

CATHOLIC MISSIONARIES

That one of the greatest forces for the civilization and enlightenment of China is the Catholic mission...

The missionaries in Manchuria began well from the very beginning...

"Despite the fact that these men and their confreres were recognized for their scholarship rather than because of their Christianity..."

"These early missionaries have been followed by worthy successors and the work is being continued in splendid style..."

CATHOLIC STUDENT ORGANIZATIONS

July 30, 1914. Newman Hall, 2630 Ridge Road, Berkeley, Cal.

Dear Sir—So many inquiries have come to the office of Newman Hall regarding Catholic student associations...

CATHOLIC STUDENT ORGANIZATIONS IN SECULAR COLLEGES AND UNIVERSITIES

- Brownson Club, University of Chicago, Chicago. Brownson Club, Syracuse University, Syracuse, N. Y. Catholic Medical Ethics Society, Johns Hopkins University and University of Maryland...

Catholic Students' Association, University of Wisconsin, Madison, Wis., Chaplain, Rev. H. G. Hengell, St. Paul's University Chapel, 723 State Street.

De Smet Club, University of Idaho, Moscow, Idaho, Secretary, Mr. C. E. Farnes.

Glennon Club, University of Missouri, Columbus Mo. Juniper Serra Club, Stanford University, Palo Alto, Cal. Spiritual Director, Rev. J. M. Gleason.

Newman Club, Columbia University, Manhattan Borough, N. Y. Spiritual Director, Rev. J. H. Dooley.

Newman Club, Kansas State Agricultural College, Manhattan, Kansas. Newman Club, Purdue University, Lafayette Indiana. Spiritual Director, Rev. E. H. Vurpillat.

Newman Club, University of California, Berkeley, Newman Hall, 2630 Ridge Road, Chaplains, Paulist Fathers.

Newman Society, University of Colorado, Boulder, Colo. Newman Club, University of Texas, Austin, Texas, Chaplains, Paulist Fathers, St. Austin's Chapel, 1912 Guadalupe street.

Newman Club, University of Toronto, Canada, Chaplains, Paulist Fathers, Newman Hall, 97 St. Joseph's street, Toronto.

Newman Club, University of Washington, Seattle, Washington. Spiritual Director, Dominican Fathers, 5082 9th Ave.

Newman Society, Oxford University, Oxford, England. Chaplain, Rev. Aigernon H. Lang, M. A.

Newman Society, State University of Iowa, Iowa City. Newman Society, University of Nebraska, Lincoln, Neb.

Newman Society, Auckland, New Zealand. Newman Society, Wellington, New Zealand.

Phi Kappa, Brown University, Providence, R. I. Phi Kappa, University of Illinois, Urbana, Ill.

Spaulding Guild, University of Illinois, Urbana, Ill. Chaplain, Rev. John W. Cummings, D. D.

St. Paul's Catholic Club, Harvard University, Cambridge, Mass. University Catholic Association, University of Minnesota, Minneapolis. Spiritual Director, Rev. E. J. Wilbee.

University Catholic Club, University of North Dakota, Grand Forks, N. D.

CATHOLIC STUDENT ORGANIZATIONS IN TEACHERS' COLLEGES AND STATE NORMAL SCHOOLS

Catholic Students' Association, State Normal School, Kearny, Neb. Catholic Students' Association, State Normal School, Los Angeles.

Newman Club, Colorado State Teachers' College, Colorado. Newman Club, Iowa State Teachers' College, Grinnell, Iowa.

Newman Club, San Jose State Normal School, San Jose, Cal. Spiritual Directors, The Jesuit Fathers.

Sienna Club, San Francisco, Knights of Columbus Hall, Spiritual Director, Right Rev. E. J. Hanna, D. D.

The following societies belong to an association known as the Catholic Students' Association of America: Glennon Club, University of Missouri.

Spaulding Guild, University of Illinois. Marquette Club, University of Indiana.

Newman Club, Iowa State College, C. F. U., University of Iowa. Newman Society, University of Iowa. Newman Club, University of Nebraska.

Brownson Club, University of Chicago. Newman Club, College of City of New York.

Newman Society, University of Colorado. University Catholic Club, University of North Dakota.

Craigie Club, Barnard College, New York. Brownson Club, Syracuse University.

Newman Club, Colorado State Teachers' College. Newman Club, Purdue University.

Newman Club, Iowa State Teachers' College. University Catholic Association, University of Minnesota.

The Catholic Students' Association holds yearly conventions at one or other of the State Universities. Its official organ, The Catholic Student, is a thirty-six page quarterly, published this year at the University of Minnesota.

This list is undoubtedly incomplete and probably contains many inaccuracies, but it is as accurate as it can be made with the data at hand.

74 per cent of the population, Protestants count for slightly over 61 per cent of the magistracy...

SONG OF THE MYSTIC

I walked down the Valley of Silence Down the dim, voiceless valley, alone!

And I hear not the fall of a footstep Around me, save God's and my own; And the hush of my heart is as holy As hovers where angels have flown.

Long ago I was weary of voices Whose music my heart could not win; Long ago I was weary of noises That fretted my soul with their din;

Long ago I was weary of places Where I met but the human—and sin. I walked in the world with the worldly;

I craved what the world never gave; And I said: "In the world each ideal That shines like a star on life's wave Is wrecked on the shores of the real, And sleeps like a dream in a grave."

And still did I pine for the Perfect, And still found the False with the True; I sought 'mid the human for Heaven, But caught a mere glimpse of the blue;

And I wept when the clouds of the mortal Veiled even that glimpse from my view. And I toiled on, heart tired of the human, And I moaned 'mid the mazes of men,

Till I knelt, long ago, at an altar, And I heard a voice call me; since then I walk down the Valley of Silence That lies far beyond mortal ken.

Do you ask what I found in the Valley? 'Tis my trysting place with the Divine, And I fell at the feet of the Holy, And above me a voice said, "Be mine."

And there arose from the depths of my spirit An echo, "My heart shall be thine." Do you ask how I live in the Valley? I weep, and I dream, and I pray, But my tears are as sweet as the dewdrops

That fall on the roses in May; And my prayer, like a perfume from censers, Ascendeth to God night and day. In the hush of the Valley of Silence I dream all the songs that I sing; And the music floats down the dim Valley

Till each heart finds a word for a wing, That to hearts, like the Dove of the Deluge, A message of Peace they may bring. But far on the deep there are billows That never shall break on the beach;

And I have heard songs in the silence That never shall float into speech; And I have had dreams in the Valley Too lofty for language to reach. And I have seen thoughts in the Valley—

Ah! me, how my spirit was stirred! And they wear holy veils on their faces, Their footsteps can scarcely be heard They pass through the Valley like Virgins, Too pure for the touch of a word!

Do you ask me the place of the Valley Ye hearts that are harrowed by care? It lieth afar between the mountains, And God and His angels are there; And one is the dark mount of sorrow, And one the bright mountain of Prayer.

—FATHER RYAN

DIOCESE OF PETERBORO

The Sisters' Retreat closed at Mt. St. Joseph, Peterboro on Wednesday, August 5th, with the ceremony of reception, when ten young ladies received the Holy Habit.

Miss E. McDonald, Esmond, in religion, Sister M. Apollonia. Miss Mary Sumers, Bonnehore, in religion, Sister M. St. Rose.

Miss M. Roche, Killaloe, in religion, Sister M. Lucia. Miss Eunice Connolly, North Bay, in religion Sister Mary.

Miss Mary McCullough, Marysville, in religion, Sister M. Nativity. Miss Mary McDonald, Douglas, in religion, Sister M. Maxentia.

of Profession will take place, when thirteen Sisters will make their final vows.

BISHOP BECOMES A MONK

BRAZIL PRELATE RESIGNS AND DONNS HABIT OF HERMITS OF ST. ROMUALDI

It is not often we see a bishop leaving his diocese to become a monk as is the case of the Right Rev. Monsignor Benizio de Souza Costa, Bishop of Manaus, Brazil, who on Easter Sunday took off his episcopal robes and donned the white habit of the hermits of St. Romualdi among the Alban Hills near Rome.

This prelate took possession of the diocese of Manaus in 1907, but six months ago he came to Rome and begged of Pius X. to permit him to resign and become a Religious, as he felt the call of God to that kind of life.

His Holiness, not wishing to prevent the Bishop from following what he believed to be his real vocation, imposed upon him to wait for a half year before coming to a final decision. This period having passed and left Bishop Benizio de Souza Costa as firmly determined as ever upon leaving the world, the Sacred Consistorial Congregation in obedience to orders from the Holy Father made all formal arrangements according to the prelate's will.

The Bishop has entered the novitiate of the Camaldolese hermits who live near Frascati and is known in religion as Father Arsene.

Another example of the kind would be His Eminence Cardinal Neto, Patriarch of Lisbon, who resigned the Patriarchate some years ago, and entered a monastery. But as the Cardinal had been a Friar Minor before he was chosen for the episcopacy he merely returned to the circumstances of life from which he had been called.

When the Right Rev. John Vaughan, Titular of Sebastopolis and Auxiliary Bishop of Salford, England (brother of the better-known Father Bernard Vaughan), lived in Rome, he tried his vocation about ten years ago with the Carthusians. He resigned his title as Domestic Prelate and entered this strict order after bidding farewell to Pius X. However, six months sufficed to convince him of his unsuitability for the religious life.—Michigan Catholic.

ENTIRE FAMILY MADE CATHOLIC BY NUNS' LIVES

From the Catholic Register, Denver

An entire North Denver family was converted recently as a result of good example on the part of Catholics, and was confirmed last Sunday. Miss Edna Laney, living at 1404 Alcott, as a Protestant enrolled in St. Mary's Academy, conducted by the Sisters of Loretto. The beautiful lives of the Sisters and the standard of conduct of the student body so appealed to her that she saw the truth in the Catholic Church.

The students there, she said, represented a higher class of girlhood than she had ever met before. Mrs. William Laney, the mother of the student, became interested in the Catholic Church, because of her daughter's attachment for it, and investigated the faith, about which she had hitherto not known any more than does the average Protestant. The result was that within two or three months she, too, was baptised. The consistency and loyalty of his wife and daughter to their new religion interested the father, and he, too, decided to investigate the faith. He enrolled as a student of Catholic doctrine and also came into the true Church.

TEACHERS WANTED

WANTED FOR C. S. S. No. 1, STANLEY. Normal Trained teacher. Duties to commence September 1st. Salary \$400. Small attendance. Apply to E. J. Gelinas, Sec. Treas., R. R. No. 2, Zorra, 1866 ft.

WANTED A QUALIFIED CATHOLIC teacher for S. S. No. 12, Peel. Salary \$350. State experience. Apply to the undersigned, Edward Gaynor, Jr., Arthur Ont. 1870-3.

WANTED A QUALIFIED FEMALE TEACHER for Sault Ste. Marie Separate school. Apply stating salary to V. McNamara, Secretary, Sault Ste. Marie, Ont.

FEMALE TEACHER WANTED FOR C. S. S. No. 2, Ansonville, Ont. One holding a second class certificate. Apply stating experience and salary expected to Timothy Kelly, Sec. Treas., R. R. No. 2, Ansonville, Ont. 1870-3.

EVEN THE FIRST ARTICLE

Protestantism is doubtful even about the first article of the Creed, (I believe in God,) a fact emphasized by Canon Cashdall, a prominent clergyman of the Church of England, who says, as quoted by the Catholic Times:

"Anybody who knows much of what is going on in the minds of thoughtful men and women at the present day knows very well that for most of them this is the real difficulty. This is what they most want

to believe, and yet they find difficulties in the way of doing so. It is pitiful to see so large a part of the energies of clergymen devoted to a furious propaganda of what must, even if they are true, be regarded as mere outworks to the Christian Creed, when all their energies are wanted to keep alive in the modern world that first and most important Article of all."

Commenting on this the Times observes that "for such condition of things in the National Church distinguished preachers and teachers must be largely responsible."

But is it not rather "Private Judgment" that is to blame? How could the condition be otherwise under the operation of that principle?—N. Y. Freeman's Journal.

DIED

MEEHAN.—At her mother's home near Amherstburg, on Thursday August 6, Miss Margaret Ann Meehan, formerly of London, aged fifty-six years. May her soul rest in peace!

AMERICAN PILGRIMAGE TO THE EUCHARISTIC CONGRESS AT LOURDES

The three pilgrimages managed by Mr. John J. McGraw under the spiritual direction of Bishops Matz and Conroy and Mgr. Feen, which had sailed from New York at different dates, met in Paris on July 21, en route for Lourdes. The party, over one hundred strong, counted among its members Bishop Hennessy of Wichita, Mgr. Lings of New York, and many of the clergy from all parts of the United States.

We arrived in Lourdes on schedule time and were soon comfortably quartered. We found here Cardinal Fahey, Bishop-elect Hayes, Mgr. Edwards, Dr. Carroll, Dr. McMahon, Father Hughes of New York, Bishop Hartley of Columbus, Mgr. Whelan of Newark, etc., etc.

The general sessions of the Congress were held in the beautiful open space which fronts the Basilica of the Finches of the Church, in full ecclesiastical regalia, sitting on a platform especially built for the purpose, backed by the beautiful colored, white high over all heads towering the magnificent basilica and higher still, the great tree-clad hills of the Pyrenees, while among all, and over all floated the yellow and white of the grand old church of St. Bernard and the blue and white of Our Lady, made a picture once seen never forgotten.

Always the central figure in this magnificent picture was the princely form of Cardinal Grando di Belmonte, the Papal Legate, while on his right sat Cardinal Fahey of New York, and at his left Cardinal Logue of Ireland.

Cardinal Fahey's address to the Congress was enthusiastically received, and one morning the American pilgrims had the privilege of attending the Cardinal Mass and receiving Communion from his hands.

Religion and devotion seem to permeate the altars at 200 altars are being celebrated from midnight till noon each day. Each day at the close of the Cardinal Mass is a grand procession of the clergy. The golden canopy is carried by priests, the monstrance by a cardinal, followed by the stately form of the Cardinal Legate, and then by cardinals, archbishops, bishops, monsignors, clergy to the number of 5,000. During this procession, the solemn blessing of the sick takes place.

Each evening, there is a procession. Clergy and laymen, men and women, each carrying a lighted candle join this procession. The thousands of marchers with their twinkling lights mass in regular order before the church of the Rosary where they silently kneel to receive the blessing of the Pope's representative as he stands high on the steps above, while far away, on a high peak of the Pyrenees gleams an illuminated cross.

On Sunday a Pontifical Mass was sung by the Cardinal Legate. An altar had been built high on the steps of the Basilica. The beautiful ceremony, which drew thousands of people of many tongues but one religion, made one feel that here at Notre Dame de Lourdes had met and been achieved the "Congress of the World" and "the brotherhood of man."

The closing procession of the Congress took place Sunday afternoon, when the Eucharist was carried triumphantly through the beautifully decorated streets of Lourdes, attended by Princes of the church, followed by marching multitudes of priests and laymen, with flags flying. Conspicuous among these flags was our stately banner, brought from New York by Mr. McGraw, and after the procession presented to the Basilica, where it will hang as a monument of the devotion of American Catholics to the Eucharistic God.

Other Congresses there may have been, more largely attended, others there may be, but none can ever be more solemnly devotional, for love of God, home, and country was strengthened in the heart of every man and every woman who attended the wonderful Congress at Notre Dame de Lourdes, 1914. MARY E. LEITCH

WANTED, TEACHER FOR SEPARATE school section No. 5, Bagot. Holding a second class normal trained professional certificate. State salary and experience. School beside the church. Apply to J. S. Leguis, Sec. Treas., Calabogie, Ont. 1866-4.

TWO TEACHERS WANTED FOR S. S. No. 4, Dover, one teacher to have a first class certificate, as principal at the salary of \$600 and the other with a second class certificate at a salary of \$350 to be able to speak and teach French and English. Duties to commence after summer holidays. Apply to Henry Cadotte, Sec. Treas., Painscourt, Ont. 1860-3.

MEMORIAL WINDOWS STAINED GLASS THE NT LYON GLASS CO.

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CATHOLIC TEACHER FOR THE JUNIOR room of the town of Trout Creek Public school. Second class professional preferred. Salary \$50 per annum. Duties to commence Sept 1st. Apply to D. P. Quinlan, Sec. Treas.

WANTED A QUALIFIED TEACHER SECOND class certificate for Separate school, No. 14, of Lancaster, where the French-Canadian children are the majority. Salary \$500. Apply to H. Leveille, Green Valley, Ont. 1860-3.

TWO SECOND CLASS PROFESSIONAL teachers for the Ampier Separate school. Applications will be received until the 20th August. Duties to commence Sept. 1st, 1914. Salary \$300 per annum. State experience to M. Galvin, Sec. Ampror, Ont. 1869-2.

NORMAL TRAINED TEACHER WANTED for Separate school, No. 1, Hay, Huron Co. The school is within one hundred yards of the church, and a good boarding house. Salary \$500. Apply to John Laporte Sec. Treas. R. R. No. 2, Zurich, Ont.

TEACHER WANTED FOR SCHOOL SECTION No. 7, Huntville. Normal trained, second class certificate. Salary \$300. School to open Sept. 1st. Apply to Patrick Carroll, Sec. Treas., Napp Ampror, Ont. 1870-3.

WANTED A YOUNG CATHOLIC LADY teacher holding a second class certificate to teach in the convent of Howell, Saskatchewan. Apply stating salary expected to Mother Superior, The Convent, Howell, Sask. 1870-3.

SITUATION WANTED EMPLOYMENT WANTED FOR A YOUNG man, aged 18, who has had 4 or 5 years' experience on farm. Wages \$12-20 per month for three months to end of October. Applications received by William O'Connor, Children's Branch, Chalmers Buildings, Toronto, Ont. 1868-3.

BUSINESS CHANCES BUSINESS MEN, FARMERS, PROFESSIONAL men or any one wishing information as to good opportunities in Saskatchewan. Write Box E. G., Atlantic Record, Office. 1870-3.

HELP WANTED WANTED YOUNG WOMEN ASSISTANTS to college housekeeper. Good wages paid. Address the Matron, Assumption College, Sandwich, Ont. 1867-4.

PRIEST'S HOUSEKEEPER WANTED PRIEST'S HOUSEKEEPER WANTED, DUTIES to commence about 1st of October. Salary stating age to Box F, CATHOLIC RECORD, London, Ont. 1870-2.

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