

33. What is unquestioned—what is to be proved?—as to the identity of both parts respectively at the Resurrection with both as existing in this life?

34. Show that from Scripture we have the same grounds for believing the identity of the rising with the dying body as for believing that there will be *any* resurrection.

35. Show the identity of the body as implied in the very term *Resurrection*, according to either of the two (what?) notions under which it may be regarded.

36. Show the same identity from the description given in Scripture of the place whence the resurrection shall begin.

37. Also, from the immediate consequent of the resurrection, even the rewards and punishments to be received, upon judgment, according to the things done in the body.

38. Also, from what will appear by those bodies which, never dying, shall never rise. Instance them.

39. Also, from all the examples which have been given of a Resurrection.

40. Against whom is maintained the identity of the rising with the formerly dying body?

41. With respect to the Resurrection as belonging to all men, and the difference to be observed as to the revelation of this truth under the Law and under the Gospel, show the extent of what may be proved from the Old Testament.

42. Notice some Jewish opinions on this subject.

43. Show that the New Testament clearly reveals