

apart altogether from party—would you most willingly entrust the guidance of the concerns of state? I anticipate your answer. To which, in like manner, should be entrusted, not party issues, nor the interests of a party, but what is of far greater moment,—the health and life of the people,—but to intellects formed and disciplined for the perception of those phenomena, the causes of which, even to the best trained minds, are far from obvious or indubitable?

I have ventured to say this much, even at the risk of fatiguing you, in favour of a liberal education, for the time is come when physicians can no longer hope to retain their position in society without that perfection of the intellect which is the result of education; which, as Newman says, "is the clear, calm, accurate vision and comprehension of all things, as far as the finite mind can embrace them, each in its place, and with its own characteristics upon it." In the days of Samuel Johnson the physician was admitted to be the most cultivated and learned in any society. In how many countries in the world could that be said with truth to-day? Could it in Canada? There are some countries where the physician is still among the best educated gentlemen, and his social status is regulated accordingly. Notably is this the case in Ireland. Dr. Stokes, with whom I conversed on this subject in 1867, and to whom I remarked the high tone; the gentlemanly bearing; the friendly relation one to another; the easy, well-bred familiarity which characterized the members of the profession in Dublin, said: "It is easily explained; nearly all our graduates in medicine are graduates in Arts. Of the last 98 all had degrees in Arts." There are some other countries where the same condition obtains.

If the cultivation of the intellect was necessary when men were content to observe, and to base practice on observation, how much more necessary is it now, when the most acute logical minds are sorely puzzled between what are claimed to be scientific truths, and what are bold reckless assumptions.

SCIENTIFIC ASSUMPTION.

This is unquestionably the age of bold, reckless, I had almost said impudent, assumption in matters of science. While it is generally conceded that our "ideas of the intrinsic elements that constitute beings in the physical as well as in the moral order are very limited and imperfect," we now boldly assume the mutual