made God, the Priest and Congregation are to turn to the "Altar" and in that position adore God and His throne "the Altar".

ROMANISM CREATES DIVISIONS

Will Protestants stand for the Roman priest and the Roman service that, undermining our Church create a gulf between the brethren of our Church, and between the Church of England and her natural allies, the other Protestant religious bodies, with whom we should be fighting against the great enemy of civil and religious liberty—the Church of Rome? Should not the presentation of the above facts determine all loyal Protestants to form themselves into a Defence Association to protect our Church against foes within and without our communion?

TRUE AND FALSE RELIGION CONTRASTED

How refreshing it is to turn away from these mechanical man-made services to the beautiful simple unencumbered religion of our Lord and Master Jesus Christ, the joy and rejoicing of Evangelicals!

"God so loved the world that He gave His only begotten Son that whosoever believeth on Him should not perish, but have everlasting life." John 3:16.

"He that believeth on the Son hath everlasting life." John 3:36.

"Him that cometh to Me, I will in no wise cast out." John 6:37.

"If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness." 1 John 1:9.

"There is one God and one Mediator between God and men, the man Christ Jesus" 1 Tim. 2:5.

"There is therefore now no condemnation to them which are in Christ Jesus." Ro. 8:1.

How forcibly the Reverend Hay Aitken contrasts God's way with man's way in his well-known pamphlet "The Mechanical Versus the Spiritual." Suffer me to quote the last clause for your best consideration:

"Wonders have certainly been wrought by machinery in this most ingenious age, but no machinery, ecclesiastical or otherwise, will be equal to the task of turning out saints. Not even the twentieth century will achieve this; for saints can only be made by God, this is not God's way; but ecclesiastical machinery may produce any number of superstitious for_