"GET CLASSICAL

by Paul Campbell

The Political Uses of Music

Music can arouse powerful emotions, particularly in association with an already emotion-laden situation. I am sure we have all felt the tears of pride associated with our national anthem at some time or other: the award giving ceremonies at the Olympics is a good example of this happening. National anthems tend to be used to reinforce our pride and sense of belonging to our countries, and they do this very effectively. But can music in more general terms be used for political purposes? The answer is an almost unqualified yes. Perhaps the most successful

use of music for political purposes was that of the Germans before and during the Second World War. Germany has an unusually rich musical heritage, and

pride in that heritage was worked to the hilt. Concerts were subsidized, and were made up of mostly German music. The excellence of the German musician was much advertised, and performances became almost self-congratulatory nationalistic exercises. But more than this, once you got beyond the towering geniuses such as Bach, Beethoven, and Mozart (who was actually Austrian, as was Hitler), there was a sort of political censorship. Works of Jewish composers were not played, and in fact Jewish musicians soon found themselves out of work. Those composers, such as Wagner, whose philosophy seemed to agree in some way with the philosophy of Naziism, were praised and elevated to levels unsustainable under normal circumstances. Those greats, such as Richard Strauss, who, by some combination of not seeing what was going on and liking

the attention they received, managed to stay in Germany, were made into national heros, and were held up as examples of German superiority. The fact is that of all countries, Germany probably has the richest musical heritage, and the Third Reich made the most of it. It was successful not only nationally, but to a lesser extent, internationally as well.

Sometimes the political use of music comes in the hand of the artist himself. One whole part of folk music - the protest songs - is a good example of this. Singers such as Pete Seeger and Joan Baez used their songs as a means to make people aware of a whole range of injustices, and I am pretty sure that it was the activities of the "ballad singers" of the sixties who tipped the tide of public opinion against the Vietnam had an even greater role to You may have noticed that

play. For instance, the Finns had been sucessively · occupied for centuries by the Swedes and the Russians, and they had no sense of unity or purpose. The music of Jean Sibelius spoke for the Finnish soul, and sparked a recognition of the real unity among Finns. Finland drew together into a nation so though and resilient that it has successfully withstood the attempts of Russia to annex it.

In a similar way the chanteurs and chanteuses of Quebec, in the period when Quebec was driving for separatism, played a crucial role in shaping public opinion. They were. I think, without exception separatists, and used all their abilities to foster pride of the "nation" of Quebec, and in French culture. Formany Quebecers the excitement associated with that awakening feeling War. But at times the of self-sufficiency still marks "musician as politician has the best days of that province.

the entertainers of Quebec are stepping back into that role again, ready to lead the province to independence.

A quite different use of music as a political tool was tried by Russia under its Communist regime. The Communists felt that music, as the other arts, should glorify the common man, and they instituted a form of censorship which was both intimidating and confusing. Their insistence that music should be kept simple so that the 'common man' could understand it kept Russian composers largely out of the mainstream of musical fashion, but led to the more daring pieces being alternately damned and praised. Since the price for being damned was to loose the privilege of writing at the best, or a sojourn in Siberia at the worst, a lot of composers simply wrote 'safe' music. Safe music is not very

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*1	11	THE TRAGICALLY HIP: Road Apples (MCA)	2	1				125	
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*3	4	THE DOUGHBOYS: Happy Accidents (Restless)	9	1	2	7	FRONT 242: Tyrrany For You (Epic)	3	:
4	6	MORRISSEY: Bona Drag (Sire/Reprise)	3	4	*3	2	LESLIE SPIT TREEO: Dont Cry Too Hard (Capitol)	12	
*5	2	JOHN BOTTOMLEY: Library Of The Sun (Latent)	9 3 7	2	*4	3	THE DOUGHBOYS: Happy Accidents (Restless)	10	
*6	3	VARIOUS ARTISTS: CFNY - Modern Music (CFNY)	7	1	*5	15	NUMB: Christmeister (Oceana/Onslot)	2	
7	35	FRONT 242: Tyrrany For You (Epic)	2	7	*6	12	DREAM WARRIORS: And Now The Legacy Begins (Island) 3	
*8	5	BLUE RODEO: Casino (WEA)	8	1	7	10	JESUS JONES: Doubt (Capitol)	5	
9	21	INFORMATION SOCIETY: Hack (Tommy Boy/Reprise)	2	9	8	4	MORRISSEY: Bona Drag (Sire/Reprise)	4	
10	7	JESUS JONES: Doubt (Capitol)	4	7	9	13	PAUL SIMON: The Rhythm Of The Saints (Warner)	3	
11	8	POP WILL EAT ITSELF: Cure For Sanity (RCA)	5	6	*10	6	VARIOUS ARTISTS: CFNY - Modern Music (CFNY)	8	
*12	13	DREAM WARRIORS: And Now The Legacy Begins (Island)	2	12	11	16	THE REPLACEMENTS: Dont Sell Or Buy, Its Crap - EP		
13	36	PAUL SIMON: The Rhythm Of The Saints (Warner)	2	13			(Sire/Reprise)	2	1
*14	34	BRETT RYAN: The Answers Electric (Bratt)	2	14	12	19	BRIAN ENO/JOHN CALE: Wrong Way Up (Opal/Warner)	2	1
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16	NE	THE REPLACEMENTS: Dont Sell Or Buy, Its Crap - EP	1.67		14	9	INFORMATION SOCIETY: Hack (Tommy Boy/Reprise)	3	
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17	37		3	16	*17	5	JOHN BOTTOMLEY: Library Of The Sun (Latent)	8	
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*20	17	JERRY JERRY: Battle Hymn Of The Apartment (Capitol)	0	21	20	24	NAIVE: Switch Blade Knaife (Maximum Rock N Roll)	3	
*21	22	THE SCARLET DROPS: Sweet Happiness - 7" (Harriet)	2	22	21	35	THE DENTISTS: Heads, And How To Read Them (Integrity) 2	
22	24	HAWKWIND: Space Bandits (GWR/Cargo)	3	7	22	25	SOHO: Goddess (Atco)	2	
23	18	MEAT BEAT MANIFESTO: 99% (Mute)	2	24	23	22	HAWKWIND: Space Bandits (GWR/Cargo)	4	
24	33	NAIVE: Switch Blade Knaife (Maximum Rock N Roll)	4	25	24	34	JESUS LIZARD: Goat (Touch And Go)	2	2
25	NE	SOHO: Goddess (Atco)	1		25	39	THE BEAUTIFUL SOUTH: Choke (Go Discs)	2	2
*26	9	SKINNY PUPPY: Too Dark Park (Nettwerk)	11		26	NE	ASWAD: Too Wicked (Mango)	1	
27	10	DANIEL ASH: This Love (Beggars Banquet)	6		*27	21	THE SCARLET DROPS: Sweet Happiness - 7" (Harriet)	5	5
28	15	SHRIEKBACK: The Dancing Years (Island)	5		28	27	DANIEL ASH: This Love (Beggars Banquet)	7	,
29	26	BRENDA KAHN: Goldfish Dont Talk Back (Community 3)	8	7	29	40	AZTEC CAMERA: Stray (Sire/Reprise)	2	2
30	12	DREAM ACADEMY: A Different Kind Of Weather (Reprise)	7		30	18	RIDE: Nowhere (Sire/Reprise)	A	4
31	30	AMBITIOUS LOVERS: Lust (Elektra)	3	30	31	NE	ENIGMA: MCMXC.AD (Charisma)	-	
32	14	HELL TOUPEE: Hell Toupee (Groovelocity)	5		32	NE	SONIC YOUTH: Dirty Boots - Live EP (D.G.C)	1	1
33	25	GODFLESH: Streetclean (Combat)	6					1	
34	NE	JESUS LIZARD: Goat (Touch And Go)	1	34	33	37	HAPPY MONDAYS: Pills, Thrills, And Bellyaches (Elekt	14) 0	0
35	NE	THE DENTISTS: Heads, And How To Read Them (Integrity)	1	35	34	23	MEAT BEAT MANIFESTO: 99% (Mute)	0	2
*36	19	LEFTOVERS: Leftovers (Aggression)	6	i 15	*35	NE	TERRY ODETTE: Without Wings (Wart)		-
37	20	HAPPY MONDAYS: Pills, Thrills, And Bellyaches (Elektra)	7	5	36	NE	ADAMSKI: Dr Adamski's Musical Pharmacy (M.C.A)		1
38	27	VARIOUS ARTISTS: Give Peace A Chance (Virgin)	4	19	37	NE	HAVANA 3AM: Havana 3am (I.R.S)		1
39	NE	THE BEAUTIFUL SOUTH: Choke (Go Discs)	1	39	38	NE	DINOSAUR JR.: Green Mind		1
40	NE	AZTEC CAMERA: Stray (Sire/Reprise)	1	40	39	NE NE	THE POETS: Subversive - EP (R.C.A) PALE SAINTS: Half-Life -EP (4AD)		1

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all, born in 54, has a degree from York ever he has lived in St. Andrews, t seven years he self full time to

rch17th the UNB have a public o exhibitions - A Diary and New innual display of music and visual STU students. r's Diary will be March 28th, and until March 24th. Centre, on Bailey dericton campus, to Friday from 10 nd from 2 to 4 on

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> TW = This Week, LW = Last Week, WO = Weeks On Chart, HP = Highest Position Chart Compilation based on frequency of airplay. Music Director: Dave Keighley

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* = Canadian Content

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