Anna Clayton; -08-The Enquirer after Trath. CHAPTER IX.

in quify.' Joel preached it; for he said,

tist writer, admits of Jewish converts, that The children of proselytes were baptized the facts: (1.) No account is given any-Continued. " That's it," soid Halley, " that's what we along with their parents.' R. Robinson are looking after. I was sure our Baptist and Dr. Gill also admit it.

friends could point to the organization of a " Moreover this seems to be a plain in. new church, with the time and place specifi- ference from the Scriptures -- that is, that church are the same-built on Grace with ed. Squire Tanner, will you take the New the Jews must have been accustomed to the Christ as the head-the same doctrines, the Testament and read to us the account given rite of baptism, and expected the Messiah, same spiritual requirements, in short, the there of its organization under the super- when he came, to practise it; or else how same way of salvation. (3.) Many promises vision of John? We should like to com- can we account for their propounding to were made to the Jewish church which were not fulfilled till after the coming of pare the two statements." John the question, 'Why baptizeth thou, Tanner took the Bible, and glanced over then, if thou be not the Christ?" Christ: but have since been fulfilled i

whole or in part, to the Christian church. the second as given by the Evangelists, and "From this, then, we learn that the bapsaid ; "Why you know John the Baptist tiem of proselytes by John, and by the dis. See the 35th, 43d, and 53d chapters of preached repentance and faith in the Mes- ciples of our Savior, was no new thing. Isaiah, and others-all of which are siah who was to come after him; and he But Jewish baptism, it is true, was not promises fulfilled to the Christian church; and over and above all this, there is an baptized those whom he considered re- Christian baptism; neither was the baptism pentant. That is unquestionably a peculi- of John Christian baptism ; else why were abundance of testimony to establish this fact. You have quoted Matt. xxi. 43 arity of the gospel church " his proselytes baptized over again when his proseives Dapitzed over again when the proseives Dapitzed over again when they became proseives to the Christian where our Savior declares that the kingdom

examine the subject a moment, and see if faith, and believed that Jesus was the Son of God shall be taken away from the Jews to preach repentance and faith in the of God? See Acts xix. 3-5. and given to a nation bringing forth the coming Meisiah, was a peculiarity of that "I am aware that many of our Baptist fruits thereof. To deny that the Jewish

church John came to set up ! What mes- brethren and it necessary to insist that there people were ever the church of God, is to senger from God did not preach repentance? | was no re-baptism, as that truth spoils their give the lie to the Son of God, for this is Isaish preached it; he said, 'Wash you, argument: but I only wonder that a cause positive testimony. If they were never in make you clean, put away the evil of your which requires so plain a statement of Scrip- possession of the kingdom or church of doings from before mine eyes; cease to do ture to be denied, should be thought worth God, how could it be taken from them? evil; learn to do well; seek judgment, defending The word of God says, 'Unto If we-il the Christian world are in possesrelieve the oppressed, judge the fatherless, what were ye baptized? And they said, sion of anything to-day, that is conferred on plead for the widow.' What Gospel min-Unto John's baptism. Then said Paul, us by the Gospel of Jesus Christ, that is ister could preach better repentance than John verily baptized with the baptism of what was taken away from the Jews and that? Jeremiah preached it; he said, 'Go repentance, saying unto the people that given to us? and proclaim these words toward the north, they should believe on him who should "Now why

Archæology, etc. etc. "Even Mr. Booth, a distinguished Bap-

"Now what was entrusted to the keepsaying, Return, thou backshiding Israel, saith the Lord, and I will not cause mine When they heard this they were baptized in for the Jewish church? Let Paul an swer in Rom. iii. 2, 'Unto them were comanger to fall upon you, for I am merciful, sath the Lord. Only acknowledge thine in the name of the Lord Jesus. And when Paul had laid his hands on them, the Holy Ghost came on them.' Mr. Carson, an 4, 'To whom pertaineth the adoption, and the Lord thy God.' Ezekiel preached it; eminent Baptist author, admits, p. 372, that the glory, and the covenants, and the giving for he said, 'Thus said the Lord God, in Acts xix. 1-6, some who had been bap- of the law, and the service of God, and the Repent and turn yourselves from your tized with John's baptism were baptized promise.' Can we put forth better claims idols, and turn away you faces from all over again : "I know this is disputed,' says than these? Turn also to Romans xi. you abominations.' - Hosea preached it; he, 'but for my part I never doubted it. 23-24, and you will find the same truth for he said, O Israel, return unto the I cannot see how this can be denied with. taught. The idea is expressed in a metaphor. The visible church is repre-Lord thy God, for thou hast fallen by thy out torturing the word of God.'

"Now the reasons for this re-baptism to sented as an olive-tree, of which the Jews "Therefore, saith the Lord, Turn ye even me are evident from the nature of the case. were the natural branches, but broken off unto the with all your heart, and with fast- (1) John baptized none but Jews-his on accout of unbelief; and the Genules, ing, and with weeping, and with mourning, mission was to call the Jews to repensance; who had been hitherio wild by nature, were and read your hearts and not your gar- and he was laboring under the ceremonial to be grafted in their sead. No new creaments." Is not that Gospel repentance?" law, therefore his baptism could not be the tion here, or reorganization-mark the fact,

"Those who wish for further testimony that this ' church in the wilderness,' of

which Stephen was speaking, whose father

the Christian church, are one and the same

will find it by consulting Stackhouse, which Stephen was speaking, whose father Witsins, Dr. A. Clarke, Lightfoot, Jahn's was Abraham-whose founder, God-and

"And is not that the very same church, seal of any covenant at all ; and we cannot -the trunk of the tree, which represents which some allege to have been first set up reason from a form that is not a seal, to one the church proper, is not uprooted - not cut in the time of J.hn, that existed in the that is. (2.) It was impossible for it to down. The church is the same with its ime of Abraham !" asked Anna; " for have been Christian baptism, for the com- covenants and privileges; but its branches Paul says in Gal. in. 8-9 ; " And the Scrip-Paul says in Gal. in. 8-9; "And the Scrip-ture, foreseeing that God would justify the Lord Jehovah revealed to man as a Triune grafted into the same covenant and priviheathen through faith, preached before the God in the persons of the Father, Son and leges in their steed. Said Paul, 'Aud they Gaspel anto Abraham, saying, In thee Holy Ghost. See Acts xix. 2, John's dis- also (that is, those who were broken offshall all nations be blessed. So then they ciples said, 'We have not so much as heard the Jaws as a nation), if they abide not still which be of faith, are blessed with faithful whether there be any Holy Ghost.' If in unbelief, shall be grafted in again; for

Bowel Compluts, Fever and Ague, Piles, Couts, Couts, Female Compints, Stone and Gravel, Couts, Female Compints, Stone and Gravel, Colis, Headaches, Secoudary Bymp-Chest Diseases, Indigestion, toms, Coetiveness, Indigestion, Vorm r s oi a 11 Diarrhon, Inward Weakness, kinds, Dropsy, Liver Complaints, TT CAUTION:-None are genuine unless the word "Hollaway, New York and London," are discernable as a Water-mark in every leaf of the book of directions around each pot or box; the same may be plainly seen by hold ing the leaf to the light, A handrome reward will be given to any one rendering such information as may lead Ly the dejection of any party or parties counter feiting the medicines or vending the same, knowing them to be spur they had been bapilized in the name of the Hels Chost would it have been possible to graft them in again. For if Course, Cours Abraham." "Y.s." continued Halley, "the very Holy Ghost, would it have been possible for thou wert cut out of the olive-tree, which is same; and so was the preaching then the them to declare that they had not so much wild by nature, and wert grafted in contrary same as that since; repentance and faith in as heard that there be a Holy Ghose? Nor to nature, into a good elive-tree, how much our Lad Jesus Christ. The only difference were they baptized by John in the name of more, shall they, which are the natural is, they looked torwand to his coming, and the Lord J-sus, because Paul was about to branches, be graned into their own olivewe back watd to that event. Repentance have this done to them. Now, let me ask tree !' Tell me, Eider Capton, and you was the trurden of all God's messengers; you, if a simple dipping or sprinkling would who are familiar with the process of enand J ha preached it, simply because he be Christian bapusm now, unless it be done grafting, is the trunk torn up, and the roots was one of the number. But can you sup- in the name of the Triune God? And it it exhumed and thrown away, when the scion was one of the number. But can you sup-pose that they imagined they were setting would not be now, how could it have been is grafted in among the satural branches, up a new church wery time they said 're-hen? Therefore, in order that they should not be now, how could it have been is grafted in among the satural branches, and with them partakes of its root and fat-band with the partakes of its root and fat-band with the partakes of its root and fat-band with the partakes of its root and site of the partakes o poss that they integrated they said 're-pent'? They also preached the Messiah that was to come the board and here so its root and the that was to come the board and here so its root and the that was to come the board the boar salvation of Innet. And as for John's Gines baption, he performed no new act; it was Ta Tanner turned again to his text-book and S. D. & H. W. SHITH. MRS. WINSLOW. but the ceremonial purification of the Jews. said, " But Christ called the Jewish nation It was always practised when any one was the world in opposition to his church. MANUFACTURERS OF An experienced Nurse and Female Physician, present to the attention of mothers, her converted from paganism-or genule nation Christ says, I have chosen you out of the MELODEONS, -to the true reagion. This fact is estab- would, therefore the world, that is, the Jes-SOOTHING SYRUP lished on the testimony of many of the most ish nation, hateth/you. Paul said he was a **ORGAN-MELODEONS** learned and accredited of the Jewish persecutor of the church of God before he For Children Teething, learned and accredited of the second accredited of the second sec which greatly inclutes the process of technic, by soft, ealing the anamy, educating all inflammation will aling ALL PAIN and spannels action, and is SURE TO REGULATE THE BOWELS. them to be circumsteed, to be baptized, and to offer an oblaints the manimum steatimony of all the Rubbine, as well as the universality of the protoce among the Jews of the 24 control, when many of the learned Jew wrote. " The testimony of Maimonides, who haved monthed into coreant by three things " The testimony of Maimonides, who haved monthed into coreant by three things " The testimony of Maimonides, who haved monthed into coreant by three things " The testimony of Maimonides, who haved monthed into coreant by three things " The testimony of Maimonides, who haved monthed into coreant by three things " The testimony of Maimonides, who haved monthed into coreant by three things " Abundance of protectives and point the Jewsh and " Abundance of protectives and for the world, but by the love of do and balances. Add Christ, by clossing the part of the world, but by the love of do and balances. Add Christ, by clossing the meth as a world, but by the love of do and balances. The balances and the realistic and the same the balances and the grand as a static the same time the same the balances. The balances and Depend upon in mothers, it will give rest to yourselves AND RELIEF AND HEALTH TO YOUR INFANTS

church; that the Christian church is but Have received their Fall Supply of the continuation of the Jewish church from Drugs, Medicines, Spices, where in the whole word of God of the AND DYE STUFFS. organization of a new one. (2) The great Which they offer at the lowest market prices principles of the Old and New Testament A LUM, Alispice, Ink and Ink Powders

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ave failed. Price 28. 6d. Wood. I's Eau Lustrale-For Preserving and Beautifying the Hair. Price 1s. 3d. Woodill's Acadia Dentrifice and Rhatany Tooth Powder; Purely vegetable preparations for Whitening the Teeth without impairing the enamel. Price Is. 3d. Woodill's Borax and Myrrh Tooth Wash ; For Spungy and Sore Guns, much approved of. Brice 1s 3d, and 1s, 104d. Stout Over Shoes, Gossimer and Long Boots; Men's Stout Over Shoes, Gossimer and Sandelled ditto.

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at prices still lower than hitherto.

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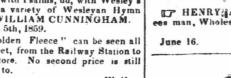
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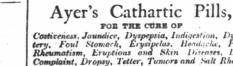
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before. Rabbi. Simi, the son of Chaia, spiritually dead, and the kingdom was about

before. Rathi Simi, the son of Chain, apiritually dead, and the singdom was about mays: 'Provelytes do not enter into cove-naut except by these three things, circum-cision, hyptism, and peace-offering.' Paul after his conversion, found that he "Rathi Jochanan: 'Never shall any had been fighting against God's spiritual one be deemed a proselyte, until be is bap- ones who were then truly the church of tized us well as circumcised; for before Gud, for the kingdom had then indeed been

he is Diplized, he is regarded as a for- taken away from the Jews. eigner.

R abbi Joseph states: 'If any one mus, is nothing to the point at all. Christ control Joseph states, in any one mus, is nothing to the point at all. Control could not have referred to the visible church, baperz diglet them see that he is baptized." by the term 'kingdom of God, where he says, 'Ye must be born sgain to enter into principal thing.' All these are found in the kingdom of Gud,' for that involves the the Breylouish Talmud, and much more to absurdicy that no one could join the visible the providence is church unless really converted and regenfound in the Jerusalem Talmud, which was compiled in the third century; only one which we all know to be false, and the

withpag will I cite from it. "Rubbi Eliezer, the son of Jacob, says: Ominiscient Savior certainly knew it to be so. There are thousands in the church to That oma Roman soldiers, who kept day, who have entered it on confession o guard at Jerusalern, ate of the passover, be- their faith, who were never born of the ing baptized on the evening of the passover.' Spirit. Our Savior theu meant, ye must be Horse & Cattle Nor does the evidence of this fact rest boin again to enter his spiritual kingdom or

solely on the testimony of Jewish records; church. In that fold there is not one soul Improving Food. it was known to the heathen nations around that has not been born of the Spirit.

it was known to the heathen nations around them. Stys Epictetus, who lived about the yrir A D 104, and who was sixty years old when the penned this passage which we quie, 'Why,' said he, in reproving those who professed to be philosophers while they did not live as such; 'why do you pretend to be a Greek, when you are a Jew, a Syriah, an Egyptian? And when we see any one wavering, we are wont to say, this is not a Jew bot nets one. But when he asgames the sentiments of one who that been 'baptized and circumcised, then he to the sentiments of one who that been 'baptized and circumcised, then he to the sentiments of one who that been 'baptized and circumcised, then he to the sentiments of an a Jew bot nets one. But when he to partice a suited a Jew' to the that sentiment the angel which spake to hum in Mount Sinai, and with our faither been baptized and circumcised, then he him in Mount Sinai, and with our fathers 

to a damplete proselyte-baptism, circum- ing full of the Holy Ghost, was giving cision, and sacrifice; but for women, only them a history of this church; and he traced baptism and sacrifice.'

1.7.2.84

its origin back to the family of Abraham, Manufacturer of & Dealer in "Saya Dr. Wall, 'Whenever Genuiles and claimed that Jesus came by promise were proselyted to the Jewish religion, they to this church. Hear him: 'This is that Moses that said unto the children of Israel, Wholesale and Retail, of a sacrifice, and baptism. They were all baptized, males and females, adults and in-unto you of your brethren, like unto me; baptized, males and females, adults and in-faois. This was their constant practice from the time of Moses to that of our from the time of Moses to that of our Squire Tanner, you like positive testimony, and to all orders Squire Tanner, you like positive testimony, and to all orders Bown BROTHERS a CO.

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TION, NEW YORK, 1854.

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