

the normal occupation and conquest became the criterion for estimating value. This tendency grew to be the ruling force in spiritual concerns, so that when the Unity of Empire crumbled before the sway of barbarism, its mantle was thereafter worn by the church leaders, with the result that the control of the "Hierarchy" was substituted for the rule of Kings and a world religion acquired the powers of a world state. Thus faith, which knew no national bounds, took the place of loyalty to monarch and the edicts of the Sacred College were felt where formerly were the King's commands.

The two great generalizations, to which reference has been made, disclosed themselves along the lines just defined. In Ancestralism, A Chosen People, A Religious Hero, and a Hierarchy, they have permeated all history. To these ideas must be credited the advance which the race has made. It is essential, therefore, to consider what the whole course of civilization has had to offer man, as he lived his life under the varied conditions operating upon him.

Examine the treasure trove as one may, no other conclusion is possible than that the economy of the social structure has, in every age, placed before the units that compose the same nothing higher than a battle. The panoply of war and conquest has furnished the impetus for endeavour, has provided the figures for the lessons learned. The attack, the counterfoil, the tactical plans of an army commander, have been the illustrations used. Life has been likened to a battle and man to a warrior. The explanation is, that the phraseology employed has been