The service is in a dead language, and dancing is one of the ceremonics. They keep in the same manner, and with equal strictness, the seventh day and the first-the Sabbath of the Jews and the Lord's day of the Christians. They observe the Levit-ical completicity of the past, and to sketch by the aid of in the past, and to sketch by the aid of occupied .- Jewish Chronicle.

once every year, commemorating the bap-tism of Christ at the Epiphany by a relig-

sourcession to the river, into which men, women and children enter in a promis-cuous crowd. Fasts of extraordinary fre-quency are observed with unexampled strict-ness; two every week, on Wednesday and Friday, while reckoning all the holy days together, one entire half of the year is thus course of interest placed before us by the batter. Source is the low of christianity animates them to the strict of the provide the placed before us by the batter. tidings from the old world. The New Year finds Queen Victoria pro-

Obituary Notice.

in a century from the victory of Plassy, has The subject of the following obituary was ceased indeed. No longer must the Hinthe daughter of Henry and Abigail SAUNDdoos recognise in the company of merchants ERS. Yarmouth. She was born in the year their sovereign power. But while the sove-1798, and in 1817 was brought to the knowledge of the truth, the enjoyment of ex-perimental piety, united herself with the Wesleyan Church, and continued a consisreignty of these Englishmen has ended. the rule of Britain has been confirmed ; and Wesleyan Church, and continued a consis-tent and respected member until the day of her death. In the same year she was unit-ed in marriage with Mr. Stephen Poole, destiny of her vast empire in the East, and, and settled in Paradise, County of Annapo-lis. Mrs. Poole became the mother of two in the very act of asserting her own supremacy, to assure her subjects of that clemchildren, in whom she always manifested ency and consideration which they might great interest, and with her husband spared not unfairly be held to have forfeited, but no pains in order to promote their comfort and respectability. Mr. Poole having been which it is gracious in her to extend. Thus brought to the enjoyment of religion him speaks the Queen :

claimed the Empress of India. That rule

which native tradition taught would expire

he, and his esteemed wife walked "We desire no extension of our present together in the fear of God, and the comfort territorial possessions; and while we will of the Holy Ghost. The Bible and means of permit no aggression upon our dominions grace they highly valued, and at their house or our rights to be attempted with impunity, the ministers of the Lord always met with we shall sanction no encroachment on those a kind reception. As year after year passed away many changes took place in the comof others. We shall respect the rights, dignity, and honour of native princes as munity, religion at times was evidently at a well as our own ; and we desire that they, as low ebb, yet Mrs. Poole held on her chriswell as our own subjects, should enjoy that tian course, ever ready to speak a word in prosperity and that social advancement favor of that Saviour who had done so much which can only be secured by interna! for her soul. Through life our departed peace and good government.

sister was blessed with a good degree of health and strength which enabled her We hold ourselves bound to the native of our Indian territories by the same obligaefficiently to attend to the duties devolving tions of duty which bind us to all our other upon her, until a few months ago when she subjects; and those obligations, by the bleswas seized with the disease which terminatsing of Almighty God, we shall faithfally ed her earthly existence. In her affliction, and conscientiously fulfil. she manifested an astonishing degree of

"Firmly relying ourselves on the truth patience and resignation to the will of God ; of Christianity, and acknowledging with gratitude the solace of religion, we disclaim no murmuring or repining escaped her lips, her soul was constantly elevated to the alike the right and the desire to impose our Divine Being in humble fervent praver that convictions on any of our subjects. We declare it to be our Royal will and pleasure she might be enabled at last to shout victory through the blood of the Lamb At times that none be in anywise favoured, none moshe was troubled by the enemy of souls, lested or disquieted by reason of their reliand depression of spirits, which led her more ardenily to look to Jesus, who never failed gious faith or observances, but that all shall alike enjoy the equal and impartial protecto interpose in her behalf. Several minis-ters of the Gospel visited her in her affliction of the law; and we do strictly charge tion, commended her to God in prayer, and and enjoin all those who may be in authorirejoiced to witness the scriptural hope she ty under us that they abstain from all interpossessed of glory and immortality. In ference with the religious belief or worship of any of our subjects, on pain of our highriew of her departure she commended her husband and children to the kind attention est displeasure.

"And it is our future will that, so far as qualified, by their education

ty, and integrity duly to discharge.

w and respect the feelings

thing in the empire which they undertook such it will ever be."

whereby men may be saved."

and an antstomed critically t

The Provincial Wesleyan.

Only a week ago, London was making merry

ical prohibitions as to unclean animals; they imagination the undeveloped life of the standard of supremacy as well as a means theology baptism is a regenerating sacra- ment was criticised, the rewards it held forth to wash their cups and platters as a religions duty; they will not eat with Pagan or Mos-lem, nor taste of flesh that has not been lais in the name of the Trinity They practice circumcision, not asserting it to be obligatory, yet religiously imposing it to be allow concubinage. They are all beptized allow concubinage. They are all beptized item of Christianity. They what an also direct order, for in-stance, to abstain from contributing to Mis-tem of Christiani to the Date in ordering the bap-whet an also direct order, for in-stance, to abstain from contributing to Mis-tem of Christiani to the Date in the bar. The Jrish Government has nothing more pal.

because however, have we sionary funds would produce a direct refusal Mortara case :

we may expect to find in this the stability of our empire, and may hope to see India rising

out of moral chaos and assuming the beautiful proportions of a gospel enlightened land. Whatever the statesmen of England

may think, she is now upon trial in India.progeny which have not the use of reason."

Aylesford Circuit.

her.

On the 13th ult. we held a Missionary Meeting at Margaretville; and as it was the *first* held in our new Chapel in that settlement I send you some account of it for insertion in your excellent paper the Wesleyan. It is true we had no Punshons, nor Spurgeons, to thrill by their eloquence, but "If the parents are infidels, or not bap-bave continued since both in the same quarter

we held our meeting, made our speeches, tized, and they are despotically subject to a and in the North. excited the sympathy of our people for the Catholic prince, as slaves, or persons taken The first haul of the police net was made on poor heathen, and took up the collection, in war, then, also, in that case their infants the shores of Bantry Bay and within sight of he result of which you shall hear. The may be baptized without the consent of their Cape Clear. On the night of yesterday week, Meeting was held at the request of the parents, because in this case the prince three men were seized at Bantry and twelve at

wallis, and Avery, from Wilmot, promised us their help, but owing to the lamented death of a brother of the former we were disappointed of his valuable aid; but Bro. Avery came, and did us good service. Ha delivered, a speech of considerable of the price of the pri He delivered a speech of considerable or infidel, by sprinkling, pouring, or immer-length, and of great power, opening up the sion-seal them forever to Rome. And

subject of Christian Missions in a masterly then, to prevent their perversion, it is right assistant to an apothecary, and another was a manner and with much energy, showing to separate them from their heretical or teacher in the national school. These all bethat his heart was in the work. Mr. Wells Condon occupied the Chair, absolute control of the church. Such is the with the classical title of the "Phoenix," mean-Mr. Wells Condon occupied the Chair, advice control of the be modified! Such is and during the course of the meeting made some excellent and appropriate remarks on the practice in the Mortara case, and such it is to in the motion of the motion of the motion of the practice in the formation of the practice in the motion of the practice in the motion of the practice of the practice of the motion of the practice of

the Indian Mutiny as opening the way for will it be in the case of our children, when "resurgam" may imply that these are the the more general diffusion of the Gospel the power can be secured, for to this same throughout that vast empire. Mr. Thomas thing is Rome eternally pledged 1 I will not do to call them "boys," except in the There is yet another doctrine invested to be a most energetic to the secure doctrine invested to be a most energetic to the secure doctrine invested to be a most energetic to the secure doctrine invested to be a most energetic to the secure doctrine invested to be a most energetic to the secure doctrine invested to the secure doctrine investiget to the secure doctrine invested to the secure doctr

speech, showing at the same time that he with new interest by this Mortara affair, viz. was an Irishman and a Christian. Then, after a few remarks by the Superintendent, the baptism be Protestant, Greek, or Papal, one years, most of them being from twenty-four came the collection, which with the sub- are thereby forever subjects of Rome .- to twenty seven, and the "national teacher of scriptions. made the noble sum of eleven Reader, it needs not papal baptism to make the first class " baving the sober age of thirty- different in comparison. They are ubiquitous. pounds ten shillings. This, added to the you a subject of Rome. She claims you collections at Aylesford, East and West, from the moment of your Protestant bap-pititul business, and would be more serious still. They clause to two like grim deates. In St. Stever, Guysborough-Thomas will make an amount about equal to the tism, and claims the right to enforce your if the Government was not strong enough to be with make an anoshi acout equal to the light a

inclined our people to give " Their precious It may be necessary to mention the proofs rection always does calculate on foreign succours of her heavenly father, trusting to meet them all at the right hand of the Majesty on high, and after giving some direction with reference to her funeral, she gave up parts delivering Lectures on India, and col- tics, or Protestants, is valid. The thirteenth country's good, and too many of whom have for the proposed purpose of canon declares that children are to be reckon- been driven away with hunger and hatred both lecting Funds sending Missionaries to that interesting ed among the faithful by the reception of bap. gnawing at their hearts-to give a great deal of which the natives of India country; but at the same time using every tism—in other words, they become papal trouble if they could come back in a body to repeople, and by the circulation of papers, to eighth and ninth canons affirm that baptized themselves or have been evicted. But the navy desire to protect damage the Methodist Missionary Society, and to injure the character of the Wesleyan Church of Rome, whether written or tradi-vent their embarkation, is not large enough, it monted therewith. suband to injure the character of the westeyan Church of Kome, whether written of them vent their embarkation, is not large enough, is Ministers in these Provinces, --but thank tional; that they are obliged to observe them, placed at their service, to guard them across the the State: God he has failed, signally failed. The whether willing or unwilling ; and also that ellections in this Circuit are fifty per cent when they grow up to maturity they are not them as, if they could give our men-of-war the praise thee, and the remainder of wrath ments, besides exclusion from the eucharise themselves prisoners within a week after their shalt thou restrain." But we must say a word about Margaretand the other sacrements. A reference to the canons will show the ville. It is a Sea Port, and rising rapidly, both in trade and population, and destined, ruth of the above conclusions-they are "Phoenix" men of Cork and Kerry had counted believe, to become a place of some im- still papal doctrine. But other proofs are at upon the help of a filibustering expedition from portance. Here we have a new Chapel hand. Benedict XIV., in his Constitutions, it from the ghosts of their presumed ancestors inished throughout. It was opened by the cy by pardoning those who have been mis-led, but who desire to return to the path of writer, assisted by Bro. John Jacques, Sept. 13th and 14th 1856, since which time we have been favored with large and attentive member of the Catholic church; for the congregations. We have a Society of about private error of the baptizer cannot deprive 20 members, and could we pay it more the person of this felicity ; * * * those bapregular attention, by the blessing of God. tized by heretics, if they come to that age Majesty. If this account be correct, it adds we should soon see a large and prosperous another to the many claims which Victoria society there. To God be all the glory. THOS. ANGWIN Aulestord. Dec. 23rd 1858.

From the London Watchman. The Arrests in Ireland.

over the Proclamation of the Irish Government against Secre: Societies and the administration It must first be remembered that in their of unlawful oatbs. The wording of that docu-

thom, are forever subject to the laws, the mathematical section of the papal presents the very points involved in the most section of papel than suspicion to go to work upon. Lord Mortara case: "Can children be lawfully baptized with-

"(ii.) Adult persons, or these hands in the boost of its will hold scenes, if they consent, can bogs and blue loughs diversify its picturesque into blasphemy, who received a bribe for your leview in the world. In the base is the landscape. "We have no faith at all," said the landscape. "We have no faith a are unwilling." &c. "The question, therefore, is concerning the Ans. If the parents are baptized, wheof their own baptism, and their infants, by as they are, are purely agrarian As such, they virtue of their nativity from their baptized are harmful enough, and ought to be suppressed parents, are SUBJECTS (SUBDITI) of the Church. BUT IN CASES WHERE THE PA-and reach; but there is nothing in them to alarm South-West of Ireland by the dozen, and they

wallis, and Avery, from Wilmot, promised These teachings show that it is the right not appear that agrarian wrongs had maddened

schismatic parents, and put them under the longed, if the charge is true, to a Secret Society,

former, sleek, flabby-faced fellows, look as if they never had an aspiration above roast-beef and naccaroni. As to the latter, they are the most insidious, persistent, indefatigable wretches I ever beheld. The lazzaroni of Naples are quite

to soothe the sense of guilt, to still the shudder- allow any more converts to be made to Chria ings of remorse, to provide a cordial which tianity from among her native subjects." Again, nerves afresh the shaking hand that has just the other day, in the interior, a Hindu and his been splashed with the life-blood of a murdered wife were publicly baptized. Whereupon a letter man, on the condition of never revealing the was addressed by a Hindu to one of the Calcutta

confession, and of granting an acquittance upon English journals, complaining of the event as terms which make a false atonement to Deity, "a breach of the new Government pledges not without a particle of satisfaction to the laws to allow the religion of the patives to be any which He sanctions, or of compensation for the longer tampered with."

> British Periodicals. A correspondent of the Nashville Christian

"Can children be lawfully baptized with-out the knowledge or consent of their par-ents? "Ans. It is to be remarked (i.) that the question is not concerning the validity of this baptism, because it is certain that the will and battlemented castles. It was grantthis baptism, because it is certain that the will and intention are not necessary for this purpose. "(ii.) Adult persons, or those having the use of their reason, if they consent, can

blood. The Government has this accurate in. the treatment of religious questions and religious existence of any Secret Societies in Ireland, of formation within twenty-four hours of your san- publications. Such limitation of range would If faithful to Christ, blessings and peace "Ans. If the parents are baptized, whe-will flow from her rule; if unfaithful to ther they are heretics or Catholics, their hundred times has this outcry been raised, and on my heart from my intimate acquaintance with influence for good. The writers in these Re. will now irom ner rule; it unlation to ther they are neretics or catuolics, their induced times has it proved a hue and a cry the unfortunate history of the atrocious system views, as is most meet, look at all subjects from their consent, because the parents, by virtue after a shadow. These Riband associations, such of Secret Societies." The priests and prelates a Christian point of view, and regard the entire are, for the time being, on the side of order .- domain of literature as their legitimate province, They know the vigilance, the accurate informa- maintaining their right to pronounce a sentence tion, and the power of the Government ; they of condemnation upon the false and the danger see that England is not presently in extremity; and while they hope nothing from abroad, they

do calculate on something for the tenants and The new number of the London (Wesleyan) peasantry, and on more for themselves and for Review for October contains some sterling ar-Roman Catholic Education, from the Administra- ticles. If we mistake not, the Rev. W. Arthur tion of Lord Derby. In the latter expectation has contributed the noble one on the " English we desire to see them disappointed beyond all Poor ;" that on " Arabian Philosophy" we owe to consolation; but as to the former,-if anything Dr. Etheridge; " North Wales and its Scenery," can be done for the Irish people, which, if it fail to the Rev. F. A. West ; " John Albert Bengel," to satisfy them, should at least even in their to the Rev. J. H. Rigg ; the "Russian Empire," minds leave treason without excuse, and mur. to J. C. Kigg, Esq. ; and the " Last of the Alcheder without palliation,-to accomplish so desir. mists," to the Rev. J. G. Wilson.

General Intelligence.

Colonial.

PROVINCIAL APPOINTMENTS .--- His excel-

PROVINCIAL APPOINTMENTS.—His excel-lency the Lieut. Governor has been pleased to make the following appointments: To be the Collector of Colonial Duties and Principal Officer of Customs and Navigation Laws at Digby—Botsford Viets. To be a member of the Board of Commis-sioners of Schools for the South District of the County of Picton—The Rev James Mair, in place of James Crear, who has removed form the place of James Crear, who has removed form the District. To be a member of the Board of School

Commissioners for the Western District of Hants County-The Rev. Thomas Maynard, in place of the Rev. William C. King, deceased.

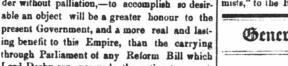
To be an officer for the protection of the Revenue, for Marie Joseph, Liscomb Harbor. P. Flavin. To be additional Justices of the Pcace in the They cleave to you like leeches. You can not

shake them off, or scowl, or scold, or threaten

house (Annapolis). To be an additional Justice of the Peace in thoroughly miserable, that somehow your hand

thoroughly miserable, that somehow your hand instinctively goes to your pocket. No where else have I seen so many unmistakable objects of charity.

Longley, John Banks, Lawrence Phinney. To be one of the Commissioners for philanthropy, is more indifferent to her poor Pilots at Pugwash-Alexander A. Black, in than perhaps any other city in Europe. There place of Thomas Page, who has removed from is no asylum for aged and infirm paupers. And the District. yet tens of thousands of dollars can be squander-Quite an interesting sight has been witnessed ed in useless pageants, and ceremonials; and in our harbor for the past lew days, by the cardinals can outshine the splendor of princes, cutting out of the ice, to sea, some nine or ten vessels, all laden with produce, and bound to and the pope can load his favorites with bounty. lifferent markets. A large number of men Poor Pope Pius! Rome is yet garrisoned with assembled on the ice on Monday morning last, French solders. He owes his feeble and flicker- and commenced sawing and chopping, and by Thursday morning a channet has been out of mean the mouth of the harbour; and during that day the Vessels got clear of the harbour, and a long way down the Bay, the soft wheather of the ing power to the French bayonets. The French lag floats from the citadel of St. Angelo; every gate is guarded by French gensd'armes. He dare not trust himself with his own Italian sub- two previous days having opened the Bay ice to near the entrance of the harbour, so that the vessels were enabled, by the assistance of their jects. " Let him send his French hirelings away, and we will send him on his travels a second canvas to force their way through a considerable time," is the voice of Rome. Is not this a distance. A few miles more will release them melancholy position for one who claims to be at from the ice, and we hope they may soon get clear of it. The cold weather of last week, and once a temporal and spiritual prince? the early part of the present, had completely "You may well believe that this excites the frozen over the Bay, and on Wednesday mornrage of the Italians. Collisions are of almost ing last nothing but ice was to be seen as far as daily occurrence. The other day a grand fight be eye could penetrate.- Charlottelown Islander, took place between the French and Italian 17th inst. We understand that several vessels have been soldiers, near the Coliseum, in which several seen in the gulf, off Pietou Island, within the last week. Possibly these have been a part of heads were smashed, and some lives lost. The French soldiers are pelted every where they go. the fleet roticed above. From the quanty of The consequence has been, that the French ice in the lower part of the Strait, it is scarcely commander has threatened to put the city under military rule; and I see that an order has just learn posted up show the streats declaring that been posted up about the streets, declaring that winter quarters. A later Charlottetown paper says that some of any further molestation of the French forces will the vessels that were cut out, had returned to the mouth of the harbor, and others were ice be punished with the utmost rigor. The government of Naples is bad enough, but seems respecbound in the neighborhood of Point Prim .table compared with the government of the holy Eastern Chronicle.



ing benefit to this Empire, than the carrying through Parliament of any Reform Bill which Lord Derby can persuade the nation to accept.

Present Condition of Rome.

lev's Policy in India.

and calmly waited for the coming Lord Jesus to receive her unto himself This solemn event occurred on the 17th November, when the immortal spirit took

its flight to the Paradise of God, to join the blood-washed throng before the throne. At her funeral a discourse was delivered by ject b the resident minister, an address by the and we want administering the law, due logar Rev. Mr. Viditoe, and prayer by Rev. Mr. to the ancient rights, usage, and custome Goucher. The congregation was serious India. and attentive, and we hope that this dispen-"We deeply lament the evils and miser sation of Divine Providence may be sancti-

which have been brought upon India by the fied, not only to the good of the family and connections, but also to her numerous and acts of ambitious men who have deceived their countrymen by false reports, and le sympathizing friends. M. P. them into open rebellion. Our power has Bridgetown, Dec. 25th. 1858. been shown by the suppression of that rebel ion in the field ; we desire to show our mer-

Correspondence. FOR THE PROVINCIAL WESLEYAN

The paragraph which professes faith MR. EDITOR .- My attention has been directthe Christian religion is said to have been ed to a letter from Picton, signed ALEXANDER introduced by the special command of her MCARTHUR, which appeared in the last issue of your paper, and you will oblige me by publishing the following remarks in reply thereto.

I regret to find a man who called me a has created for herself upon the affection of Brother in Christ Jesus, when at Pictou, has her God-fearing subjects, while the premeacted so unbrotherly a part as to assail me ditated omission by her ministers of any through the columns of so respectable a paper such paragraph from the original draft as the Wesleyan in such language, and evidently with such a spirit as is any thing but "pure and may well awaken suspicion and anxiety as peaceable ;" and not only assails me, but in the to the spirit of those with whom must rest name article makes an impudent slash at the the actual government of India. It is the

London Record which says: "Those who practically hold that it is mly by the favour of God that "kings reign Editor of a most respectable religious periodical, London Record which says : namely, the Christian Instructor, a Magazine of

the Presbyterian Church, and all this attack occasioned it seems because of a letter of my and princes decree justice," have watched —the lion has grown very lamb-like, has with anxiety to know in what language a had its teeth filed down, wears gutta-percha religious experience, and my reasons for withdrawing from membership with the Wesleyan Christian monarch would communicate with on its claws, and " roars as gently as a suck-Church! Surely it has come to a dark hour of Hindoos, Mohammedans, and Parsees, in ing dove." Romanism has, if these politithe day in this land of civil and religious liberty, connection with the subject of religion. if a "stranger" in a strange land is to be There was just cause for alarm arising out upon, become eminently the patron of arts, hissed and hounded down because he publishes of the avowed sentiments of Lord Stanley, what his conscience and experience tells and the anti-Christian spirit of too many of him is the Truth, and publishes it in the love his old Indian counsellors. Nay, we have most highly insult holy mother. Her proudof God and with a single desire to promote good reason to believe that the draft of a est boast is her changelessness. Incapable God's glory and cause I Especially when this Proclamation was issued from the new In- of mistake, infallible in judgment, unerring charge comes from a man who is not a member dian department, which proceeded on the in conclusion, she does not, cannot change of the Wesleyan church, but one who stands principles ennunciated by the noble secre- As a papal writer has well stated-" It tary to the Deputies of the Protestant Mis- most true that they (the papists) believe the singularly alone in his strange views on the sions, ignoring the sovereignty of the Lord doctrines of their church to be unchangemost important doctrines of the Bible, as does Jesus Christ, and treating the opinions of able, and that it is a tenet of their creed ALEXANDER MCARTHUR of Pictou !! . . . Europe and the religions of Asia as matters that what their faith ever has been, such it Yours truly, of which the British Government knew no- was from the beginning, such it is now, and

JAMES A. DAVIDSON. Truro, N. S., 1st Jan. 1859. The remainder of Mr. Davidson's letter, con

taining matter purely personal addressed directly to Mr. McArthur, is therefore omitted] Provincial Wesleyan

THURSDAY, JANUARY 6, 1859. panied by the name of the this paper must be accom We do not undertake to return rejected articles. We do not assume responsibility for the opinions

We have been impatient to pen the congratulations which now for the first time in 1859 we have an opportunity to offer. A

Happy New Year ! then, we say, with corand solds, even the paragree. We therefore take delight in repeat- vate means and influence for the diffusion unbending answer of the pontiff was, "The son! O tempora! O mores! ing our salutation, and in recording our of their own religion."

There is an incentive at such an epoch as is formed by the transition from the old point on which the greatest diversity of sensation in Europe, bat we know not why and thus to conquer them.

From the North-Western Christian Advocate. The Mortara Abduction and Romanism.

Ever and anon some amiable political or ecclesiastical Miss Nancy, preaches elois denied; for, by baptism they become sub-ject to the church, and they remain personal. ly subject thereto. WHEREVER THEY ARE"in America, in the United States, as well as

aws."

in Italy1 Sum these up.

cal and ecclesiastical Platitudes may be relied science, and sympathetic emotion. to privilege. It is a brand of dependence-Now, if they had sense to see it, they thus

mark of serfdom. Romish emissaries, priests, teachers, domestic are competent to baptize the children of heretics, and by that act bring the church between them and their parents, which should separate the child from all danger of perversion and parental influence; and where the church has power she will

The same claim exists wherever there has o govern. But we rejoice to think that There it is. She is the same now as sh Lord Stanley's draft had to obtain the sanc. was when Huss, and Wieliffe, and Rogers tion of an illustrious personage, who does were burned to ashes-the same as in the not forget whose minister she is, and under days of Hildebrand ; the claims of the counreference to our children, as well as for those whose authority she rules. The result was cil of Trent have never been relaxed, never of Italy.

that the original draft of the Indian Secre- can be. Not one of those arrogant assumpary was remitted to the Cabinet with in- tions of universal supremacy has ever been ructions which were not to be gainsaid, repealed. Rome must ever claim a power and we now read a paragraph which saves superior to all states, kingdoms, and comthe Proclamation from the shame which monwealths-a right to depose kings and to One movement forward-the changing of a would have been its inheritance, had it gone elease their subjects from allegiance. single ordinance-destroys her proud boast forth to India and the world that England of infallibility ! What she was in the days And that the spirit is the same is proven gnores the Christianity which has been her every now and then. A few years ago it and her shield, or that the Sovereign was demonstrated, in the case of the Madiai, be forever and in all places ! forgotton that she rules by the grace of

imprisoned for the reading of the Holy And yet, to court the favour of such al and is the defender of that Scriptures. We have a later instance. Our memories are so short that holy mother must needs ble from American schools, taboo the tem-traitor in such a case as this, or even the Christian policy; but it was a form vastly less the western end, but when within twenty feet of keep them stirred. It seems that in Bolog- perance question, and shove temperance prisoners, on whose behalf such contrary passions offensive in itself, and vastly less injurious in its it they found all was going; they remained on dial sincerity to all who read the Provincial graph inserted is not the popular ambiguity; Jews, had been baptized by his nurse. -- low foreign priests, who have never sworn epidemic would be less threatening. But there has a boy named Mortara, whose parents are men aside in nominating conventions, and al- were aroused, the symptoms of the popular effects on the native mind, than that of the open, the Bridge until it struck below, when they were Wesleyan. We do not restrict our good and it is asked whether it any not be con-From this fact the papal authorities seized allegiance to this country, but who are at is the like sympathy for a murderer when the Stanley,-the responsible Minister of the Brihim, separated him from his parents, con- this time under bonds to a foreign despot to life taken is the dread forfeit to the vengeance tish Crown, and virtual Dictator of India. they certainly are intensified with regard to ity whether Christians, Hindus, or Mohamthey certainly are intensated with regard to hy whother constitute it, to a very high de-those who constitute it, to a very high de-medans, are to be allowed to exert their pri-distracted parents for his restoration, the exposes this is denounced as a political par-betray the haunts and whereabout of the ruffian betray the haunts and whereabout of the ruffian salvation of the child must not be periled

compelled to lead a Christian life by punish. slip, would have any alternative but to surrender

lianding on any point of the United Kingdom. It is, however, very gravely stated that the the States,-they might as well have looked for

teaches thus; "He who receives baptism the Phonicians; and to make their plan perfect, from a heretic, becomes, by virtue thereof, a the "national teacher" ought by all means to have suggested that the army of American Irish should be brought over by the Atlantic telegraph. We wish this had been all, but there are in which they can of themselves distinguish agly accusations of drilling, of furbishing up good from evil, but adhere to the errors of pikes, muskets, and other instruments of mur their baptizer, are to be repelled from the der; and it is not hard to conceive that the most unity of the church, and to be deprived of bare brained project, when thus armed. might those benefits which members enjoy; but they have a tragic catastrophe. Few objects are are not to be freed from its authority or more dismaying than a child with his finger on

the trigger of a loaded gun; and it were better Dens telis us "Heretics are not in that "a bear robbed of her whelps met a man church as it regards the unity of charity and rather than a fool in his folly." Farther West, the communion of saints. That they are in O'Conneli's country, more arrests have been not in the church, as respects subjection to it, made in the pleasant valley of Kenmare and

church. beside the lakes of Killarney. The rebels here are said to have been a younger brood than their comrades in the adjoining county of Cork, but The Rev. Dr. Duff on Lord Stanthey are of the same class, being chiefly persone

engaged in retail trade, with nothing " agrarian' Baptism constitutes the baptized a mem- in the pursuits they follow or the wrongs of ber of the church of Rome, at least so far as which they may have to complain. Mr. Shardutics are concerned, though it may not as man Crawtord will be at as great a loss to find an argument for Tenant Right in the arrests which were made last Sunday in Belfast. Here

a Lodge, described as a Riband Lodge, was pounced upon, and the prisoners were working men, all of whom, old and young, were swept off together, and so dexterously that, in that rather unquiet and excitable city, even in the Roman Catholic quarter, nothing was heard of the capcause this separation !- vide the Mortara ture till the prisoners were on the road to Antrim gaol.

How these energetic proceedings were regardbeen baptism. The same right to prevent ed in Ireland, it is a caution to observe. The perversion is claimed and, where there is first thought was, "Who told ?" On their way power, will be exercised. It is claimed in to durance vile, the prisoners were cheered like truthful, proud and grateful love as the Irish The late practical enforcement of this temperament can best feel, and as English hearts

there was that rooted but reserved and tutored ably assumed was not any direct hostility to were full hatred which the Italian cherishes for the Aus- Christianity itself, or a disavowal of the Christrian; and for the informant, that concentrated tian creed, or a lowering of it to a level with the of Gregory, she tells us she is now and will and unsuppressed detestation with which a foulest beathenism, but rather a sensitive, and

selves to the dust-consent to drive the Bi- that Ireland is our difficulty. If it was only the tically, this came to assume the form of an anti-

New Brunswick.

THE BRIDGE OVER THE GRAND FALLS .-We have been favored with the following extract from a letter written at the Grand Falis.

It gives a graphic description of the fall of the Bridge, and we insert it for the benefit of our readers—(we are under obligations to Mr. John The Rev. Dr. Duff, of Calcutta, has addressed a powerful and eloquent letter to the Rev. Dr. Costigan for bringing us this favor)-the letter Iweedie, of Edinburgh, in reference to Lord Stanley's anti-Christian policy in India. The

letter is dated Calcutta, Oct. 22, 1858. The fol-lawing is an extract :---

was watering his cow, heard the crash, and on Lord Stanley's words have been received with his way down called in and woke me up; we a glee of triumph by the triends of heathenism hurried down, not seeing a living soul moving in and the foes of Christianity. Already have they the streets-it was about 7 o'clock a.m., and begun sensibly to ferment in the minds of my- very cold-when we arrived judge of our horror riads. And unless the British people take some decision to the state of the source of decisive step to manifest their dissent and disapabout doing so when we heard moans of agony proval, the cause of Christianity will receive a from below, and on walking over I saw poor blow, and that of heathenism an impulse, such Dennis Hughes on the rocks below, with uplifted as the poor old Company, with all its indifference to the former and marked leanings toward the face downwards and buried beneath the timbers, to the former and marked leanings towards the -very soon the alarm was general. Mr. Tom latter, never gave. The Company, as such, so linson and some of his men arrived first, and it far as I remember, never outraged a Christian was a dreadful job to get down to them; we conquering heroes. For them there was such nation, by openly propounding and avowing the extricated John and found his back was broken principles of an anti-Christian policy. They and both his less; they had been there hal- and claim ought to convince Protestints of the absurdity of those who tell us that Roman-ism has softened—has advanced. It cannot. absurdity of those who tell us that Roman-and wilful misdirection; for the Government, or not to be done. The ground almost invari-several persons were badly frost bitten; -we two hours getting them up. John lied about 5 p. m. that day. There is Simpson died about 5 p. m. that day. some hopes of Dennis Hughes' ultimate recovery though he is dreadfully bruised-collar bone broken and chest smashed in over the region of nation regards a traitor, a regiment a deserter to shrinking, and cowardly fear of offending native the heart. Mr. T. has taken Simpson's family the enemy, a man of honour a thief and a cut- prejudices, and thereby incurring the risk of under his own roof. Dennis and John were power, American politicians humble them- throat, and a "Catholic" a heretic. No wonder loss of Empire. In effect, of course, and prac- crossing with Mr. T's horses for wood, when about the centre of the bridge they heard a the western end, but when within twenty feet of bounced off. The horses and Burgis' dog were

never seen. The Hon. Provincial Secretary has gone to the scene of the disaster .- St. John G

CHRISTMAS IN FREDERICTON --- We question if a more interesting religious service was ever held on a Christmas day in this Province, than Delaney, as there is now of the Government gent inquirers into the truth and nature of the our Union Meeting in Fredericton on Saturday prayer that for those in whom we feel so deeply interested the Lord may crown the year with his goodness. There is an incentive at such an epoch as the such as th praise of the proclamation. "Even the pa-clings to his ancient faith with great tenaci- far more powerful; who ever submits to it, to ceal his lurking places, afford him shelter, and to be the prevalence of rumours throughout the time was taken up in singing, reading the Series to be the prevalence of rumours throughout the time was taken up in singing, reading the break

