks! He never waits for they do wrong. All these we may do, and yet train our children only for the world and the spiritual observer the sad spectacle of a dying devil. No! we must in every way, by kindness empire. The government does nothing for its and watchfulness, by patience and love, by a subjects. The people, taught from their infancy word in season, and a luminous example from to respect parental authority, govern themselves. day to day, draw their hearts from folly and The officials exist, and plunder the quiet, ordervanity to Christ. It is a work that demands unwearied diligence and wisdom from on high, but robbers they can do nothing. All the principle, 5. How touching are those words of an ap- a work that will secure a great reward. Oh! too, which has upheld the people for centuries pealing and waiting Saviour: "Open to me, for to train up a child for heaven; to fit an immormy head is filled with the dew, and my locks tal spirit for angelic glory and bliss, what object them intensely conservative, intensely self-suffiwith the drops of the night." "Behold, I stand to important, so attractive? What is the highat the door and knock; if any man hear my est success in life compared with this ?—Chris. sence of the active thought and active life of the great outer world, they strive in vain to cling to the old quietism of bygone ages. Materially active and enterprising, the Chinese give their such a friend be suffered to stand without, and The Mistake-What Keeps You whole souls to the pursuits of this world; they think only of buying, selling, and getting gain. Brother Nettleton, said a New England pas- Real truth, the fear of God, the love of their bond of nature's own, lying between individuals He gives a pleasant account of one of his first but brass figured and glorified till one thought tor, whom that once eminent revivalist was fellows, the happiness of a future life, rarely

There both British and American missions What is the special difficulty?' asked Mr. N. have been long established, and yet the work of of social snails is perhaps as numerous as the of Ashford, in Connecticut. It was the habit of were like the streets in which the blessed walk The links that constitute the golden chain of providences with which a loving Father girdles of large Man has made but little progress. Obedience is the test of discipleship. "If any the harm many classes."

They are tardy in making a profession of evangelization has made but little progress. "They are tardy in making a profession of evangelization has made but little progress." providences with which a loving Fatner girdles man love Me, he will keep my words. But their faith, was the reply. There is young to the temple of God. Even while we was around, are not always seen by the human many have a pame and a place in the church. round, are not always seen by the human man by a name and a place in the church, Hobart, who trusts that he experienced a saving been all but stationary. If anything, it has —who neglect all discussion of the great questions of the clouds, and brand as "politiciars" all inquired if I could have accommodations for my still gleaming on the cross. God grant to many have a name and a place in the church, Hobart, who trusts that he experienced a saving been all but stationary. If anything, it is inquired if I could have accommodations for my still gleaming on the cross. God grant to many have a name and a place in the church, Hobart, who trusts that he experienced a saving been all but stationary. If anything, it is inquired if I could have accommodations for my still gleaming on the cross. sweeping along in majesty, overturning, destroying, and leaving but a pathless swaste; the fiery

and disregard all that are irksome. They are
confessing Christ before men. He is come in this
not be expected that it can be easily roused from
who attempt thus to fulfil their duty. They
self and for my horse on the Lord's day. After ing, and leaving but a patniess waste; the mery shaft scathing and rending; the booming thunhas been gained by the fact that the Celestial from all congregations of a political character, "Pray, sir, are you not a clergyman?" ou would speak with him. has been gained by the fact that the Celestial hour are congregations of a pointest of the pointest of the conference of the pointest of the conference of the conferen Whatsoever Christ hath said unto thee do then,' said Mr. Nettleton. The pastor did so. to our Christianity, and that the missionary of ion, and overcome the will that is in it. They "Because if you are a minister I think our Doubtless thou too, like the Ethiopian cunuch, that I am, as a representative of Christ-like eign missionaries, including the twelve treaty the time of the French Revolution. In his "Old strangers. do thou honor God. Let a scoffing world hear But it seems to me that you have made a mis- that only second to Peking is the city of Hanof the land; that there are thirteen centres of ing a subordinate of practical ethics in the science remain unknown." suspect that God is tyrannical to His own children, and were introduced to her ladyship; and don't drein, and that they have no joys, no comforts, 'Yes, sir, he is that to me; I love him, and with her missionary labor now established, with one hundred for the land; that there are thirteen centres of morals. Every man has a duty to perform missionary labor now established, with one hundred for morals. Every man has a duty to perform missionary labor now established, with one hundred for morals. sad countenance; now not the serrush, afflict not the soul, for this is not the serrush gallier not the soul, for this is not the serrush gallier not the soul, for this is not the serrush gallier not the soul, for this is not the serrush gallier not the soul, for this is not the serrush gallier not the soul, for this is not the serrush gallier not the soul, for this is not the serrush gallier not the soul, for this is not the serrush gallier not the soul, for this is not the serrush gallier not the soul gallier not the soul, for this is not the serrush gallier not the soul gallier not the serrush gallier not the soul gallier not the serrush gallier not the serworld—that Jesus is infinitely good and precious, is the great instrument in the hand of the evanrush gallier not the serworld—that Jesus is infinitely good and precious, is the great instrument in the hand of the evanrush gallier not the serworld—that Jesus is infinitely good and precious, is the great instrument in the hand of the evanworld—that Jesus is infinitely good and precious, is the great instrument in the hand of the evanworld—that Jesus is infinitely good and precious, is the great instrument in the hand of the evanworld—that Jesus is infinitely good and precious, is the great instrument in the hand of the evanworld—that Jesus is infinitely good and precious, is the great instrument in the hand of the evanworld—that Jesus is infinitely good and precious, is the great instrument in the hand of the evanworld—that Jesus is infinitely good and precious, is the great instrument in the hand of the evanworld—that Jesus is infinitely good and precious, is the great instrument in the hand of the evanworld—that Jesus is infinitely good and precious, is the great instrument in the hand of the evanworld—that Jesus is infinitely good and precious, is the great instrument in the hand of the evanworld—that Jesus is infinitely good and precious, is the great instrument in the hand of the evanworld—that 'Yes, sir, I am; and if I had looked at the been formed, and, though these societies are too We cannot from mere love of ease, or some fansubject in that light I should not have hesitated young and too feeble to do much towards their ciful reason, curl ourselves up in a shell, and reso long. But I was afraid of 'setting up for a own support, they are trained to christian liber-

> Are any of our readers making the same mis- education offered by the missionaries is but little shoals. together in pain, be delivered into the glorious clusion.

" Almost."

guide others into a safe harbour.

General Miscellang.

Liking and Disliking. Ye who know the reason tell me

How is it that instinct still Prompts the heart to like-or not like-At its own capricious will ! Tell me by what hidden magic Our impressions first are led Into liking-or disliking-Oft before a word be said?

Why should smiles sometimes repel us? Bright eyes turn our feelings cold? What is that which comes to tell us-All that glitters is not gold?

O, no features, plain or striking, But a power we cannot shun, Prompts our liking or disliking, Ere acquaintance hath begun?

Every impulse we inherit By some sympathy of souls? Is it instinct? is it nature? Or some freak or fault of chance, Which our liking or disliking,

Like presentiment of danger, Or that inner sense, still stronger, Of unseen, unuttered things ! Is it-O, can no one tell me-

Why our likings-and dislikings-Have their own instinctive laws?

Social Snails.

that to make a profession of religion is to tell smallest church has contributed its share in prowhat a glorious Saviour He is, to pardon and viding converts, who after a course of appropriate do their duty to civil society, the ship of State Mr. Judson, though I took tea with him, did not make a child of a sinner like me. I do love study, can be employed as preachers of the would not have to be committed to wanderers ask for my name. Gospel; that though the moral and religious and hirelings, to be wrecked on rocks and Some years after he was present at an even-

valuable contributions to the Christian literature are some of the noblest faculties of our human my people." I had in my regiment several men who were of China; that the printing-press is maintained nature, the development of which depends upon But let sickness come, or Providence arrest the jects which they stood for, we came to the word, of the missionary life. The Church must give reptiles and insects? I say unperverted propenup her first and best-educated youth to this loft: sities, for he alone can withdraw from commu- columns seemed to shut in a world; to one who from the depths of his soul, like holy angels, to

"That is the name of the Being you preach est service, and when she has once learned to nion with fellow-man, who has experienced some has climbed to the top of the dome, and conhold her own interest as subordinate to the sal- deep convulsion of the mind, or in whose menlead him back to virtue and peace. The said about sometimes, said is more than about sometimes, said is more than about sometimes, said is more than about sometimes, said is a type and monu-

but its columns and arches are only baried, not in surprise, and exclaimed with deep emotion, half of our race shall soon be accomplished, and is a sad misuse of capacities of enjoyment to draw ment, this illumination must have exceeding destroyed. Another storm may sweep the loose "Is that the name of God? and that the way it all creation, which is now groaning and traveling away from the world, and curl up in shell of se- interest. To those, too, who have seen the But a word about the shell in another sense. floods of light adown the wide aisles, and the There are those miserable little rules of fashion heads of prophets, and patriarchs, and apostles. and dead forms that have hung like a weight in and of the divine Christ himself glow in the social life so long—that are killing to the ener- noon-day sun; to one who has heard vesper If to revel amid the innocent delights of child-The Episcopalian says:-" A lmost transub- gies of a living creature. Shells that cram up music ring through the dim arches, and the tread hood, to nestle on a mother's bosom, to bathe in stantiation in the doctrine and administration of the faculties, and restrict the proper exercise and of the multitudes, sounding like distant waves of the benignant smiles of a most loving father, to Possession of the stubborn heart within the door.

And heave can the format and take whom I have preached for many years, and the Lord's Supper; our charitable sociesies all growth of true manly and womanly natures.

Their flowing may cease because the rubbish of the sea, as their footsteps broke on the marble whom I have preached for many years, and the Lord's Supper; our charitable sociesies all growth of true manly and womanly natures. And never can they forget the thrill of wonder but as a spring will work its way through some whom I've tried to serve all my life; and now, and its way through some whom I've tried to serve all my life; and now, and its way through some whom I've tried to serve all my life; and now, and its way through some whom I've tried to serve all my life; and now, and its way through some whom I've tried to serve all my life; and now, and its way through some whom I've tried to serve all my life; and now, and its way through some whom I've tried to serve all my life; and now, and its way through some whom I've tried to serve all my life; and now, and its way through some whom I've tried to serve all my life; and now, and its way through some whom I've tried to serve all my life; and now, and its way through some whom I've tried to serve all my life; and now, and its way through some whom I've tried to serve all my life; and now, and its way through some whom I've tried to serve all my life; and now, and its way through some whom I've tried to serve all my life; and now, and its way through some whom I've tried to serve all my life; and now, and its way through some whom I've tried to serve all my life; and now, and its way through some whom I've tried to serve all my life; and now, and its way through some whom I've tried to serve all my life; and now, and its way through some whom I've tried to serve all my life; and now, and its way through some whom I've tried to serve all my life; and now, and its way through some whom I've tried to serve all my life; and now, and its way through some whom I've tried to serve all my life; and now, and its way through some whom I've tried to serve all my life; and now, and its way through some whom I've tried to serve all my life; and now, and its way through some whom I've tried to serve all my life; and now, and its way through some whom I've tried to serve all my life; and now, and its way through some whom I've tried to serve all my life; and now, and its way through some whom I'v and joy which they felt when the message, "Benew channel when obstructed, so these holy of blessed day! God has permitted these old eyes

whom I've tried to serve all my life; and now,
freedom. They make us mourn when we would
beld be asserted perfume are elements of earthman-millioners; our communion tables almost rejoice, and rejoice when we would mourn. They earth, and seen its beauty, and heard its music, hale the sweetest perfume, are elements of earth-While they were appealing to God one of their the cares and the vices, even, of the man. Thou
While they were appealing to God one of their the cares and the vices, even, of the man. Thou
Somehow this incident affected me deeply, idolatrous shrines; our choirs almost opera

Thou
To her deeply, idolatrous shrines; our choirs almost opera

Thou
Thounumber knocked at the bolted door, and, to his sands have been saved when they seemed beyond and for some minutes we were both in silence, and the cares and the vices, even, of the man. Thouonresives and deceifful to society. Would that some minutes we were both in silence, and the vices, even, of the man. Thouonresives and deceifful to society. Would that some minutes we were both in silence, and the vices, even, of the man. Thouonresives and deceifful to society. Would that some minutes we were both in silence, and the vices, even, of the man. Thouonresives and deceifful to society. Would that some minutes we were both in silence, and the vices, even, of the man. Thouonresives and deceifful to society. Would that nothing startling to the instincts of Christians Mrs. Grundy had never lived, or had been and seen it glorified within, 'tis a thing never to this beautiful world, to mark the tinted cloud, in all these things? Is there nothing to make strangled before she spoke, and then we would be forgotten to see it glorified without. we do not realize now itil and rich our and the cheeks to blush? Nomercies are. What would our homes be withthe ears to tingle and the cheeks to blush? Nonot have been continually waiting to know what thing to alarm the fears and make us tremble she will say. Away with these shells! Break upon the night, but the men, about four hundred Her religious life began we know not how them down-tear away the rubbish and let the in all, who are employed to light the lamps, early, but its earliest manifestations were amid

many duties inculoated in the Scriptures. We first illumination, called "the silver," is pro- beauty and wealth to the Province. On the

ren. How misery and poverty might be allevi- burning light. ated and removed-how many desolate homes A dark cloud lay black and heavy against the

not unto Him.

Is it instinct-or some spirit Which protects us, and controls

Limits to a single glance? Though the sky no shadow flings;

No one show sufficient cause Charles Swain

An Experiment in Extemporizing. | I nat burning, snining cross : Auto one a night so dark that the eye that has once

far away. - Meth. Prot.

Dr. Spring, in his Reminiscences, advocates beheld it hanging over Rome, will not see it The snail is not eminently a gregarious ani- extemporaneous preaching, as do most of the old still. mal. We never see it in company with its fel- ministers who have followed a different method, This grandest of all edifices made with hands, lows. True, though it be, that there is a common when they give counsel to their younger brethren. was not beautiful, not adorned, this Easter night, of the class, yet they do not congregate and de- attempts at extemporizing: In returning to New only of the many mansions in the city which light in each others society as the bee or sheep. York from an annual visit to my parents at "hath no need of the sun, neither of the moon In social life there are many snails. The tribe Newburyport, I passed the Sabbath at the town for the Lamb thereof," and those wide colonades New England to observe the Sabbath from up to the temple of God. Even while we

missionary stations, with churches and preachers; roism; and as being "respectable men but cow- "I should be happy to ask you to preach for

Church;" that in all the stations churches have part, or pour elements of health into the system. preached in the morning from the text, "The saint,' as the world says. I see now that it is ality, and are even now learning that it is more Christ, and not myself, I am to hold up; and blessed to give than to receive; that even the

blessed immortality? Let us study this Divine take which Mr. Nettleton so happily corrected in demand, still schools have been established But besides this class of social snails there is me by the hand, said, "Do you remember the in various places and a good beginning has been another class in respect of certain propensities Sabbath at Ashford? It was a memorable day made in the department of female education; of our nature. We have social feelings. They to us. That day, God made bare his arm, and that not a few of the missionaries have made have been given us to cultivate and enjoy. There it was the beginning of a work of grace among how vast the progress? Through what groves of

Illumination of St. Peter's.

BY MRS. MARY C. LOWE. To one who has never seen this magnifican

structure, an illumination of St. Peter's is no morning break in cool and fresh, and tender

begin early in the afternoon so that the glow nature's charms in the queen city of her native body and spirit live and grow.

EVARY great conversion is as a sea-mark, to

Our shells also prevent us from performing commences with the fading of the day. The land, on the banks of the noble river which gives commences with the fading of the day.

are, in some sense, our brother's keeper. His duced by the burning of nearly 6,000 lamps, or soul is to be looked after and rescued from loss, lanterns made of white paper, and this lasts till but this belongs more properly to another sub- about nine o'clock, during which time every trace ject. But in society, there are the poor to be of the architecture of the building; every column, fed and clothed. Ghd's stewards must give an cornice and frieze, the bands of the dome, and account] of what they do with His] means, and all the details of the building to the summit of of the condition of His creatures and their breth- the cross, stand out upon the air in lines of

made cheerful and happy if we could throw off horizon, making a rich background for the wonour shells of self-contentment and ease. Have drous spectacle-no words can describe the effect. you this world's goods? "Go sell that thou It was not a glory put on, but soft, subdued, as hast and give to the poor!" But you say; "I if it had been always sleeping in each curve and have not the means." Then to you is the com- line and suddenly wakened to life, gleamed mand to visit the sick and imprisoned, and if through in flickerings of tremulous beauty. It you do it not unto one of the " least" you do it seemed more a revelation of itself than a decoration. Looking, it seemed that St. Peter's had There is yet another sense in which men are never been seen before and should this light go social beings. Have you not observed that snails out in darkness, would never be seen again. leave slime in their track? Now some people But when the change comes, when what is called

have this one characteristic of the class. They the golden light (produced by simultaneous lightleave alime. They live and move, and are active ing of 900 little cups filled with blazing tallow in the State and society—they are benevolent, and turpentine) springs up like tongues of flame but wherever they go, they leave disagreeable from every nook and crevice and line, and the goltracks, and you would rather they had not come den flood pours over the whole as fire that falls near you. They are good, honest people, who from heaven, 'tis such a changing " from glory go peering about into everybody's business, and to glory," such a Bride for the Lamb, such a asking disagreeable questions-blundering and New Jerusalem come down from above, that, rudely stroking sensitive organisms. It is the breathless and silent, we watched to see it go up old story of the Bull and the China shop. They again into the deep, deep sky. The colossal go to pour oil on a troubled surface, and unwil- statues of the apostles stood in a sea of light lingly stir up the very dregs into turbid agitation. that reminded one of white robed figures, who It is a pity that such is the case, but they always stand around the throne of the most High, or have existed, and always-will-good, well-mean- sentinels who watch on the walls of the Celestia ing, honest, stupid, intolerable people. But they City. High up above all, as if dropped down do good. They try our tempers and chasten from the heaven through the darkness, hung the them, and consequently everybody likes them - cross, the wondrous cross of glory, wreathed and radiant, bringing for me no thought of Calvary's shame, but only of Calvary's triumph. That burning, shining cross? There can never

> till the coming Easter mornings find Rome nearer and nearer the perfect day .- N. W, Ad-

What Makes a Lady?

When Beau Brummel was asked what made maker constitute a real lady. Was not Mrs. Abbott Lawrence just as much a lady when attired in a twelve-cent calico, in Boston, as Excuse me. I have reasons for desiring to ourselves in cur most elegant ruffles and silks, and were introduced to her ladyship; and don't dred and five missionaries, English, German, in the State. Each individual is a component requested me to occupy the pulpit, which I concheck apron on! She received us very graciously

Ghitnarn.

Only eight weeks have passed away since our beloved sister, "soft, melancholy, modest, fair," went from us to wear a spotless robe in the Redeemer's train. These weeks to us have brought only the recurring changes of human life, with its ordinary joys, perhaps more than its ordinary sorrows. To her how great the change? ready passed. To what strains of celestial music has her gentle spirit vibrated.

"From countless harps it flows
Throughout that bright celestial sphere,
Nor pause, nor discord knows."

Laura Campbell Knight, was the youngest daughter of the late Rev. Richard Knight, D. D. from her infancy, she always attracted to her the tenderest solicitudes of her parents, brothers and sisters. Beneath the loving shelter of the widespreading foliage of the parent tree, this delicate branchling grew to a woman life, and when the father bowed beneath the stroke that left a bereaved family to mourn a loss that could not be repaired, ere long the sapling wilted, and now father and daughter are far away from the storm

The beautiful life, a brief record of which our pen would fain trace, unfolded early, and soon

to trace the mountain's outlines and gaze upon