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### Heaven.

Oh, Heaven is nearer than mortals think, When they look with a trembling dread At the misty future that stretches or From the silent home of the dead

'Tis no lone isle in a boundless main, No brilliant but distant shore. Where the lovely ones who are called away Must go to return no more.

Of mortality blinds the eye, That we see not the hovering angel bands On the shores of eternity.

Yet oft in the hours of holy thought To the thirsting soul is given That power to pierce through the mist of To the beauteous scenes of Heaven.

Then very near seem its pearly gates, And sweetly its harpings fall; Till the soul is restless to soar away, And longs for the angel call.

I know, when the silver cord is loosed

When the veil is rent away, Not long and dark shall the passage be To the realms of endless bliss The eye that shuts in a dying hour,

Will open the next in bliss

The welcome will sound in a heavenly world Ere the farewell is bushed in this, We pass from the clasp of mournful friends To the arms of the loved and lost

And those smiling faces will greet us then, Which on earth we have valued most.

### The Doctrinal Integrity of Methodism—its progress.

The October number of the London Quarterly Review (Methodist) contains an able article on the "Methodist Episcopal Church of America."
There is one part of this article which bears upon the assertion so often made by envious critics, that the ministry of the Methodist Church are obliged under apprehensions of exclusion from the body to believe and preach the doctrines of the Gospel as held by Mr. Wesley, and that this is not in itself the first in order, and is never is the reason why the same doctrines are every sound in the normal state of Churches. They where maintained amongst Methodists, the reviewer accounts for the integrity of Wesleyan Theology in the following manner, very different, however, from the idle theory of the envious critics of Methodism:—Christian Guardian.]

The doctrinal testimony of a Church is, as must be seen at once, the primary condiization in the world, and at the same time destroy its power of usefulness. The process of decay always begins in doctrinal corruption; whilst the spiritual life and progress of Churches must follow the faithful maintenance of doctrinal purity. We collect from the historical records of the community, that very few delinquencies of this nature have appeared; and no controversy at all on these points, of any consequence. In yet these men are neither correct nor ignorant. How, then, is this fact to be accounted for? Besides subordinate causes, we must believe, the primary one is to be found in the spiritual life of the stand-point be that of unregenerate human nature, the destitution of faith, the absence of the spiritual affections,-in fine, of no true guard them against so rapid a deterioration piety, yet a leakage will be found by the could understand that they were sinners. to the disintegration of one truth after another from the great aggregation, until a re-Neither Churches nor individuals ever plunge into sin or heresies from the elevations of pure truth and heartfelt religion. The rerogade course is, especially in Churches, always progressive; taking its start from the denial of one vital doctrine first soon to be followed by the denial of another and another, until the substance of every truth is abandoned. Judging of the matter from have no doubt, notwithstanding our prejutheir publications, (as well as from some knowledge of their pulpit exercises and personal characters,) we entertain no doubt but the Methodist Body in America hold the doctrines of the Gospel, with as great a freedom from deteriorating elements, and as sin-

not help thinking that the active life and onerous duties of the Ministers tend to this dage, terrible their sufferings. But what result. Idleness is the hot-bed of vices of the spirit, as well as of vices of the flesh.— ministry? The Church is now much blamed, Theorists are men of leisure, and theorists and is not, as we fear, faultless, in the matwork. The savans amongst the priesthood, bright beams of the grace of God, the sense ensconced in their studies, devoted to literation of His love, and the hope of immortality, is

cessities. A process of evangelization which thus set forth:—] begins at the top of society, must be long in extending its leaven through the mass, if it Episcopal for some, and not sufficiently so is ever accomplished; but, on the other hand, for others. We are not anxious to strike to begin at the bottom, to adapt a system to the balance between the two extreme opinions. We affect not much concern for theorem. nate the whole with the seeds of truth, and

ther taste nor talent for preparing new editions of Christian doctrine. But we have no doubt that the success of preservation. When the Evangelists of a in matters relating to theology, metaphysics, or mental and moral philosophy may be found: that there are no coteries of elevated and distinguished men. giving law to taste. literature, and manners; in fine, that Methodism has vulgarized religion; and especially so in the United States. We reply, that the never begin in a state of high refinement; their starting-point is never from the Academy, the Grove, the Lyceum, the Hall of

of heart. The societies formed in the wilcorrupt fluid at some point or other, leading When the Lord Jesus Christ was exhibited in his dying love, they could comprehend the duty of believing in Him. And when pudiation of the entire system takes place. the blessings of pardon, with its evidences and privileges, were set before them, they could easily apprehend the necessity of prayer for these blessings. If it be said, "These Preachers could do no more than choice, it equally shows their own. We dices against "camp-meetings," and the early times, that some of the most beautiful fruits ever gathered to Christianity were won in thuse wild regions; and, moreover, laying the broad foundations of American civilization, through the myriads of square miles occupied by the Republic, than anypreservation of doctrinal integrity. We can- thing else. Then, as to the negro race !-

ple, and the adaptation of means to their ne- States, compared with other Churches, is the scheme, the divinity supposed to belong No doubt this American Church is too

work upwards from this level, is to impregpractical results; and we rejoice in the beto gain a progressive elevation. In the lief that, under the shalow of all its various social state, those who have the management forms, true Christians are found. We of affairs, who command armies and fleets, or who are engaged in the productive avocations of life, have neither genius nor time for rectifying old truths, or elaborating new that the Methodist Episcopacy is spurious, There are also thirty ministers in Paris, all And God is over all! theories: so, those who are actively engaged how they dispose of the religious question. evangelical, except five Unitarians and two

formation into christian societies. Marvel-

have as frequently been found.

not to speculate, but to work. This they There they are now domiciled with the Red From the supposed necessity for securing have done with much assiduity and diligence. Men of many tribes; and if the Red Men this position, nearly all the fallacies sur-The reaction has been useful. It has kept are saved from extermination, and become a rounding it had their rise. A first link for "What is Life, father?" "A Battle, my child, them within the sphere of tested truth; it State, as fondly hoped by some, it will not the distinct order of Bishops being essential. has caused them to employ this truth with un- be accomplished by the laws of civil govern- the Apostles, in their apostolical office, were wavering confidence; and it has thus kept them on the simple ground of the Gospel. are the best illustration of principles; and Bishops, the founders of the order, were The true evidence of the efficiency of a characteristic or principles, and the presence of such corroborative evidence as has constantly sprung up before ship, the rationalistic lucubrations, the ritual characteristic lucubrations, the ritual characteristic lucubrations, the ritual characteristic lucubrations and the presence of such corroborative evidence evidence as has constantly sprung up before cessors. Hence the dogma of the apostolical characteristic lucubrations, the ritual characteristic lucubrations, the ritual characteristic lucubrations and the presence of such corroborative evidence evidence of the efficiency of a characteristic lucubration and the presence of such corroborative evidence evidence then held to transmit this office to their successors. Hence the dogma of the apostolical succession. But all dignitaries must have and sensuous tendencies of a Clergy; but in their faith in the evangelical system, a plain-doctrines originally taught.

dist Church in America has adhered to the something beyond themselves as divine; and the Pope was contrived, or naturally grew the Pope was contrived, or naturally grew ness of speech suited to the state of the peo- The progress of Methodism in the United out of the system, as such; and, to complete to the Bishop's office was transferred to his Holiness, and he was held to be the Vicegerent of God on earth. This is the course which the doctrine took in the Western Church; and full-blown Popery is its culmi-

Religion in Paris. The Protestants have in this city ten churches, besides twelve other places of Courage! thy foes may be strong and tried, worship. These are generally rooms in pri- But he loves the week and small Are they prepared to take the sequence of Puseyites. Of the aforesaid thirty ministheir doctrine fairly, and to say, at once, ters, five out of ten in the Established Prothat the million and more of people belong-ing to this Church are not Christians? This Lutheran Church, are paid by the State. I

is a state of mind in which evangelical truth cannot be discerned at all; whilst, on the law, these religious societies often took the who had east her out of doors, in the proportion of the charmer had hitherto faculties of the kingdom. It was the Reformation which first said. "The maid is not who had east her out of doors, in the proportion of the charmer had hitherto faculties of the kingdom. It was the Reformation which first said. "The maid is not who had east her out of doors, in the proportion of the charmer had hitherto faculties of the kingdom. It was the Reformation which first said. "The maid is not who had east her out of doors, in the proportion of the charmer had hitherto faculties of the kingdom. It was the Reformation which first said. "The maid is not who had east her out of doors, in the proportion of the charmer had hitherto faculties of the kingdom. It was the Reformation which first said. "The maid is not who had east her out of doors, in the proportion of the charmer had hitherto faculties of the kingdom. It was the Reformation which first said. "The maid is not who had east her out of doors, in the proportion of the charmer had hitherto faculties of the kingdom. It was the Reformation which first said. "The maid is not who had east her out of doors, in the proportion of the charmer had hitherto faculties of the kingdom. It was the Reformation which first said. "The maid is not who had east her out of doors, in the proportion of the charmer had hitherto faculties of the kingdom. It was the Reformation which first said. "The maid is not who had east her out of doors, in the proportion of the kingdom." place of all; repressed vice, inculcated motion indicated by the above figures. Surely, whether they would receive as many soustion indicated by the above figures. Surely, whether they would receive as many soustion indicated by the above figures. Surely, whether they would receive as many soustion indicated by the above figures. Surely, whether they would receive as many soustion indicated by the above figures. rality, regulated the social state, and sowed in the presence of facts so patent and startthe seeds of improvement. Without the ling, it is time to give up the antiquated are sold, as I mentioned in my former letter onward in their course, and there was a great calm—a calm scarcely this excellent book I should often find the onward in their course, and there was a great calm—a calm scarcely this excellent book I should often find the pervading influence of the labours of the nonsense about the divine-right principle was the case at Notre Dame; and in all, time when I marked the soft beaming of my broken for four hundred years! It was the answer to my thoughts. I opened it at ran-Methodist Itinerants, what must this outlying mass of human beings have become?—
ing mass of human beings have become?
ing mass of human beings have become human being human b knowledge of Christ and his salvation; and then this state, in active minds, intermed dling with these questions, will lead to every kind of transcendental or murky opinion, as featured on the succession of Bishops. These dling with these questions, will lead to every kind of transcendental or murky opinion, as featured on the succession of Bishops. These dling with these questions, will lead to every kind of transcendental or murky opinion, as featured on the succession of Bishops. These bishops, we apprehend, are no more divine, than as they are Christians imbued by the gaughly true. The healthy spiritual mind and onliment, no region of light, no place of rest and peace, but in the pure Gostian Condition. What could anything more regioned with themselves. There is, no ctive minds, intermed dling with these questions, will lead to every kind of transcendental or murky opinion, as featured or the because of the sident many churches there are several of these days had fled my home would cease to be driven out with a "scourge of strong cords." During service, collections are taken up, whatever on the end of the power of the young condition. What could anything more regioned in all these things, others stand on the same grow of the spiritual state of a christian community; for though conventional arrangements and synodical enactments may arrangements and synodical enactments and succession of Bishops. These called, wears a cocked hat and sword. In may churches there are several of these daily dispitation in the disciplination of the cinciple. With form erret, and many step and voice the manion to its r "eternal providence," predestination, freewill, the philosophy of religion? When
their consciences were appealed to, and the
we are to understand that our Lord's rule
we are versed in favour of this claim. For the the collector, and thrusts the people about as the midnight hour that she our cherished one disciplined armies of their days, the great- I have ever known; and these words, 'Here world has often seen, that from the root of roughly as if he wear a bear. In most of would, "'ere the dying day laid wearily his est generals, the most subtle councillors; am I, my son,' have not yet ceased to echo this apostolical office bitter fruit has abundantly grown; whilst, in the prescribed non-Episcopal Churches, all the fruits of holiness improvement on the old plan of compelling she would bear the holy name of wife! secrecy, and singleness of a purpose essential every one either to stand or kneel upon the Softly the hours stole on, and they brought to war. England, unprepared, taken by It almost seems as if John Wesley's opin dirty floor. These chairs are hired out for the snowy robe for her adorning—the rose surprise, reluctant to throw aside her robes nios and movements would turn out to be two sous a piece, and it is really amusing to (for whose blooming we watched) to place of peace, yet, by the mercy of God, defying prophetic,—at any rate in the United States.
The Church system introduced was his own

The Church system in the Church system in the Church system in the Ch Gospel," this only shows the wisdom of God in their election; or if they did all this by

did not request the appointment of their Episcopacy; it was not of their choice or election, but sprang from his own conception of what would be best for them. The ground being made clear by the Independence of the Colonies, he at once took measures to introduce a Church organization in agree introduce a Church organization in agree introduce a Church organization in agree with his own provides a continuately eye, and quivering fip spoke forth the weath of feeling garnered in a fathers heart;—and then she crossed the threshold of her maiden home, to fill another sphere. Oh! it seems the continuation of feeling garnered in a fathers heart;—and then she crossed the threshold of her maiden home, to fill another sphere. Oh! it seems the continuation of feeling garnered in a fathers heart;—and then she crossed the threshold of her maiden home, to fill another sphere. Oh! it seems the continuation of feeling garnered in a fathers heart;—and then she crossed the threshold of her maiden home, to fill another sphere. Oh! it seems to fourth attempt at the seizure of Europe. Is shall say nothing of its author. The sepullation is \$86,416,639. The average and this aught but an easy thing, when the young heart is saddened, and the tear-drop judgment. He has bequeated to his crunification in agree of the motor content and the serious shall be found and the serious shall be found and the serious shall be a detoimination. The whole them into sovereignty.

We see before us another struggle to avert to felling another sphere. Oh! it seems to fill another sphere. The found wheels, and detoiminations. The whole them into sovereignty.

We see before us another struggle to avert to fill another sphere. Oh! it seems to fill another sphere. Oh! it seems to fill another sphere. Oh! it seems to fill another sphere. Oh! ment with his own previous notions. With admirable decision and skill he seized the admirable decision and skill he seized the derived from official tables from the wooden shoes of his children clattering steed was stayed near the old church, up lottier tribunal than that of man! Yet, if the census, explode another false notion, opportunity afforded him for immediate upon the stone floor, and approaching one of whose dim, shadowy aisles her youthful step death in the midst of dreams of conquest, a which is that there is too much luxury and action, before any embarrassing antagonism the altars of the Virgin, to see them all had 'oft wandered, and within whose sacred brain burning with ambition chilled at once wealth in American churches. appeared on the soil. Whilst the friends of the old Episcopal Church were negotiating, entreating, and knocking at the door of the entreating, and knocking at the door of the entreating, and knocking at the door of the entreating and knocking at the door of the entreating at the entreating at the door of the entreating at the door of the entreating at the door of the entreating at the entreating at the door of the entreating at the en entreating, and knocking at the door of the English Bishops, for the consecration of one of their pastors, to establish the system in the new States, Wesley had sent out Dr. Coke; he, sgain, had consecrated Francis Asbury; and the whole machinery had been Asbury; and the whole machinery had been and herein vigorously to work. are always the corrupters of the truths of are always the corrupters of the truths of the Gospel. This catastrophe is never the Gospel. This catastrophe is never throught about by the common people, or by Ministers fully engaged in their Master's work. The savans amongst the priesthood, ensconced in their studies, devoted to litera of His love, and the hope of immortality, is ensconced in their studies, devoted to litera of the truths of the truths of the corrupters of the truths of the corrupters of the truths of the dead.

Asbury; and the whole machinery had been introduced, and begun vigorously to work; two land-locked seas would give the enemy three mithing and the Presbyterian for more than two looking upon the immense throng which on a pleasant Sabbath evening may be met whilst the old Church remained without a head.

Asbury; and the whole machinery had been introduced, and begun vigorously to work; two land-locked seas would give the enemy which on a pleasant Sabbath evening may be met with a looking upon the immense throng which on a pleasant Sabbath evening may be met with a looking upon the immense throng which on a pleasant Sabbath evening may be met whilst the old Church remained without a head.

We are hence to consider the Methodist on and begun vigorously to work; whilst the old Church remained without a head.

We are hence to consider the Methodist on and begun vigorously to work; whilst the old Church remained without a head.

We are hence to consider the Methodist on and begun vigorously to work; whilst the old Church remained without a pronounced them man and wife, careful introduced, and begun vigorously two lands of these large churches, that if some of our evangelical ministers, on and begun vigorously to work; the common people, or by two lands of these large churches, then the common people, or by the looked of the literal to the common people, or by the looked of the looking upon the immense throng which or looking upon the immense throng which or looking upon the immense throng which o ensconced in their studies, devoted to literative, and the hope of immortality, is belonging to the churches belonging to the three leading denominations and struggle we must be content to persevere the content the conten

almost invariably the parties who undermine the temple of truth. The Ministers of the American Episcopal Church have enjoyed none of this leisure, and both they and their flocks have fared all the better for their ace, some fruit has appeared. Long before they were driven to the far West, they were driven to the far West, they were circuit. With a wilderness of boundless, too, have been called to drink a bit-drove the properties of the American Methodists. Here, then, we are a Presbyter-Episcopal Church have and they are a Presbyter-Episcopal Church reside by Methodist Missionsaries, and many thousands had received the glad tidings of the cational and evangelizing institutions and exertions; with a state of mental and restrictions; to a separate and subordinate follows. The state of the state

### Life and Death

Where the strongest lance may fail-Where the weariest eves may be beguiled Where the stoutest heart may quail-Where the foes are gathered on every hand,

When the strife and toil are o'er-The angel of God, who, calm and mild, Says we need fight no more-Who driveth away the demon band Bids the din of the battle cease. Takes the banner and spear from our failing

"Let me Die, father! I tremble, and fear To fall in that terrible strife!"-The crown must be won for heaven, dear,

And proclaims an eternal peace." FOR THE PROVINCIAL WESLEYAN. Sunlight and Shade. the Methodist doctrines in the States has they are bound to do, if they follow out their was not aware till coming here, that this which as we con them o'er seem to particle, and my pole star shall be Proof millions to the altar of Baal—can we may principle, and my pole star shall be Proof millions to the altar of Baal—can we may principle, and my pole star shall be Proof millions to the altar of Baal—can we may principle, and my pole star shall be Proof millions to the altar of Baal—can we may principle, and my pole star shall be Proof millions to the altar of Baal—can we may pole star shall be Proof millions to the altar of Baal—can we may pole star shall be Proof millions to the altar of Baal—can we may pole star shall be Proof millions to the altar of Baal—can we may pole star shall be Prodogma to its logical conclusion. Or, if they government sapported to any extent whatof both sorrow and gladness;—links in our testant consistency. I will try and govern wonder that the streams dry up, the people preservation. When the Evangelists of a system produce on the minds and habits of large masses the results which the pure Gosthe spiritual blessings of the kingdom of Christ may all be enjoyed by great bodies of men, irrespective of any Church system of men, irrespective of any Church system act passed a few years since, yet the government is as you know, desidedly Catholic at all. We believe that, fairly examined. efficiency. It has been again and again alleged against the system of Methodism, that it fails to carry its disciples into a high and transcendental region of intellectualism; that there is no arcanum where pure science that the clearest demonstration of their truth and again and again and as God is true, and as his word cannot at the while; threads in our and as God is true, and as his word cannot at life's web, so thickly interwoven with light fail, that is the pilot that will right the vestion that the stants to make any inroads upon the for unravel;—hours when the young spirit is disposes, on practical grounds, of the whole that the will right the vestion that is the pilot that will right the vestion and shade, as to be beyond our power to unravel;—hours when the young spirit is disposes, on practical grounds, of the whole that the vestion that the pilot that will get England out of the shoals and unravel;—hours when the young spirit is disposes, on practical grounds, of the whole that the will right the vestion that the will right the vestion that the properties of the Church of the Reformation may go forth that there is no arcanum where pure science that the properties of the whole; that the will right the will right the web, so thickly interwoven with light and shade, as to be beyond our power to unravel;—hours when the young spirit is done that the will right the will right the vestion our power to unravel;—hours when the young spirit is done the character of the choice, the choice of prelatical rights and grace. We have before been repeatedly refused to Protestant minisbeam dances o'er the heart, and yet, when course of policy has brought her; and then bood of Baal, overthrow the altars of about the first of heaven on our us the history of a Church, whose progress and prosperity have been unexampled, embracing all the characteristics which can be from a church of Christ. Indeed the course of Protestants Indeed the course of policy has brought her; and yet, when course of policy has brought her; and then course of policy her will light of heaven on her sails, and the will light of heaven on her sails, and the will light of heaven on her sails, and the course of policy has brought her. found belonging to the Church of Christ; in favor of Protestants. Indeed, there are ness unmarked by grief's tracings. -And in no longer be the over-shifting colour, like store the national covenant of empire? and yet this Church is not built on the basis three ministers new in prison for continuing all after years will we bear the memory of the cameleon, but the true old blue of Eng. Church Witness. of the Prelacy, but recognises the equality to preach after they were forbidden. The those hours; even when the furrowed cheek, land with its cross upon it. God Almighty of Bishops and Elders! The inference is act of toleration abovementioned was perinevitable; namely, either that this order has been sanctioned by the great Head of ants then existing in the country, than from twilight is gathering closer, and closer yet testants. the Church: or that these bodies of men any real love of religious liberty. It is a round the retreating day of life—when the The remarks of the Rev. Dr. Croly on the Science; Christianity is rarely indebted to high orthodoxy would maintain. The old these high agencies for its success: it does the high agencies for its success: it does the french have been very far from being the formed of those precious hours she has bright and beautiful garland, and also the light the french have been very far from being the most obedient subjects of his highness. It is then no chief.

It is the no chief. not borrow, it creates. It is, then, no objection to the agencies of Methodism, that they were not of this character. But, let us ask, learn respecting them? We are informed, were not of this character. But, let us ask, undermined does organize the statistics of the parties of discouraging.

The productrinal corresponding continuous and progress of an of this point? The answer is most satisfactory. The crena of operations might, at first and progress of an other production of the people, how stands the matter on this point? The answer is most satisfactory. The crena of operations might, at first tory. The crena of operations might, at first tory the crena of operations might at least, whilst the church and the soft, silvery moon-beams lingered; where the summer sun shone brightly, face of her future sovereignty. I see a narrent morget to all the soft, subtracted them in the creation of the population, a sull-least tory the soft the soft at the soft, subtracted them in the creation of the population, a sull-least tory the soft the soft at t 625,213, and the Roman Catholic to 620, the other evening that he saw two priests so the blooming sister of Spring, would come rising into the noblest stature of freedom; been rapid, but gradual. Already I was resight, be considered most discouraging.

It lay amongst dispersed settlers in scattered groups, amongst negro slaves, and, also, amongst the Indian tribes.

The object, in the first place, was one,—
The Object, in the first place was one,—
The Object, in the first place, was one,—
The Object, in the first place, was one,—
The Object, in the first place was one,—
The Object, in the first place was one,—
The Object, in the first place with all the opulation of the blooming sister of Spring, would come the blooming sister of Spring from the same point. The Church of Eng- hat of one of them fell into the gutter, and of fireside enjoyments. The old forest-trees, Roman eagle; its moral influence more comthen came the difficult problem to the good those scenes of childhood's haunts—still re-prehensive still; its laws, its literature, and of religion. On one side my idle life was belous effects followed. Great numbers of and fifty years before a single Methodist Samaritan, "How shall I recover the hat mained, and cast their friendly shadows o'er its inventions, exercising an unrivalled imfore my oyes, such as I saw it in the light of the sthery death, which Americans unquestionably are, this may, at first sight, appear somewhat singular.—

In the solution was certainly shadows of the first sight, appear somewhat singular.—

Its inventions, exercising at this may, at backwoodsmen, of squatters, farmers, labour without pitching both of my charges into the our path; the many—many things 'round pulse on the whole energy of mankind.

The solution was certainly not an which fond endearments clustered still were the same of the solution was certainly not an which fond endearments clustered still were the same of the solution was certainly not an which fond endearments clustered still were the same of the solution was certainly not an which fond endearments clustered still were the same of the solution was certainly not an which fond endearments clustered still were the same of the solution was certainly not an which fond endearments clustered still were the same of the solution was certainly not an which fond endearments clustered still were the same of the solution was certainly not an which fond endearments clustered still were the same of the solution was certainly not an which fond endearments clustered still were the same of the s with the patronage of the Crown and Government of the mother country, and, moreernment of the mother country, and, moreit for some time. However, after a careful where the first breath of life was given, and sion to the human race, begin? With the

to keep the marriage vow.

land's Prosperity.

ture, to philosophy, to psychological pursuits, and to speculations on moral subjects, are almost invariably the parties who undermine that the temple of tenth. The the temple of tenth of the temple of tenth. The Ministers of the content to persevere the tenth of a soul faith breathed in tones all tremblingly and the three leading denominations does not always follow this proportion, however, and as a Preshyter and as a Preshyt

without shade, where 'many mansions' are On the conduct of the war I do not speak; prepared; then-may the High and Holy it is beyond the province of the pulpit. The One whose eye never slumbers, whose arm fame of our national valour, patience, and knows no wearying be their pilot, guiding discipline, has been surrounded with fresh them where they may sing eternally the laurels; but even the laurels are to be lamentpraises of Him who hath given them grace ed that spring only from the grave. . . . . The virtues of the nation have never shone LIZZIE LESLIE. with more conspicuous lustre. Its charity,

its public feeling, its sympathy for the soldier abroad, and its generous relief to the widow and the fatheriess, have even ex-Protestantism the Source of Engceeded all its early distinctions in the great register of British patriotism. Still, we have been struck by unequivocal calamity. The true cause of England's prosperity lies in her adherence to Protestantism-to Must we not examine ourselves as a nation these principles which she accepted at the why this blow has fallen? This is an ob-Reformation, and which are held forth by vious line to be drawn between individual her national church. So long as her Gov- and national sins. For the former the judgernment has faithfully adhered to those prin- ment is personal, for the latter national. ciples, she has been upheld and supported | The three great crimes of nations are ambiby the mighty hand of God. Unfortunate- tion, covetousness, and tyranny. I cannot y of late years, men have been found at the put these into the indictment against Enghelm of the state who have governed by expediency and not principle, and the consequence has been that disaster upon disaster ganism which constitutes the prosperity of has befallen the nation. A system of truck- empire. On this examination I cannot now ling and compromising seems to be the gene- dwell. But have we retained the compact ral course of action. We agree with Canon of the Reformation? Can we call ourselves Stowell when he says we want a statesman pure, or hope to be powerful, or look up for at the present time who will stand up and the descent of blessing from the Almighty, say, "I know neither fear nor favor, party while we see on the soil of Protestant Engnor sect; I only know my duty to my God land six hundred alters furning to idolatry and my country; the Bible shall be my While the worship of false gods echoes

## Conversion of La Harpe.

The following confession says the N. Y. Evangelist, is too remarkable to be lost. As we have never met with it in English, we translate it from the French. La Harpe

# Religious Denominations.

The number of religious sects in the Uni-