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le NTARIO

You are amazed at the task of the magnificence of his offices. You make ap your mind to give up and go home. He will never recall you. The door opens. The man comes out. His eye lights up. He says: "Why Jack, how are you? Are Bill Jones' apples as good as when we stole them to gether?" The interview passes in a flash. The years roll back. On your way home you think about it. "Why, he remembered me after all these years he remembered me after all the years of the remembers he remembers he and hundreds of lamilies.

Table? Let us do so onten, the bender we to be nourished and be made strong with the bender of lamilies.

Table? Let us do so onten, the burdence of lamilies.

Table? Let us do so onten, the burdence he nourished and be made strong with the burdence of lamilies.

The street was narrow, so narrow and congested that often the sidewalks were to compete the product of the passers by, who were for

that is one reason why he is to-day a national figure.

When the good Lord makes a great man He plans him on a large scale, like Adam, in His own image and likeness. Nothing is so humble that the Lord fails Nothing is so humble that the Lord fails to see it. Every man is a distinct personality to God. There is in really great men a reflection of this cosmic sympathy. Everything makes an impression on them. Monarch and ditcher are both men, recalled for some reason or other. No man can be truly great unless he is a democrat, unless he rates men for themselves, regardless of accidentals.

Ambitious reformers fail because they rate men in masses. The politician considers individuals. The reformer sees

Ambitious reformers fail because they rate men in masses. The politician considers individuals. The reformer sees an idea. The politician sees a man, and never forgets him. If you wish to succeed in any walk of life, be it as grocery man or as statesman, paste this sentence in your hat, and look at it every morning before you go out: "If you want to win, remember."—The Pilot.

THE ART OF HAVING TIME

The people who work the hardest and accomplish the most are not those who complain of lack of time. Those who constantly put their time to good use do not excuse themselves from duty on the plea of lack of time. The people who the plea of lack of time. The people who as his body, and his hand as quick to act as his body, and his hand as quick to act as his body, and his hand as quick to act as his beyt to see.

day's work.

The push-eart woman attempted to turn from a short cross street that intersected the narrow one. She was seeking a spot to place her cart to dis pose of her vegetables. In the roadway was an ugly whole that from her position in the rear of the cart, she did not see. The cart ran into it. She pushed hard. The cart did not move. Persistently and patiently she shoved

COURAGE OF CONVICTION

An atheistic stateman was recently

Everything That I Made

Everthing that I made I used to bring to you.

Was it a song, why, then 'twas a song to sing to you.

Was it a story, to you I was telling my story.

Ah, my dear, could you hear 'mid the bliss and the glory?

Did anyone praise me, to you I said it all over.

My laughter for you: how we laughed in the days past recover!

My tears and|my trouble|were yours: did anyone grieve me,
I carried it straight to the love that was sure to relieve me.

O my dear, when aught happens, to you I am turning.

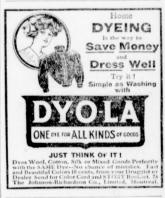
Forgetting how far you have the straight to the love that was sure to relieve me.

O my dear, when aught happens, to you I am turning.

Forgetting how far you have the courage of his own. Take the axiom just as it is, without attempting to distinguish what is true in it from what is false, and ponder its meaning. Since every one should have the courage of his convictions, the Catholic also onght to have the courage of his convictions, of principles against which nothing reasonable can be offered. He possesses the truth, and consequently a right that is not merely apparent, but real, to declare openly and to defend what he believes. The conclusion is so natural and so simple that it ought not to require any great courage to confess the truth when opinion is free for everyone. The Catholic therefore onght to have the courage of the truth. There is no one to hear me.

The feverish desire for wealth in our day is demoralizing the people.

19









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why the lock matters so much



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adalph Manager



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