THE TORONTO WORLD: THURSDAY MORNING, SEPTEMBER 23, 1886.

COMMUNICATIONS. The ditorial in the Mail of Barnum ing its present relation to the probably with indignation and dis ties." While the majority of

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ccount of the attitude of the French he Mail in its endeavor to raise a religious or or ational war as an issue in the next general wi lection, when so many other questions in which the people are more deeply interested, and which must be settled at the polls, are pressure in incredient and the polls, are for immediate solution and settle-

Mail says, in speaking of the Roman effem

The Mail says in speaking of the Roman The Mail says in speaking of the Roman She has no right to interfere for her own asy-randizment, or for the curtailment of theil try of others, in the public filter of the rown asy-fit considers the Scott Act; which it is so mained to the Roman Catholic of the berty of others in the Province of Ontario. The mail to assess the province of Ontario. The really this assertion let me ask the Mail it considers the Scott Act; which it is so mained to the Roman Catholic Church: The the Mail goes still further, and asyst peaking of the Roman Catholic Church: The has no right to appear at all sets of Church of inistration. She is cultided, like every other alines are mere usurpations which must be at and overthrown, even though in the case. The then, the Roman Catholic Church has the distribution of the constitution build be found necessary. If then, the Roman Catholic Church has the adians are mere usurpations which must be at and overthrown, even though in the case. The ther the Roman Catholic Church has the distribution of the constitution be and over thrown, even though in the case. The ther the Roman Catholic Church has the distribution of the constitution be and over thrown, even though in the case. The ther the Roman Catholic Church has are stypterian Church, as a body, in the the sealed the monthes and the lives of certain womeng of the stage are in evilable cult and mosses and conferences to bund dowy, in the thereal in the real distribution of the darker side of her like out of sight and setting and conferences to bund dowy, in the thereal in the real distribution, "but we solution are the transment—in advance—by resolution of the darker side of her like out of sight and the darker side of her like out of sight and the darker side of her like out of sight and the darker side of her like out of sight and the darker side of her like out of sight and the darker side of her like out of sight and the darker side of her like out of

Presbyterian members of the Dominion liament to vote for prohibition—pure and ple. Yet at that time the Mail was sin-arly dumb and silent at this "usurpation" these two churches of the rights and liber-of the people in thus entering "the field of l polity and secular administration." But the temperance question this advanced real, the Mail, finding that both parties too slow for it on the question of prohibi-i now at last boldly throws off the mask says:

"It is not improbable that the Mail may be impelled to differ from both sides on some her questions that are pressing for solution, ptably the liquor question, which we think ust be handled with far more determination d by either the Reform or

the miserable mess of pottage for which the Macdomald and the Conservative party. "Because they didn't have anything but just fig leaf to wear," he replied, thoughtfully. "But it was warm in Eden, and perhaps they did not warm with each like you and me," the miserable mess of pottage for which the Mail appears to be anxious to sell Sir John Macdomald and the Conservative party driving off our Roman Catholic allies—natur all y liberal Conservatives and by whose aid and by whose side most of the battles have been fought and all the victories won in past eleo-for the subset which and all estruction of the great-with the almost to completely lost sight of of the subject" which and at hee talsh of part tes, has been almost completely lost sight of of late years, and for this precious boon the substitution of blue laws—moral, social and temperance—as well as petty municipal rem. Holloway's Corn Cure destroys all kinds

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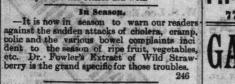
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sh, and prices to suit the times.

dinary remedies, it proves an easy task hen Northrop & Lyman's Vegetable Dis-very and Dyspeptic Cure is resorted to.

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Robert's Idea. "Mamma," said Bobby, looking up from b Sabbath school lesson, "I'm sorry for Adar and Eve, ain't you?" "Why, my son?" asked the mother. "Because they didn't have anything but ju a fig leaf to wear," he replied, thoughtfully. "But it was warm in Eden, and perhaps the did not want warm clothes like you and me she explained.

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