

Are You Trying to Win The Watches Which Are Being Awarded in the Contest?

What Scouts Do

Scout! He enjoys a hike through woods more than he does a walk on the city's streets. He can tell you of South from the moss that is on trees, and East and West from the shadows that trunks and branches cast. When matches are forgotten, he laughs and proceeds to kindle a fire by rubbing two sticks together, striking steel on flint. The first started, what a breakfast, dinner, supper he can prepare out there in the open! Does he enjoy the meal? He watches him and compares his appearance with that of a boy who lounges in a lunch counter in a crowded city. Scout does not run away or call help when an accident occurs. He uses all his strength and energy in assisting those who are in need. If a person has been hurt, he uses his first aid knowledge in stopping the flow of blood, gently and carefully binds the wound; then, if necessary, he gives other assistance. If a person has been burned his knowledge tells him how to alleviate the suffering. If a person is unconscious, he knows that not a minute should be lost.

Scout can talk to a brother scout without making a sound by signalling with his hands. He knows that a log can imitate the click of a telegraph and in either manner he can send words and sentences. Scout can tie a knot that will hold a boat in a tree, the knot which is impossible to other, in swim a river, he can catch a fish, he can mend a tear in his trousers, he can tell you what weeds are poisonous and what are not, he can distinguish between a dog and a cat, if living near ocean or lake he can tell you what fish are good to eat and what are not, he can tell you what fish are good to eat and what are not.

Scout is kind to everything that lives. He knows that dogs, horses and other animals are his friends and he respects them. A scout prides himself upon his kind deeds and no day in his life is complete unless he has been of aid to a person. A scout is quick of mind and quick of hearing, and his muscles are well developed. In other words, he is natural, and the better a scout the further away he is from artificial.

Scout never uses alcoholic liquors. He does not wish to poison his body. He desires a clear, active brain, to be able to stand firm in the face of adversity, because a scout's life is a life of sacrifice, as well as being sacrificial. A scout aims to be, in this twentieth century, as near as possible, a good man, who, two and a half centuries ago, pushed their way into what was then the great American forest, and blazed a path for others to follow. He is ready for any emergency, he is a scout of the present, he is a scout of the past, he is a scout of the future. His motto, "Be Prepared," and a phrase could not have been better, for it is both a motto and an aim. He is prepared for any emergency, he is a scout of the present, he is a scout of the past, he is a scout of the future. His motto, "Be Prepared," and a phrase could not have been better, for it is both a motto and an aim.

When Making Porridge Put salt in till the porridge is thick. There is a reason for this. Put the salt in earlier, it prevents the porridge from swelling, and the porridge takes very much longer to eat.

OUTS Win a Watch?

Following article which was published in the Standard, if so, the missing words are, fill in the blank to the

RD, N. B. sent in the most correct sentence as First Prize.

is a good down paper, the dust, the paper of creases will not fit the paper, edges, lay the picture, a dry, the and smooth.

PETITION

ts.

In Pulpit and Pew

BAPTIST

"Rally Day"

Though "Rally Day" is a month in the future, those Sunday Schools that intend to make the success of it should be well to begin to work towards that end. Few Sunday Schools in the villages, towns and cities there are in which the attendance for June, July and August is normal. And it is only as some special effort is made can it be hoped that the attendance and interest will be raised early in the fall. Moreover, it has been demonstrated that "Rally Day" well planned and executed has been the means of winning many new scholars for various classes. In these days when there are so many things to detract from prosperity and growth of the Sunday School, it is to the superintendent, officers and teachers, yes and parents, lend their active influence to make "Rally Day" a great success.—Canadian Baptist.

Wanted

By September 30th, balance of all amounts from the churches \$28,517.00, Nova Scotia \$18,318. From New Brunswick \$9,713. From Prince Edward Island \$486.00.

Opium in China

Our absorption in the war should cause us to overlook the great danger which is taking place in the East through the suppression of opium traffic. It will be remembered that it was decided by the International Government some two or three years ago to reduce the export of opium to China gradually, so as to give Indian cultivators time to replace poppy by other crops. The Blue Book just issued shows that this policy is being carried out more rapidly than was expected. In 1912 the value of opium was \$5,000,000; last year it was only \$2,000,000. It is satisfactory to think that if we cannot remove the stains of the past when we forced opium on an unwilling people, we are at least clearing ourselves from complicity in a wicked and shameful policy.—Baptist Times.

The Church and Labor

Dr. Samuel Lane Batten, writing in connection with the United States on "Labor Sunday" says: "The question of industrial peace is one of the supreme questions before our country at this hour. In the past few decades there has been a remarkable development of great industries, and this has changed the whole structure of society. The Church must refuse to take sides and must stand for all men. For the Church to side with laborers against employers is no better than to side with employers against laborers. It does not stand for any one of the groups, but for the whole community which embraces the welfare of all. More than that, the Church stands for men at men with regard to wealth, trade, condition, race. It emphasizes fundamental human relations and not mere superficial distinctions.

The church believes in the duty and sacredness of labor. It remembers that the one whom it calls Master was a worker known as the Carpenter of Nazareth. It emphasizes the Scriptural charge, "He that will not work neither shall he eat," and seeks to interpret this principle in its modern application. It prays that the Father may give us day by day our daily bread. And so the church teaches that every man should have sufficient income to support his family. Above all, it must make clear (and it does) that money is not an end in itself, but an equivalent and money gained by winning it away from others.

The Church does not advocate any particular economic measures. It has the larger and higher vision of economic justice, the Christian principles, and creating the just social mind that lies behind all measures and is the condition of all peace. But the Church does stand for impartial and full justice and after that, peace, is the divine ideal. The church must stand for social justice, it must believe in it, insist upon it, accept nothing less or other than justice. It must seek also to adjust the relations of men in terms of justice, love and brotherhood. While making these things will remain. The church stands for the present social order.

METHODIST

Samuel Leigh, the first Methodist minister to arrive in Australia, landed in Sydney on May 10th, 1815 and in August there is to be quite a series of celebrations commemorating the event, beginning with a sermon by Dr. W. H. Fitchett in the town hall. In a booklet he has written for the centenary, Dr. Fitchett gives some striking figures. Methodism in Australia now employs 1,000 ministers and 21,961 Sunday school teachers. Its membership is 126,561, with 7,857 class leaders. There are 203,267 children in its Sunday schools and it has built 3,534 churches, 872 parsonages and forty-four colleges.

Beginning August 24th financial district meetings will be held in series throughout Nova Scotia and New Brunswick, to be attended by Rev. James Allen, M. A., general secretary of the Home Missionary Department, and Rev. George Steel, superintendent of missions for the conferences. In Nova Scotia they will be accompanied by the president of conference. A few years ago some of the students of Harvard University at Cambridge, Mass., found an English lad, Lionel Harvard, a namesake of Rev. John Harvard, the Puritan minister who founded the university, and they resolved to provide for his education in the famous educational institution mentioned. Mr. Harvard, who is the

POSAM FAMED FOR ITS POWER OVER ECZEMA

son of a well-known London Methodist layman, and the grandson on both sides of English Methodist ministers, has now graduated with distinction in Harvard, and is returning home to take his place amongst the armed defenders of his country.

Regina College has had its ups and downs; it will start out on its new year's work next month with bright prospects. Rev. E. W. Stapleford is full of enthusiasm and will doubtless give a good report of himself in the years to come. His staff of seventeen teachers, who are thoroughly equipped, will prove their influence and usefulness in the coming year.

The new home of our publishing house, The Book Room, and the departments of the Methodist church just opened, suggests the fact that this work has been going on for upwards of a century, publishing the Christian Guardian since 1829.

Outside of the terrace, five stories high, Queen street frontage is 133 feet, on John street 220, while on Richmond street, including the factory wing, a section of which is only two stories high, is 184 feet. Four commodious rooms have been allotted for lunch rooms, etc., the cafeteria system has been adopted, all employees can be served with meals in a seemingly way. Possibly committing the building to be fed without going outside. Automatic drinking fountains are provided in the halls all over the building. There are fourteen type-setting machines, most of which are of the Linotype. There is also a battery of type-casting machines, the type termed "display" is only used once, then it is melted over, thus all the printed matter bears the imprint of fresh, new type not used before. Some 280 young women are employed in the bindery, with a few men. Of the making of books there is no end, and time would fail to tell the how. The press room is perhaps the largest in Canada, here, twenty-four cylinder presses are running night and day. The building has windows on three sides, thus giving abundant light. All the machines are run by electricity. There are 3,500 lights. This was a big job and was carried out expeditiously and safely with only one slight accident as the result of carelessness. Dr. W. Briggs and his assistants were to be congratulated. Toronto has many fine structures, but this is an addition much admired and worthy of a visit from those who go to that city.

Tryon Circuit, Rev. S. M. Young, pastor, has issued his yearly report. Membership, 304, increase for the year. The four churches have a total income of \$2,256. Salary, including house keep, \$1,100. It is the strongest circuit in the N. B. and P. E. I. conference.

PRESBYTERIAN

It is not too soon for the churches which have been relaxing their efforts somewhat during the vacation season to begin thinking about the renewal of life and activity, which is due in the course of the next few weeks. It is probably true of most rural congregations that their best work is done during the summer months, plished for several obvious reasons. The weather conditions in summer make possible a larger and more regular attendance at public worship and for the church members to gather at Sabbath school. Then young and old can come to church from far and near in a way which is generally not possible in winter. The vacation habit which assumes such large proportions in towns and cities, depleting the regular occupant, is scarce in the rural communities. Indeed, if it is felt at all, it tends the other way, bringing, as it often does, many individuals and families into their midst from the town or city, thus adding to the possible number of church attendants. The rural communities in many parts of the province are more likely to be depleted during the winter months when the men go in large numbers to work in the lumber camps. Thus it will be seen that the organization of rural churches is a matter of great importance and under necessary conditions.

Rally Day. It is in our larger towns and cities that the summer months see an inevitable lapse in church activities. The best that can be done is to seriously endeavor from year to year to reduce that lapse to a minimum, and to recover from it as quickly and as completely as possible. Hence the "Rally Day" idea has taken firm hold of the church, and the last Sabbath of September has for several years been made a day of special effort, particularly on the part of the Sabbath school, and young people's work generally. One can readily see that, taking into consideration the congregations of the whole Presbyterian church in Canada, urban and rural, the "Rally Day" on September 26 will have a varied significance. In every instance it ought to mean a general muster of all the available children and young people of the church. In some instances this muster will come as the climax or consummation of the season's work, while in others it will indicate a fresh start, the beginning of a sustained effort which will continue through the coming months.

Whatever be the dominant note in "Rally Day," September 26, let it be struck with clear, decisive ring. Enlisting. A special order of service has been

LOST.

LOST—At Upham, Kings county, N. B. on the public highway, near Reid's store, a valise, tan colored. Finder leaving same at Reid's store will be rewarded.

POSAM FAMED FOR ITS POWER OVER ECZEMA

To spread Poslam over an angry, itching Eczema surface is to feel that here, in reality, is the precise healing influence the affected skin demands. Every Eczema sufferer should know how readily Poslam is able to relieve, control and conquer this stubborn trouble. Stops itching; soothes at once.

Treatment is usually surprisingly short and improvement may be noticed every day. Poslam is harmless; use it for Pimples, Rash and all eruptions disorders.

Poslam Soap, medicated with Poslam, is a soap you should use daily to maintain and safeguard your skin's health.

For samples, send 4c. stamps to Emergency Laboratories, 2 West 25th St., New York City. Sold by all Druggists.

prepared for use in the Sabbath schools of the church on that day by the Board of Sabbath Schools and Young People's Societies. The theme of this service will be the most appropriate one of "Enlisting." It is the "year of the war" and the "call for recruits" has been heard throughout the length and breadth of the land. Men have been "enlisting" for the thousand in the name of our country's freedom. Rally Day will come to us this year with special reminder of the "call for recruits" for the Church and the Kingdom of God, which holds no silence either in war or in peace. Let our Sabbath schools lead to sound forth the call. Let them not fail to "enlist" until every last boy and last girl is brought into membership and service. This, too, is patriotism, the highest patriotism. Here we touch the springs of all true patriotism. If we fail here, we fail everywhere; if we succeed here in the fullest, deepest sense, we succeed everywhere.

Maritime Synod in St. John.

The Synod of the Maritime Provinces will be held in St. John's church, St. John, beginning on the evening of Tuesday, October 5th. This is the second highest court of the church in the Presbyterian system of church government. It is a court of review and appeal, and includes within its jurisdiction several Presbyteries. If we refer to the "Blue Book" for 1914, we find that there are in the Presbyterian church in Canada a total of 1467 congregations and ordained mission churches, or adding the 534 mission fields which are supplied by catechists and generally for only part of the year, a total of 2051. These are grouped under the control of 76 Presbyteries, and these again are grouped in eight synods. The Synod of the Maritime Provinces includes eleven Presbyteries, counting the Presbytery of Trinidad with its twelve congregations in connection with the Presbyterian church in Canada. In these eleven Presbyteries, 18 ordained mission churches and 65 mission fields. The membership roll of the Synod consists of the total membership of the eleven Presbyteries within the bounds, which in turn consists of every minister and a representative elder from each congregation within the bounds. The actual membership of the Synod varies somewhat from year to year.

DALHOUSIE UNIVERSITY

HALIFAX, Nova Scotia

FACULTY OF ARTS AND SCIENCE.

In beautiful new buildings at Studley. Courses leading to degrees in Arts, Science, Music, Pharmacy. Two year course in Engineering. MACKENZIE BURSARY, \$200, commencing at Matriculation examinations in September. Twelve \$50.00 Scholarships, \$200 annually for three years, and in alternate years to 1851 Exhibition Science Research Scholarship, \$150 annually for two or three years.

FACULTY OF LAW.

Three year course. 14 and 16 for Arts and Law Faculties September 27th. For calendars and information apply to the Secretary of the Faculty in question.

FACULTY OF MEDICINE.

Five year course.

FACULTY OF DENTISTRY.

Four year course.

Session for Medical and Dental Faculties begins September 14th and for Arts and Law Faculties September 27th. For calendars and information apply to the Secretary of the Faculty in question.

ACADIA COLLEGIATE AND BUSINESS ACADEMY

WOLFVILLE, Nova Scotia.

8th Year.

A Residential School for Boys and Young Men with a beautiful location. Ten experienced teachers, and a very successful record of over 80 years.

Four Diplomas Courses Offered: 1.—University Matriculation, in Arts, Science, Engineering, Medicine, etc. 2.—The General Course. 3.—Manual Training (Wood and Iron). 4.—Business Courses.

Necessary Expenses \$200.00, including Board and Tuition. For Calendar and other information, write to Principal.

W. L. ARCHIBALD, PH.D. Next term begins Sept. 8th, 1915.

Upper Canada College

TORONTO

Founded 1829 by SIR JOHN COLBORNE, Governor of Upper Canada

Premier Boys' School of Canada

AUTUMN TERM BEGINS TUESDAY, SEPT. 14th at 10 a. m.

Boards Return on the 13th.

Senior and Preparatory Schools in separate buildings. Fifty acres playing and athletic fields, with gymnasium and full equipment. Detailed description of the school is given in the prospectus, which may be obtained from the Principal, Mr. H. W. AUDEN, M.A., Principal.

Arnold Morphy, Bursar

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Autumn Term Commences Sept. 13th, 1915

ST. ANDREW'S COLLEGE

TORONTO - ONT.

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to year, due to vacancies which occur in the pastorate from time to time. As a matter of fact, the Synod roll for 1915 numbers about 525. The actual attendance at any meeting of Synod does not far exceed one-half of the possible, though the total attendance at Halifax in 1914 was 520, being 198 ministers and 132 elders.

Getting Ready.

It is a very great privilege for the churches of any town or city to have so important a gathering assembled in their midst for the review of, and deliberation upon, its large and important work. The Presbyterian people of St. John are fully alive to the privilege, and are prepared to enter heartily upon the work involved in making ready for their honored and honorable guests. As far back as May preliminary steps were taken in this direction. A general committee was formed consisting of the minister and one elder from each congregation. Sub-committees were appointed to have charge of the various details. Preparation will be made for about 275 guests, who will be entertained in the home of the several congregations. Already some of the congregations are able to report having made provision for the number assigned to them. More than one person has said to the writer with no little enthusiasm, "We are coming in from the country a little earlier this year, you know—we are going to have a couple of the members of Synod stay with us." Which all seems to indicate that the St. John churches look forward to loyally doing their part by the "fathers and brethren" who are to come among them in early October.

In Sight of the War.

Rev. Robert Laird, secretary of the Board of Finance for the western section of the church, reports that the "Budget" receipts for the month of July were \$57,369, as compared with \$54,981 for July, 1914, and that for the seven months ending July 31 the contributions totalled \$491,981, which is an advance of \$8,455, as compared with those of the corresponding period last year.

ACADIA UNIVERSITY

WOLFVILLE, Nova Scotia.

Departments—

Arts and Sciences. Applied Science. Theology.

Degrees—

B.A., B.Sc., B.Th., M.A., and certificates in Engineering admitting to third year in best technical schools.

First year in Medicine, Law and Theology given as electives in Arts course.

Equipment—

Latest and undergraduate faculty in Maritime Provinces. These new and splendidly equipped Science Buildings.

Expenses—

Expenses light, and over \$1,000 given in prizes and Scholarships yearly. Send for circular to

GEORGE B. CUTTEN, D.D., Ph.D., President.

Next term begins Oct. 6th, 1915.

ACADIA LADIES' SEMINARY

WOLFVILLE, Nova Scotia.

A High Grade Residential School.

The Aim—To prepare Girls and Young Women for Complete Living.

The Course—Twelve, including College Preparatory, Music, Arts, Oratory, Household Science, Business, and Social Science.

The Faculty—Twenty-five Teachers of Fine Personality and Special Training for the Work.

The Equipment—First Class in every respect.

The Location—Evangelical Land. The Expense—Very Moderate, from \$185 up, according to course selected.

Information—Write for Illustrated Book to

REV. H. T. DE WOLFE, D.D., Principal.

Next term begins Sept. 8th, 1915.

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