C. M. B. A.

C. M. B. A. Relief Association.

At an early stage of the existence of the C. M. B. A. many members, mostly fathers of families or those having others dependent upon them, felt it would be better were some sort of relief benefit connected with the organization. This subject has been the topic of much discussion from time to time amongst the most prominent members, and considerable diversity of opinion existed. While some contended it would be a most beneficial departure, others gave reasons for allowing the society to retain its death benefit characteris-tic only, as there might be some embarrassment caused in the running of the C. M. B. A, machine were it weighted with freight not taken on at the beginning of its journey. We do not wish to express any opinion as to the propriety or impropriety of making the sick benefit feature part and the sick benefit feature part and parcel of the work, but we do think it a ost excellent plan to have the Relief Asso. ciation feature as an auxiliary. Both can move along peacefully and energetically in their own proper line and thus perform a maximum amount of good work. In the case of sickness or misfortune-from which none of us are exempt—the Relief feature comes as a good angel in our distress, bring ing in a few dollars to the family circle where in many cases the pinch of want would be otherwise felt. In the event of death the beneficiary money is paid, and being a handsome sum, the loved ones of our dead brother are safe from the granite-faced charity of the world and are enabled to keep the fire burning brightly in the home when the head of it is gone. While the society proper is making rapid studies, it is pleasant to notice also that the Relief feature is being embraced by so many branches. By an extensive adoption of this system we will keep abreast of the times and be able to say to all that the C. M. B. A. affords every advantage which can be found in any institution of its kind. Full information concerning the Relief association may be obtained by writing Brother T. P. Tansey, secretary, 14 Drummond street, Montreal, Que.

Branch 26.

A meeting of the special committee of the above branch to arrange for the social meeting to be held on Monday next, was held last evening, when final arrangements were mode for the event. The regular meeting to pen at 1300 clock and will be which the hall will be through the which the hall will be through the social meeting a close not later than \$1.5 after which the hall will be through the pen by the social meeting a close not later than \$1.5 after which the hall will be through the social meeting address. There will also be other address as follows: Grand Deputy Finn, subject "History of the Association." Chancellor J. E. Morrison, "The Benefits of the Association," and Chancellor John H. Feeley. "The Relief Association." There will also be a select programme of vocal and instrumental music in which many well known artists will take part. Special invitations will be issued to the spiritual advisers and presidents of the sister branches and other prominent members of the affair are President Reynolds, Grand Deputy Finn, Chancellor J. H. Feeley, Brothers Bernard Tansey, Owen Tansey, Thos. Fitzeerald, J. J. Costigan, John Walsh and L. E. Simoneau.—Montreal Gazette, April 18.

Resolution of Condolence.

Resolution of Condolence. Hall of Branch 215, Summerside, April 3, 1894. At a regular meeting of the Branch it was

At a regular meeting of the Branch it was unanimously Resolved that the members of Branch 215, now in session, tender their heartfelt sympathy to our worthy Second Vice-President, James A. McNeill, and to our esteemed Brother, Hugh J. McNeill, in the great loss they have sustained, by the death of their venerable father, which sad event occurred Saturday last. And be it further Resolved that a copy of this resolution signed by the President and Recording Secretary, be sent to Brothers James A. McNeill, and Hugh J. McNeill; entered on the minutes of this branch, and sent to the offices of the CATHOLIC RECORD and Summerside Journal for publication.

D. J. G. MCDONALD, Pres. J. B. STRONG, Rec. Sec.

Mount Forest, April 17, 1894.

At a regular meeting of Branch 53, Mount
Forest, the following resolutions were adopt-

Forest, the following resolutions were adopted unanimously:
Whereas it has pleased Almighty God in His infinite wisdom to call to her eternal reward the daughter of our esteemed Brother, Thomas Corcoran, therefore be it Resolved that while bowing to the Divine will we recognize the loss sustained by Brother Corcoran and tender to him and his family our sympathy in this their hour of sarrow.

his family out symptoms of sorrow.

Resolved that a copy of these resolutions be sent to Brother Corcoran, recorded in the minutes of this meeting, and published in the CATHOLIC RECORD.

J. H. CORRIGAN, Rec. Sec.

E. B. A.

LETTER OF CONDOLENCE.

At the regular meeting of St. Patrick's Branch, No. 12, of Toronto, the following resolution of condolence was unanimously adopted:

Whereas it has pleased an all-wise Providence to remove by the hand of death the beloved daughter of our esteemed Brother, Philip Madran, be it
Resolved, That we, the members of Branch No. 12, fully recognizing the great loss Bro.

Philip Madran, be it
Resolved, That we, the members of Branch
No. 12, fully recognizing the great loss Bro.
P. Madran has sustained by the death of his
culy and beloved daughter, wish to convey to
himself and wife our sincere sympathy in
this hour of their sorrow. Be it further
Resolved, That a copy of this resolution
be spread on the minutes of this meeting,
one sent to Brother Madran, and one to the
G. S. T. for insertion in the official organ.
J. J. MALONEY, Pres.
W. P. MURPHY, Rec. Sec.

W. P. MURPHY, Rec. Sec.

LADIES' CIRCLES.
A meeting of ladies was held in St. Cecelia's school, W. Toronto, after Mass on Sunday for the purpose of having explained to them the objects und aims of the association. Rev. Father Carbery strongly advised the ladies to enroll themselves, as he believed the association to be as necessary and as useful for ladies as for gentlemen. The meeting having been addressed by M. Mahony, president of St. Cecelia's Branch; Grand Officers Nightingale and Lane, and J. Maloney, president of St. Patrick's Branch, No. 12, it was adjourned until Sunday next, with prospects of the circle then being organized, several having given in their names.

The annual convention will be held in Peterborough, on Tuesday, May 1, when it is expected some very important amendments will be adopted.

W. LANE, S. T., 17 Hamburg avenue.

MR. BALFOUR'S IRISH COERCION BILL REPEALED.

London, April 18.—In the House of Commons to-day, John P. Nolan, member for North Galway, moved the repeal of the Coercion Act passed at the instance of Mr. Baltour in 1887. John Morley, Chief Secretary for Ireland, seconded the motion. Mr. Morley contended that Ireland was perfectly tranquil, and if there ever had been any necessity for the operation of the Coercion Act, that mecessity had passed long ago. Not a single

agrarian crime had been committed in Ireland, he said, since he had come into office of Chief Secretary, and it was high time to revoke the exceptional legislation with which Ireland was oppressed. Mr. Balfour protested against the second reading of the Bill on such short notice. A few hours' debate was insufficient in discussing the repeal of an Act of such magnitude. The Bill passed the second reading by 254 to 191, amid loud and prolonged Liberal and Irish cheers.

The Times, commenting upon the second reading by the House of Commons of Mr. Nolan's bill for the repeal of the Coercion Act, says that absence of the Unionists and the apathy of the Opposition in allowing the measure to pass its second reading by a majority of 60 was deplorable and inexcusable. The Standard utters a similar reproach.

ST. JOSEPH'S PATRON SAINT.

Peterborough Examiner, April 16. The finishing touch to the beautiful exterior of St. Joseph's Hospital, Ashburnham, will be given when the beautiful new statue of the patron saint is placed upon the pedestal in the niche, hollowed in the central tower of the front of the structure. This statue was on Sunday afternoon solemnly blessed by His Lordship Bishop O'Connor, in the presence of a large assembly of the members of the church and the general public. The Union Jack, extended from a window in the tower alongside the pedestal placed for the statue, indicated that something unusual was going forward, and the tasteful festoons of parti-coloured bunting that draped the rails of the southern balcony encouraged the idea. Upon the spacious semioctagonal southern verandah a carpeted platform with an impovised episcopal throne, was faced by a draped figure, the new statue, the gift of a benefactor of the institution. A large number of prominent citizens occupied seats within the railing, including the medical staff. Dr. Halliday, Dr. Brennan and Dr. McGrath. Mr. Architect Blackwell and others. The day was a most appropriate one, the feast of the Patronage of St. Joseph, the tutelary saint of the hospital, and the beautifully balmy afternoon seemed to smile auspiciously upon the occasion.

THE CEREMONY.

Promptly at 3:30 o'clock the procession advanced from the hospital. First came the crucifer and the thurifer, followed by His Lordship Bishop O'Connor, attended by Ven. Archdean Casey, Rev. Father Collins. As the clergy entered Prof. Vontom sang with fine effect Meyersbeer's "Veni Creator," which was followed by Prof. Vontom's new hymn to St. Joseph, sung for the first time in Canada on this occasion.

His Lordship then delivered a short address. He began by expressing his gratitude at, and thanks for, the large attendance that had assembled to show their interest in St. Joseph, which would shortly be placed in the proper niche in the front of the building, to micrate who was the patron sainty of this been fent institution. His Lordship went on to sa

greater reason
TO ASK THE PRAYERS OF THE SAINTS
who are before the throne of God and without

who are before the throne of God and without sin?

The statue to be blessed that day was the statue of St. Joseph, the foster father of our blessed Lord and the husband of the Holy Virgin. He was the guardian of our Lord till the latter at the age of thirty years entered upon His great mission, the work of His ministry. Christ not only came to redeem us but to teach us how to live, and His being subject to His foster father so long, served to teach how the father should rule the family, and our Lord remaining subject so long taught us the obedience due by children to their parents.

being subject to His foster father so long, served to teach how the father should rule the family, and our Lord remaining subject so long taught us the obedience due by children to their parents.

ST. JOSEPH WAS NOW EXALTED in heaven to be our intercessor and an example to heads of families to remind them of their duties, and the view of his statue might serve to remind the spectator of his saintly virtues. He was now guardian of the community of St. Joseph, which was devoted to the care of the sick, the afflicted and the necessitous. The Scriptures declared that St. Joseph was a just man and one worthy of imitation, and the view of his statue would remind those who looked upon it of the virtues of the saint represented by it.

During the progress of the liberal offertory Madam d'Erina sang in splendid voice and with great feeling and expression an "Ave Maria."

This was followed by a powerfully beautiful rendition of Campana's duet, "Madre del Somno Amore." by Madame d'Erina and Prof. Vontom.

To this succeeded the unveiling and THE BLESSING OF THE STATUE, His Lordship performing the prescribed brief, but impressive ceremony, after which he thanked the gathering for their liberal gifts towards the hospital, the good Sisters of which devoted their lives gratuitously to the care of the sick and afflicted, and thus showed their love to them as servants of Jesus Christ.

The clergy and all who were able to gain entrance repaired to the chapel of the hospital where the service of Benediction of the Blessed Sacrament was conducted.

During the service there was special music, Prof. Vontom singing in his usual effective style an "O Salutaris Hostia," of his own composition, and a solo and duet. "Tantum Ergo," was sung by Madame d'Erina and Prof. Vontom, the musical part of the service being particularly excellent.

All those interested in the prosperity of St. Joseph's Hospital and the grand work it is doing under the capable and economical management of the good Sisters of the community of St. Joseph have reason to

Business Chances.

Brechin, Ont., April 9, 1804, Thomas Coffey, Esq.—Dear Sir—Kindly permit me to inform the numerous readers of your excellent paper of a few good business chances in this town. Brechin is beautifully situated on the east shore of Lake Simce, on the Midland division of the G. T. R., and the

proposed extension of the C. P. R. from Toronto to Sudbury. It has a population of about three hundred, and is surrounded by excellent farming land in a good state of cultivation—including the famous Point Mara, the best land in Ontario. Our town suffered severely from fire last week, but, in illustration of the old saying, "It is an ill wind that blows nobody good," this will give some men of enterprise and means a good chance, as there was little or no insurance on the buildings burned, and in consequence the owners will be hardly able to rebuild. Besides these chances, there is a standing offer of a free site for a good flour mill convenient to the railway. The nearest mill at present is eight miles distant. There is also a good opening for a competent butcher, as there is none nearer than eight miles. There are, too, a number of good, improved farms for sale in this section. Besides the inestimable boons of a fine, large church and a resident priest, Brechin affords a special advantage to Catholics with families, in its large and efficient Separate school, endowed by its founder, the late Mr. Foley, to such an extent that no taxes are necessary unless for special improvements. Hoping that some of your Catholic readers will avail themselves of these advantages, and thanking you for the use of your valuable space, I remain, Yours gratefully, K. J. MCRAE, P. P.

DIOCESE OF LONDON

Reception of a Novice and Profession

Windsor.

On Tuesday, the 17th inst., the solemn ceremony of reception of a novice and profession of a choir nun took place at Hotel Dieu, Windsor. Right Rev. Bishop O'Connor officiated, assisted by Very Rev. Dean Wagner, Fathers McGee, Maidstone; Villeneuve, Tecumseh, Gauthier, Chaplain of the Hospital. The Sisters entered the choir sing-ing "Lactatus sum," whilst Bishop O'Connor commenced saying the Mass of the HolyGhost. After the Gradual the "Veni Creator" susintoned; then the Bishop addressed the Sisters and their friends assembled. In his usual concise, vigorous style he explained the nature of a religious life, the vocation, the vows and the eternal reward promised to her who voluntarily took up the cross to fol low in the footsteps of her Divine Master. How sweet it was to offer her life on the altar of sacrifice, in poverty, in chastity like unto the angels, in obedience to others, thereby becoming more like the Great Model, who was obedient even unto death on the cross. At the conclusion of the brief sermon the Bishop advanced to the cloister that was thrown open, and interrogated the postulant — Miss McCarthy of Maidstone—saying, "Sister, what do you ask?" "My Lord, I most humbly ask the holy habit of the Religious Hospitallers of St. Joseph and the grace of being admitted with them, into the house of God, you must also know that persons destined to dwell therein must be holy, and must tend continually to that perfection to which the spouses of Jesus Christ are called; and to attain it you must continually die to yourself in order henceforward to live for God alone. You must willingly embrace the crosses and sufferings of our Lord, follow Him faithfully in the practice of every virtue; love tenderly the poor, compassionate their miseries, and sacrifice your life in order to relieve them, bus merits your most serious reflection, lest you should be deceived in the choice to make, bearing them. in the practice of every virtue; love tenderly the poor, compassionate their miseries, and sacrifice your life in order to relieve them. This merits your most serious reflection, lest you should be deceived in the choice to make, bearing always in mind that if there are difficulties to be encountered, the grace of our Lord will not fail to enable you to surmount them, provided you ask for it, in the manner a thing of such importance should be asked for, and are faithful in corresponding with it. Do you persevere, Sister, in your design, and do you wish to receive the habit of religion in order to lead henceforward this mortified life in the society of the religious of this monastery and of their congregation? "I do, my Lord; I am resolved, and I hope with God's grace to persevere in it for the remainder of my days." The Bishop then returned to the altar and proceeded to bless the habit and crown. Returning to the grate he presented the habit to the postulant; she kissed it, handed it to the Mother Superior, who gave it to the mistress of novices, who retired with the postulant to clothe her with the habit. The Bishop then interrogated the candidate for the black veil, on her resolution to make profession in Hotel Dieu, and of observing durfing her whole life the rules and constitutions of the order of St. Joseph. "Do you promise to observe perpetually Poverty, Charity and Obedience in the service of the poor?" "I am resolved to do so, and I beseech God to grant me grace to fulfill it faithfully." Do you wish to live and die in the service of Jesus Christ and of the poor, who are His members, and to be consecrated as His spouse?" "I desire it with all my heart and I beseech Him most humbly to grant me this mercy." The Bishop responded with the words, "Doo Gratias." He then returned to the altar and knelt on the last step whilst the "Litany of the Saints" was chauted. The novice prostrated herself on the floor, whilst the funeral pall was spread over her and held at the corners by four young professed. The Bishop

the "Litany of the Saints" was chanted. The novice prostrated herself on the floor, whilst the funeral pall was spread over her and held at the corners by four young professed. The Bishop gave his benediction to the prostrate novice. When the Litany was concluded the novice returned to her place, where she remained until the Communion. The Bishop returned to the altar and blessed the black veil, the wreath and the ring. At the Communion the Bishop approached the grate bearing the Ciborium, where, holding the Sacred Host a little elevated, he received the solemn vows of profession from the novice. Before the benediction of the Mass the Bishop returned to the grate and presented the veil, ring and crown to the newly professed, whilst the choir sang "Veni Sponsa Christi." Meantime the postulant, clothed in the habit with guimp and bandeau and large white veil, returned to choir and received from the Bishop the white veil of a novice, the crown of white flowers, and the benediction. After the last Gospel Dean Wagner and the choir entoned a grand "Te Deum."

The young lady who received the habit and white veil was Miss Mary McCarthy, daughter of Richard McCarthy of Maidstone. She will be known in the community by her family name, "Sister McCarthy." She is the first native of Essex to receive the veil as a choir nun at Hotel Dieu, Windsor. The young lady making solemn vows is Miss Boudrias, Montreal.

Good-bye, Dublin Darlin'.

To R. D. Good bye, Dublin darlin', an' good bye in the rain, I'm off at last this mornin', may never come again. My way's across the water, to newer, clearer skies. So good-bye, Dublin darlin', an' good bye Irish eyes.

We've spent some time together an' seen the sights around, 'Tis not a question whether a happier could be found. Tound.

The greenest spot in memory, unless my heart belies,
So good bye, Dublin darlin', an' good-bye Irish eyes.

I've been in bigger places, an' maybe grander Have seen delightful faces, an' handsome not a few, few, But ne'er was witching beauty hid in such ten-der guise, Ah! good bye, Dublin darlin', an' good-bye Irish

Good bye, Dublin darlin', an' good bye in Ithe rain,
My only wish this mornin', that I may come again:
The lessons hard o'larnin', an' weak the heart that tried,
So good-bye, Dublin darlin', an' good-bye Irish eyes.

A SENSATION OF TO DAY.

ne Startling Experience of a Young Lady in St. Thomas — A Constant Sufferer for More Than Five Years—Her Blood Had Turned to Water—Physicians Held Out no Hope of Her Recovery—How Her Life Was Saved—A Wonderful Story.

From the St. Thomas Journal.

"The Angel of the Lord encampeth round about them that fear Him, and delivereth them." Such is a verse of holy writ made familiar to very many residents of St. Thomas by the well known evangelist, Rev. J. E. Hunter. In letters of gold on the stained glass faulight over the door of his residence, No. 113 Wellington street, is the text. "Psalm xxxiv, 7." Though we live in an age noted for its energetic, evaluous Christian endeavor, this idea of Mr. Hunter's to impress the truths of the Scriptures upon those who read though they rin, is altogether so original and so novel that it at once excites the curiosity. Those not familiar with the text make a mental note of it, and at the first opportunity look it up. This is just what was done by a representative of the Journal, who had occasion to visit Mr. Hunter's residence the other day. But with the object of the visit and the information obtained the reader will be more concerned. The reporter was assigned to investigate a marvellous cure said to have been effected in the case of a young lady employed in Mr. Hunter's family, by that well-known and popular remedy, Dr. Williams' Pink Pills. And it was a wonderful story that a young lady had to tell, and is undoubtedly as true as it is wonderful. Last June the same reporter interviewed Mrs. John Cope, wife of the tolligate keeper on the London and Port Stanley road, who had been cured by Pink Pills of running ulcers on the limbs after years of suffering, and after having been given up by a number of physicians. The oid lady had entirely recovered, and could not say too much in praise of Dr. Williams' Pink Pills, which had given her a new lease of life. As it was with Mrs. Cope, so was it with Miss Edna Harris, the young lady in the employ of Mr. Hunter's family who has been restored to health and strength by Pink Pills. Miss Harris when asked if she had been benefitted by Pink Pills and if so would she make public her story. Continuing, she said, "When I was twelve or thirteen years of age I was in the proper of the pro

young woman.

Mrs. J. E. Hunter, wife of the evangelist, told the reporter that Miss Harris was a good, reliable and truthful girl, and that perfect reliance could be placed on her statements.

"She looks like a different girl from what she have he can have a year ago." said was when she came here a year ago," said Mrs. Hunter.

The facts above related are important to

Mrs. Hunter.

The facts above related are important to parents, as here are many young girls just budding into womanhood whose condition is to say the least, more critical than their parents imagine. Their complexion is pale and waxy in appearance, troubled with heart palpitation, headaches, shortness of breath on the slightest exercise, faintness and other distressing symptoms which invariably lead to a premature grave unless prompt steps are taken to bring about a natural condition of health. In this emergency no remedy yet discovered can supply the place of Dr. Williams' Pink Pills, which build answ the blood, strengthen the nerves and restore the glow of health to pale and sallow cheeks. They are certain cure for all troubles peculiar to the female system, young or old. Pink Pills also cure such diseases as rheumatism, neuralgia, partial paralysis, locomoter ataxia, St. Vitus' dance, nervous headache, nervous prostration, the after effects of la grippe, and severe colds, diseases depending on humors in the blood, such as scrofula, chronic ervsipelas, etc. In the case of men they effect a radical cure in all cases arising from mental worry, overwork or excesses.

Dr Williams' Pink Pills are sold only in boxes bearing the firm's trade mark. They are never sold in bulk, and any dealer who offers substitutes in this form is trying to defraud and should be avoided. The public are cautioned against other so-called blood

builders and nerve tonics, put up in similar form intended to deceive. Ask for Dr. Williams' Pink Pills for Pale People, and refuse all imitations and substitutes. Can be had from all dealers or by mail from the Dr. Williams' Medicine Company, Brockville, Ont., or Schenectady, N. Y., at 50 cents a box, or six boxes for \$2.50.

MARKET REPORTS.

London, April 26.—Grain — Red winter, 92 to 91; white, 95 to 81; corn, 92 to 95; rye, 90 to 81 barley, 90 to 81; oats, \$1.10 to \$1.15; peas, 90 to

sarley, 9) to \$1; oats, \$1.10 to \$1.15; peas, 90 to \$1.05.

Produce—Eggs, fresh, doz, 100; eggs, basket, 110; eggs, store lots, 100; butter, best roll, 220; butter, by basket, 18 to 20; butter, large roll, 18 to 26; butter, crocks, 18 to 20; butter, creamery, retail, 20 to 22; butter, creamery, wholesale, 19 to 30; butter, store packed firkin, 17 to 18; hay, ton, \$7.50; tover packed firkin, 17 to 18; hay, ton, \$7.50; to 88,50; cheese 10, wholesale 11 to 111; straw, load, \$2 to \$3.75; clover seed, bush, \$3.75 to \$2.

Meat—Heef, by carcass, 55 to \$6.50; mutton, by carcass, 55 to \$7; lambs, by carcass, 8 to \$1, 20; but \$1, 20; cvel, per carcass, 45 to 6; portor, per carcass, 45 to 6; portor, hard 22.—White wheat is quoted at

4½ to 6c; pork, per cwt., 85 to 86.

Toronto, April 26.—White wheat is quoted at 6cc, red at 61c, spring at 60c, goose at 54cc, oats 41c. barley at 42c for malting and 36c for feed; peas at 64gc for common, 60c for munmy and 65d for black eyes. Hay—Timothy, 811 to 813, and clover 8s to 8s. Straw, 88 for bundled and 85 to 86 for loose.

Butter, pound rolls, 22 to 23c., large rolls 19 to 20c, tub 26 to 21c; eggs, new laid, per doz. 12c; dressed hogs, per cwt. 86 to 86.35; chickens, per pair, 40 to 50c.; turkeys per lb. 10 to 105c.; terkeys per lb. 10 to 105c.; terkeys per 10. 10 to 105c.; terkeys per 10. 50 to 50c.; torkeys, per pair, 50 to 80c.; tarkeys per b. 50 to 50c.; onlons, per bag, 81.25 to 81.50.

Montreal April 26.

Montreal, April 26.—Wheat—No. 1 hard Manitoba, wheat, 79 to 80e; No. 2, 75 to 76e; corn, duty paid, 59 to 61e; No. 2 oats, in store, 40 to 41e; peas, in store, 40 to 41e; peas, in store, 40 to 41e; peas, in store, 40 to 41e; for feeding, 42 to 43e; maiting, 52 to 53e; barley, for feeding, 42 to 43e; maiting, 52 to 53e; barley, for feeding, 42 to 43e; maiting, 52 to 54e; barley, for feeding, 42 to 43e; maiting, 52 to 54e; barley, solvent and the state of th

Latest Live Stock Markets.

Latest Live Stock Markets.

Latest Live Stock Markets.

Toronto.

April 25.—The first buying for export last year began on May 2. Prices ranged from \$1 to \$1.70. but in view of the fact that Liverpool prices for finest steers are now 10½c, as compared with 12½c at the opening of last season. It is probable that prices here will be semewhat lower than those paid at the beginning of last season unless cables improve within the next iew days.

Butchers' Cattle.—Quite a fair trade was done. Some of to-day's sales were: 12 head (mixed), averaging 1,200 lbs. 3c. a lb. 810 each, and \$10 over; 18 head, averaging 1,100 lbs. 3½c a lb.; 12 head (mixed), averaging 1,100 lbs. 3½c a lb.; 12 head (mixed), averaging 1,100 lbs. 3½c a lb.; 12 head (mixed), averaging 1,100 lbs. 3½c a lb.; 12 head (mixed), averaging 1,200 lbs. 3½c a lb.; 12 head (mixed), averaging 1,200 lbs. 3½.5a cwt.; 5 head (mixed), averaging 1,300 lbs. 3½.5a cwt.; 6 head (mixed), averaging 1,3an host of 1,400 lbs 1,200 lbs. are in demand at 3½.5a cwt.; 5 head (mixed), averaging 15 lbs. 3½.5a cwt.; 6 head lbs. 3½.5a cwt.; 6 head lbs. 5a lbs. 12½ each; and stags at 8½.5a. Sheep and Lambs.—Prices steady at 4½c per lb. to \$4.70; sows, at \$4.25, and stags at 82.5a.

Sheep and Lambs.—Prices steady at 4½c per lbs. 5a lbs. 5a lbs. sold at \$5.12½ each; one bunch of 20, averaging 115 lbs. sold at \$5.12 each; a bunch of 15, averaging 125 lbs. \$1.75 each; a bunch of 15, averaging 125 lbs. \$1.75 each; a bunch of 15, averaging 125 lbs. \$1.75 each; a bunch of 15, averaging 125 lbs. \$1.75 each; a bunch of 15, averaging 126 lbs. \$1.75 each; a bunch of 15, averaging 126 lbs. \$1.75 each; a bunch of 15, averaging 126 lbs. \$1.75 each; a bunch of 15, averaging 126 lbs. \$1.75 each; a bunch of 1

Milch Cows and Springers.—Sales were made all the way from \$30 to \$46 each.

East Buffalo, N. Y., April 25.—Cattle—Four cars; steady; good femand; all sold.
Sheep and Lambs—Sheep steady, and lambs 10 to 15c better, good to fancy lambs, 85 to 142 lbs. 84.85 to 85.65; fair to good, 70 to 80 lbs., 84 to 84.70; culis to fair light 25 to 85.55.
Hogs 15c lower; better trade later, but prices not better; packers grade 85.45 to 85.55; packers, 85.25 to 85.40; pigs, 85 to 85.15.



A HIGH CLASS 5 CENT CIGAR. COSTS THE RETAILER 4 CENTS EACH.



C. C. RICHARDS & Co.

Gents—My daughter was apparently at the point of death with that terrible disease diphtheria. All remedies had failed, but MINARD'S LINIMENT cured her: and I would earnestly recommend it to all who may be in need of a good family medicine.

JOHN D. BOUTILIER.

Blood

should be rich to insure health. Poor blood means Anæmia; diseased blood means Scrofula.

Emulsion

the Cream of Cod-liver Oil, enriches the blood; cures Anæmia, Scrofula, Coughs. Colds, Weak Lungs, and Wasting Diseases. Physicians, the world over, endorse it.

Don't be deceived by Substitutes!

C. M. B. A.

Resolutions of Condolence, etc., engrossed fit for presentation at a very small cost. All kinds of penwork executed promptly and mailed with care. Address, C. C. Collins, Box 356, Guelph, Ont.

Branch No. 4, London Meets on the 2nd and 4th Thursday of every nonth, at 8 o'clock, at their hall, Albion Block, Richmond Street. P. Cook, Pres., P. F. BOYLE, Recording Secretary.

TEACHER WANTED

WANTED. WANTED A FEMALE TEACHER HOLDing a third class certificate for the Separate school, township of Sydenham. One of experience preferred. Duties to commence May ist. Apply, stating salary and recommendations to Rev. M. KELLY, Owen Sound, Out. 810-2.

BANDMASTER WANTED. WANTED - A BANDMASTER AT THE Industrial School, Qu'Appelle, Assa. N. W. T. Apply to Rev. J. HOUGOUNARD, O. M. I., Qu'Appelle, Assa.

ALTAR WINE. We have now on hand a good supply Excellent Mass Wine. PRICE REDUCED.

Write for particulars to J. D. BURK, Amherstburg, Prop.

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essful in the history of this progressive Company.

A handsome gain has been made all

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Surplus over all Liabilities and Capital Stock
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Increase over previous year 288,595.65 T. B. MACAULAY, Sec. & Actuary. ROBERTSON MACAULAY, President.

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