expect a repetition of Jefferie's campaign and the Smithfield fires directed in all their horrors against ourselves.

I have always been accustomed to think and to write in some kind of order, and though I can trace no arrangement in your Remarks, I shall endeavour to address you in this Letter according to a certain method, and preser charges against you under the following heads, Uncharitableness and Presumption—Jealousy and Antipathy—Calumny and Detraction—Misrepresentation and false glosses—Inconsistencies and Contradictions—Errors and Falsacies. If I can convict you of all or any of these offences, I think there will be a corpus delicti—the point will be made good, Judex dannatur, cum novens absolvitur. I am forry to be competed to xhibit charges under such season but it is absolutely necessary in order to a successful resutation of your statements and a triumphant vindication of my own character and pretensions.

Uncharitableness and Presumption make their appearance at the very outlet of your performance. You enter the fecret recesses of the intellectual world—you trace the workings of my heart—you analyze every motive ere it ripens into action, and with matchless effrontery, you proceed on the principle that I meant to misrepresent and "detract from other Christian denominations," in opposition to all my internal confciousness and to all my solemn protestations. You appeal directly to the omniscient Witness as to the purity of your intentions, and I certainly shall not be chargeable like you with the prefumption of invading the prerogative of Deity and with the facrilege of violating the hallowed rights of conscience. But recollect that the mens consciences does not necessarily imply the absence of every tendency to err. You prejudge the cause, by taking it for granted a priori that I could not possibly speak of Episcopacy with respect, and that I must feel towards it as deep rooted an aversion as you You put me at once in the evince towards Presbytery. attitude of attack-you fire my breatt with " deadly hate"you redden my countenance with the flush of indignation-

you arm inc and thus con But let me te be to a man tility toward of her difti nions and the tion-that I: —and all thi any value, be that the Chui but those onl at the appear rian Teacher ples pervade the quick, be to the Englis is made to w speaks respect " weak" attac ble attack. I very obvious burgh or eve Library, Imig an attack up my friends in facrificed the England, and introduce, ev which I belon make them fp expected me, part of their you are reduc to attack. H

Jealoufy and

liberality."