Provincial Arestevan.

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Child's

HALIFAX, N. S., WEDNESDAY, SEPTEMBER 30, 1863.

Whole No. 741.

Beligious Itliscellanp.

Evangel. Sow, sow in the morning light, Sow in the hush of the falling night ; Walk the world with an open hand, Scattering seed o'er the loam and sand. Never hoping or asking meed, Ever sowing the Master's seed.

Sow in the depths of the pathless main, Sow o'er the waste of Arctic night. Sow in the hot Sirocco's blight. Sowing, yet never hoping to see, What the reward of the work may be-

Till the dry and parched ground, Furrow the rough and stony mound, Water the sultry glebe with tears, Labor and pray with trembling fears, Rest not, labor thy life away Sowing, tilling by night and day.

Preaching the word with an earnest heart, Strive that thy labor may love impart, Toil for the peace of that stricken band, Toil in the shadow of sorrow's land, . Labor, nor in hopes to see When may the day of thy reckoning be.

Sow, sow and right onward keep, Willing thy harvest another may reap, Only contented to scatter the grain, In the early dew and the latter rain; And the harvest that springs from thy labor

Shall ripen for thee in the garners above.

The Most Wonderful Book. beyond a doubt, the Bible. It is wonderful for part ye cursed." At these words I awoke bath-head should stand over me and sav : There its high pretensions, for its almost incredible ed is sweat and tears. language of description. It is wonderful for the gelical Magazine, 1810. diversity of its writers, diverse in their attaintrations, metaphors, figures drawn from every degreement of human knowledge, from natural who has long department of human knowledge, from natural who has long at the properties of the physical universe. It is conceptions of its writers of the granderm as supected persons of the physical universe. It is covered that the accession over the destruction at every point of time, by every discovered the persons and so the politicons, reclaims and make the physical universe. It is covered to man, by the restablions of geology, history, ancient remains disembow-shell from the earth, by actual to earth by the violence of the physical universe. It is only a missing the properties of natural listory, and showe shell from the earth, by actual to the earth, by actual to provide the dealers there in the physical universe. It is now the physical universe. It is not least that the accession over the destruction at every point of time, by every discovery of the properties of natural listory, ancient remains disembow-shell from the earth, by actual to the earth by the violence of the physical universe. It is now the physical universe. It is now the properties of natural listory, and showed the physical universe. It is now that the earth possible that the actual to the earth possible that the properties of the physical universe. It is now that the earth possible that the actual to the earth possible that the properties of the physical universe. It is not the properties of the physical universe. It is not the properties of the physical universe. It is not the properties of the physical universe. It is not the properties of the properties of the physical universe. It is not the properties of the physical universe. It is not the properties of the physic ments, countries, languages, and education. It

Store

persons, persons a persons a persons strongly Brushes, superior many alone and ON, arrest.

From the first, Janet had been unable to speak without great effort, and at last it was impossible for her articulate at all ; but she seemed to watch

at once a heavenly smile illumined her face, as again seized the pensil, and wrote one more word, "Jesus Christ," then motioned for her mother to take the paper away. Thus stood the precious, touching expression of the law, and where there is no law there the words, touching expression of the law, and where there is no law there the words of the law, and where the law writ.

The speaks of Gethsemans allow with honest pride upon a large area of clear the mouth to be heard was the murmur of it has the opposite effect. To render this para all over the specious area were the crowded native in their gay and picturesque costumes, with not a white face among them. Here and there more allowing in the seen native ministers and catechists and its sprodigies and its consummated grief and with its prodigies and its consummated grief and its prodigies and its consummated grief and with its prodigies and its consummated grief and its grown of the which melts more allowing in the seen native ministers and catechists.

Thus atood the law, and where there is no law there is no law there with its its other water, when melted in the mouth is thus tike other water, when melted in the mouth allow with the mouth of t the two words, "unworthy," "Jesus Christ."

As the pencil dropped from her fingers, the pulpit was a large hexagon attractions of society offered by large communic.

The young reach of men, and almost beyond animas ite.

I can't see a living thing moving; this is soli
and near to the pulpit were a few burghers and to their city friends, hear of the amusements and tude!"

Why is dough like the attractions of society offered by large communic.

Just then I noticed something that caused it rises it is light.

The control of the co

trust in a Saviour's merits !

Just as I am, without one plca, But that thy blood was shed for me. And that thou bid'at me come to thee.
Oh Lamb of God. I come."

A Remarkable Dream as told by an Christ depart from iniquity

this dismal situation," so I took them all with Lord Jesus Christ. me ; but when we were come within bowshot of the Judge I thought he cast an angry look, and said, "What do thy children with thee now? They would not take thy warning when on earth; The most wonderful volume in existence is they shall not share the crown with thee. De-

being of God, and its declarations concerning to them. Soon after I began, first one then anticontent of this Almighty Spirit. It is sond of the attributes of this Almighty Spirit. It is an God, in his mercy, fastened conviction on telling her children, 'There is your friend and The Vaudois Church in Ital creation of the universe, the formation of a man, their hearts; five of them are now rejoicing in unine; he visited me in my affliction, and found the origin of evil, man's fall from innoceance, and his restoration to happiness. It is wander to the other two, so that I doubt not but that a happy home in a virtuous family.' I would

Palpitation of the Heart.

his most of all wenderful, this up to the principle of th

The Threefold Victory.

every moment of her beloved mather, as she more certain than any in the world; for it is a glory to him in his old age, and he is venerated victory, over the law, over sin, and over death. and beloved as a father to his people. I was Mrs. L——felt anxious to know if Janet re- Though over the law it is not at the expense of sorry to learn from him, and from others of our alized how near she was to the confines of another the law. Neither do we derogate from the dig-native teachers, that high ecclesiasticism had of world. She spoke gently to her of the great mity of the law or lessen its claims. The law is late cruelty sought to disturb native converts by change that awaited her, and seked her if she shely, just and good. It language is, "He that the introduction among them of foolish quesfelt willing and ready to appear before her judge doeth the things written herein, even he shall tions on priestly authority and the validity of the and Saviour. The suffering girl fixed her eyes live by them. But cursed is be that continueth sacraments. tenderly on her mother, and tried to speak; but not in all things written in the law to do them.

Wish of a Good Man.

Gotthold offered the thanks of the company the with the epidemic in its most malignant form, and human aid seemed powerless. Tearfully and human aid seemed powerless. Tearfully desire, and, in the name of Christ continually the most malignant form, and human aid seemed powerless. Tearfully desire, and, in the name of Christ continually the most malignant form, and human aid seemed powerless. Tearfully desire, and, in the name of Christ continually the most of the states it: "God hath committed unto us the mother watched over her suffering child, as pray to Ged, graciously to give to us at our the mother watched over her suffering child, as pray to Ged, graciously to give to us at our the mother watched over her suffering child, as pray to Ged, graciously to give to us at our the mother watched over her suffering child, as pray to Ged, graciously to give to us at our death an equally calm, happy, and fearless heart.

Gotthold offered the thanks of the company to the content and the meighborhood, three human Roman Catholic parents, accompanied by the junior members of the ministers, jet he has still in his circuit, or to the speaker for his beautiful story, with which, to the speaker for his beautiful story, with which, to the speaker for his beautiful story, with which, to the speaker for his beautiful story, with which, to the speaker for his beautiful story, with which, to the speaker for his beautiful story, with which, to the speaker for his beautiful story, with which, to the speaker for his beautiful story, with which, to the speaker for his beautiful story, with which, to the community worse manus Roman Catholic parents, accompanied by their children. There are various societies in mainistry with the determination to be content upon the walked upon as ice. The ballet which, limit and twenty-seven fully acredited Church mainistry. St. Paul their children. There are various societies in with a small portion of the community worse relation to the community worse relation to the content families of the commun in India or Ceylon. He is somewhat worn by The Christian's victory is more important and his labours ; but his gray hairs are a crown of

unworthiness and a dying Saviour's love, she ways, violated the holy commandment given us, made of brick and plaster, and was surrounded ties, and contrast their own quiet mode of life the sand to fly up from the middle of my footstood before her Judge. What a precious legacy and done wickedly. In this way, we have brought by a wide communion rail. Mr. Gogerly read with that they might enjoy were they lawyers path, and looking earefully at it, I soon satisfied was thus bequeathed to the grief-stricken mother; ourselves into a state of moral slavery to sin— the abridged form of the Liturgy and the Com- or doctors. And the young ladies too, they have myself what it was. It was a small insect that in a crumpled slip of paper, with two simple a state from which we never do or can extricate mandments in Singhalese; and the responses of to say in the matter. We need scarcely say why; had burrowed down in the sand, and with his words almost illegibly traced upon it. The ourselves. But Christ gives us the victory over the people were loud as the sound of many but they do decline to the side of the profession- tail or some other apperatues (I could not see wealth of India could not buy that sacred legacy; sin, over the guilt of it, and over the power of it. waters. I then ascended the pulpit, to preach to all men to a most "provoking" extent. And what he was throwing up the sand fast and exchanges, who signs himself 'Keynote,' has two words, "unworthy," "Jesus Christ." What The blood of Jesus Christ cleanseth us from all them through interpretation by their own native thus it comes that we have more lawyers than thick. How it flew! In a few minutes he had written his fortieth letter, and a sharp ore it is. humility, what sense of sin, what faith, what sin, neither is there redemption in any other, no minister. The sight was novel and effecting, the country needs, and more doctors than is good made for him a hole about the size of a large la is directed to young Baptist 'preachers of taother name given under heaven amongst men
The many colors of women's dresses made them for the health of the people.
The many colors of women's dresses made them for the health of the people.
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enabled to take advantage of them.

General Miscellann.

his people from their sins. Now, he that hath glitter to the scene; while beyond the women tions. The man who gets his living by manual of course it would very readily run down into the unwatched, unambitious field, and try yourself this hope must purify himself even as he is pure. and the better-dressed men, lining the walls, and labour too often underrates the toil of those who centre. I had read of the cresture, but never Put your aptness to teach to the proof. Learn And let every one that nameth the name of crowding the doors and windows, were fine bronze depend upon their brains for their daily bread. saw one before. He was a little, dark looking to teach sensible and shrewd poverty before you forms, bare down to the loins. All were devout No greater mistake can be made than to suppose fellow; and now he put himself in the very attempt to teach well-read wealth. Waste a lit-Individual.

Lastly, the "the sting of death is sin," i. c., and after the sermon, plates, nearly that the life of a professional man is easier than covered with white napkins, were handed cortethar of all my advice, my

thirty years, but in spite of all my advice, my

Lastly, the "the sting of death is sin," i. c., and after the sermon, plates, nearly that the life of a professional man is easier than centre of his den, and pushing himself into the desert air; it will do covered with white napkins, were handed cortethat of the farmer. The very reverse is the case; sand, there was nothing to be seen but a little the desert air good. The desert air will do covered with white napkins, were handed cortethat of the farmer. The very reverse is the case; sand, there was nothing to be seen but a little the desert air good. The desert air will do covered with white napkins, were handed cortethat of the farmer. The very reverse is the case; sand, there was nothing to be seen but a little the desert air good. The desert air will do covered with white napkins, were handed cortethat of the farmer. The very reverse is the case; sand, there was nothing to be seen but a little that of the farmer. The very reverse is the case; sand, there was nothing to be seen but a little that of the farmer. The very reverse is the case; sand, there was nothing to be seen but a little that of the farmer. The very reverse is the case; sand, there was nothing to be seen but a little that of the farmer. The very reverse is the case; sand, there was nothing to be seen but a little that of the farmer. The very reverse is the case; sand, there was nothing to be seen but a little that of the farmer. The very reverse is the case; sand, there was nothing to be seen but a little that of the farmer. The very reverse is the case; sand, there was nothing to be seen but a little that of the farmer. The very reverse is the case; sand, there was nothing to be seen but a little that of the farmer. five sons and two daughters, all grown up, ran have no terrors for us. We should be prepared upon which they respectively placed their contri- late. The farmer is sure that, by the exercise of sight. It looked as if it might be the point of a are preparing one creditable and valuable distortion for the broad road to destruction. This cost to meet it at any time. Instead of ahrinking bottoms for the house of God. Some of them a moderate amount of intelligence, he will be small rusty needle. This was the ant-lion and course. Out-grow your pantaloons, and everyme many a prayer and many a tear; yet I saw no from it, we should welcome it as the gateway to had given liberally before, both in labor and able to get a good living. He has no competition that was his den.

The many a tear; yet I saw no from it, we should welcome it as the gateway to had given liberally before, both in labor and able to get a good living. He has no competition that was his den.

The many a tear; yet I saw no look will see your legs protruding through them.

The many a tear; yet I saw no look will see your legs protruding through them.

The many a tear; yet I saw no look will see your legs protruding through them.

The many a tear; yet I saw no look will see your legs protruding through them.

The many a tear; yet I saw no look will see your legs protruding through them.

The many a tear; yet I saw no look will see your legs protruding through them.

The many a tear; yet I saw no look will see your legs protruding through them. One night I dreamed that the day of judgment Through the fear of death many are subject to much as two or three months work to pay for their utmost to keep him down. With his land lying still, buried in the sand, I had a specimen are too short for you. They will look and see was come; I saw the Judge on a white throne bondage all their lifetime, But Christ came to it; and the chapel is a standing memorial both and his plough he is independent. He has no of his skill and power. A little red ant came that they are not. The dark, unfathemed caves

and as I returned at Colombo with Mr. Gagerly, in the vast majority of instances is made. He again to the bottom. "Clip" go the shears, and

Italian marble. The heart's broken utterance of reflections of past kindness, and the tears of grateful memory shed upon the grave, are more grateful memory shed upon the grave, are more to the evangelisation of Italy.

The Vandois Church has upon Italian soil will be needed for him. He will find that, after O, ant-lion! You are a preacher to me! I

The Ant-Lion.

I was going into a deep forest alone, on foot, with my blanket and food, and cooking utensils even paralysis, if taken in success; yet the peeuwith my blanket and food, and cooking utensils even paralysis, if taken in success; yet the peeuwept ever them. He cried, "How of: would I on my back. The day was very hot, and the liar organic agent called theine, to which tea have gathered you!" "Come unto me and I It is a matter of great regret, yet year by year road seemed very lonely and long. Just before owes its qualities, may be taken by itself, (as will give you rest." Surely, he who realizes that It is a matter of great regret, yet year by year it becomes more apparent, that the some of our prosperous farmers show an increasing dislike to the pursuit of a steady agricultural life. There is a perpetual yearning to shake off the thiels is a perpetual yearning to shake off the thiels is a perpetual yearning to shake off the thiels is a perpetual yearning to shake off the thiels is a perpetual yearning to shake off the thiels is a perpetual yearning to shake off the thiels is a perpetual yearning to shake off the thiels is a perpetual yearning to shake off the thiels is a perpetual yearning to shake off the thiels is a perpetual yearning to shake off the thiels is a perpetual yearning to shake off the thiels is a perpetual yearning to shake off the thiels is a perpetual yearning to shake off the thiels is a perpetual yearning to shake off the thiels is a perpetual yearning to shake off the thiels is a perpetual yearning to shake off the thiels is a perpetual yearning to shake off the thiels is a perpetual yearning to shake off the thiels is a perpetual yearning to shake off the thiels is a perpetual yearning to shake off the thiels is a perpetual yearning to shake off the thiels is a perpetual yearning to shake off the thiels is a perpetual yearning to shake off the thiels is a perpetual yearning to shake off the thiels is a perpetual yearning to shake off the thiels in his ministerial character he stands for Carist, and beseeches for God, cannot find it hard to say, with Christly emotion, "Be ye reconciled to God."

Let him ever bear in mind the atonement he gione, "prefer enduring the utmost extremity of the life."

The water which will allay our burning thirst, and beseeches for God, cannot find it hard to say, with Christly emotion, "Be ye reconciled to God."

Let him ever bear in mind the atonement he gione, "prefer enduring the utmost extremity of the life." And ne thus observed the doctor preached at that she could write. Her mother immediately shaded her a pencil and paper. Feebly the pale red this condemnation, and cannot of ourselves about six miles from Colombo, of which he thus handed her a pencil and paper. Feebly the pale fingers grasped the pencil, and traced distinctly but one word, "unworthy." Closing her eyes a for righteousness to every one that believeth.

The dedication of a new chapter in a vinage about six miles from Colombo, of which he thus about six miles from Colombo, of which he thus about six miles from Colombo, of which he thus about six miles from Colombo, of which he thus about six miles from Colombo, of which he thus about six miles from Colombo, of which he thus about six miles from Colombo, of which he thus about six miles from Colombo, of which he thus about six miles from Colombo, of which he thus about six miles from Colombo, of which he thus about six miles from Colombo, of the life of blamelessness, spent, not in discourse in the season of the seaso ungers grasped the pencil, and traced distinctly escape from ft. But Christ is the end of the law but one word, "unworthy," Closing her eyes a for righteousness to every one that believeth.

Lefty columns, with high pedestals and well moment, her head fell back upon the pillow; but There is therefore no condemnation to them who at long to the life of blamelessness, spent, not in discomes drinkable water. Nevertheless, although years ago made his home in the forest, and who now, by unremitting and arduous toil, is able to moment, her head fell back upon the pillow; but There is therefore no condemnation to them who had so by moment, her head fell back upon the pillow; but There is therefore no condemnation to them who mountainter nead tell back upon the pillow; but There is therefore no condemnation to them who molited in the mouth at once a heavenly smile illumined her face, as are in Christ Jesus, who walk no more after the

coffee cup. It was shaped very much like a cof- lent who are in search of a good settlement." ed Jesus, because he came into the world to save trinkets on their necks, arms, and ears gave a would in all earnestness offer a few considerathat shape. The sand was dry in a few moments latitude and longitude. We quote: 'Go to an

with all the angels, and the nations of the earth around him. Trand my dear wife were on this fear, and so to break the around him. Trand my dear wife were on this fear, and so to break the around him. Trand my dear wife were on the patronary him. Trand my dear wife were on the patronary him. Trand my dear wife were on the patronary him. Trand my dear wife were on the patronary him. Trand my dear wife were on the patronary him. Trand my dear wife were on the patronary him. Trand my dear wife were on the patronary him. Trand my dear wife were on the patronary him. Trand my dear wife were on the patronary him. Trand my dear wife were on the patronary him. Trand my dear wife were on the patronary him. Trand my dear wife were on the patronary him. Trand my dear wife were on the patronary him. Trand my dear wife were on the patronary him. Trand my dear wife were on the patronary him. Trand my dear wife were on the patronary him. Trand my dear wife were on the patronary him. Trand my dear wife were on the patronary him. Trand my dear wife were on the patronary him. Trand my dear wife were on the patronary him. Trand my dear wife were on the patronary him. Trand my dear wife were on the patronary him. Trand my dear wife were on the patronary him. Trand my dear wife were on the patronary him. Trand my dear wife were on this fear, and so to break the subject of this bondage. He does this by sprink-less the first patronary him. Trand my dear wife were on this fear and his plough he is independent. He has no of the sack list and on the patronary him. Trand my dear wife were on the first and or the patronary him. Trand my dear wife were on the first and or the patronary him. Trand my dear wife were on the first and or the patronary him. Trand my dear wife were on the first and the class of the law, not sin the course of the patronary him. Trand my dear wife were on the first and or the him him. Trand my dear wife were on the first and the class of the law, not sin the course of the patronary him. Trand my dear wife were on children, I came if possible to get you out of be to God who giveth us the victory through our gathered closely around me, and brought their His education costs a large sum of money, and up the sides. The lion did not move or show to stay higher after you have commenced there. wives and little ones near, that I might speak to upon setting out in life he finds a crowd of eager himself. He knew what he was about. And It is easier to keep your foot going up than equithem also. They give me fruit and milk, which aspirants seeking the same prize as himself. If now the poor thing struggles to olimb up, but ing down-I enjoyed in their society more than I abould it could be said to him-" Here is work to do; one leg as gone, and she finds it hard work. But have done a sumptuous banquet in the company do it and you will get your reward," he would she has got almost to the top and almost out of nobles and their heirs. We wept at parting; comply with the conditions. But no such offer when the sand slip again, and down she rolls

Illearned from him that Singhalese women are not has his tools but he has nothing to work upon. It is a second leg is gone. She now seems terrified for myself I want only to know what is truth and the abused and oppressed drudges under their Day after day he sits in his office, and no clients beyond measure and struggles hard, but she what is duty, and I do not want any man to coax its high pretensions, for its almost incredible and straigles hard, but she was a real friend to me, and priclaims to diving origin, for its exceeding anticlaims to diving origin, for its exceeding anticountries. In Ceylon many of them have their
countries. In Ceylon many of them have their
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for many years before been at work in the same
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for many years before the same and straigles hard, but the day seed and oppressed drudges under their
the abused and oppressed drudges under th field, who are better known than he. People struggle and the lion devours her is a few min-who have to go to law, or to seek the advice of utes, and then with a snap of his tail or paddle. There are mathemati-elam to whom a demonstration wrought on a who have to go to law, or to seek the savice of utes, and then were a medical men, naturally conclude that the best he throws the skin of the ant entirely out of the black-board is far more commanding, than the The Vaudois Church in Italy.

The Synod of the ancient Church of the Vaudois, happens that the few at the top of the tree are fly crept down to see what was smalling to good whose habits have only one avenue of approach, the origin of evil, man's fall from innocence, and its restoration to happiness. It is wonderful on the prophetic declarations. It is wonderful on account of its sublime philosophy, its exquisite poetry, its magnificent figures, its overwhelming poetry. Its magnificent figures, its overwhelming poetry, its magnificent figures, its overwhelming poetry, its magnificent figures, its overwhelming poetry. Its magnificent figures, its overwhelming poetry, its magnificent figures, its overwhelming poetry, its magnificent figures, its overwhelming poetry. Its magnificent figures, its overwhelming poetry and I believe he is at work with the other two, so that I doubt not but that happy home in a virtuous family. I would not but that the few at the top of the tree are fly crept down to see what was emelling to good the ancient Church of the Vaudois, while the young and the most over-crowded with business, while the young and in the first over-crowded with business, while the young and the was a second course of the dinner. There are fly crept down to see what was emelling to you, my son, an employer, and you, my son, a

gularly visits; and perhaps, on the whole, has as flourishing native Churches under has care as can be found under any minister of his class in ledic or Cavlon. He is somewhat worn by and in exactly the same proportions, as the gas bases dorial character, he is to stand—we write with which we light our streets. The ten which it with tearful recognition of our own unworthi-

Ministerial.

Persuasion. When once conversing with a young friend of the ministry, he said : " I cannot persuade. As out you go, though loaded with jewels.

valuable, in my estimation, than the most costly canotaph ever reared."

The Vandois Church has upon Italian soil twenty stations, in connection with which are canotaph ever reared."

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The Vandois Church has upon Italian soil twenty stations, in connection with which are canotaph ever reared."

Whost of us are not so. Heart is mightier than now see how it is that our young men as they head. Emotion sways intellect, and something employed thirty-nine agents. These consist of twenty stations, in connection and his influence are such as to ensure walk over sandy places have their feet slice.

Why is dough like the san? Beense, when rises it is light.