

Buffalo '98 Trip.

Special low rates have been secured for meals, lodgings, drives, side trips, etc., while going to and from the great Convention. The following is an itemized estimate of each day's expenses:

Table with columns: JULY, 1898, MEALS, OTHER EXPENSES, DAILY EXPENSES. Rows include various locations like ST. JOHN, MONTREAL, BUFFALO, and TORONTO, with sub-rows for breakfast, luncheon, dinner, and other costs.

If two passengers occupy only one berth in sleeper the cost for the round trip will be only \$4.25 each instead of \$9.50, saving \$4.25. By taking a luncheon box for the first two meals you can save \$1.25. Less \$5.50. Total \$4.50.

TRANSPORTATION LEADERS for 1898.

- Nov Scotia Western Association B. Y. P. U. Program. FRIDAY, June 17th. 2.00 p. m.—Enrollment at the Sec. Treas. Desk. Distribution of Badges. 2.15 p. m.—Devotional Exercises. Led by Rev. H. A. Giffin. 2.45 p. m.—Chair taken by Pres. Rev. W. L. Archibald. ROUTINE BUSINESS. (a) Reading of Minutes. (b) Calling List of Delegates. (c) Reading of the Constitution. (d) Appointment of Nominating Committee. (e) Digest of Reports from Societies. (f) Discussion of Reports. (g) Election of Officers. (h) New Business. 3.30 p. m.—Paper, "The Relation of the Young People's Society to the Church," Rev. J. W. Brown. Discussion led by Rev. H. S. Shaw and Rev. C. R. Freeman. 4.15 p. m.—Paper, "The S. L. C. a necessity for our Young People," Mr. S. Rogers. Discussion. 4.45 p. m.—Question Box. Conducted by Rev. G. J. C. White and Rev. J. W. Tingley. Adjourn. FRIDAY, 7.30 P. M. 7.30.—Song Service, led by Rev. E. Quick. Prayer by Rev. C. P. Wilson. 7.45.—Reading of Minutes of previous session—Choir. 8.00.—Addresses of Welcome: (a) The Mayor of Yarmouth. (b) Milton B. Y. P. U. Capt. H. Cann. (c) Response, Rev. G. W. Schurman. 8.30.—The Choir. 8.35.—Addresses: (a) The B. Y. P. U.—"A Backlook." Rev. F. M. Young. (b) The B. Y. P. U.—"An Inlook." Rev. W. F. Parker. (c) The B. Y. P. U.—"The Outlook." Rev. Lew. Wallace. 9.05.—The Choir. 9.10.—Address: "Getting and Giving." Rev. E. L. Steeves. 9.25.—Address: "Motives for Work." Rev. D. H. McQuarrie. 9.40.—Banner Exercise. Reports from Counties. 10.10.—Adjournment.

The Young People

EDITORS, J. D. FREEMAN, G. R. WHITE. Kindly address all communications for this department to Rev. G. R. White, Fairville, St. John.

B. Y. P. U. Prayer Meeting Topic—June 19. Saying and Doing, I John, 2:3-6, 3:18-19. How may we know that we know God? that is really know Him as our Father, Saviour, Redeemer. John gives this answer, "By keeping His commandments." He is not afraid to use plain language "He that saith I know Him, and keepeth not His Commandments is a liar and the truth is not in him, but whose keepeth His Word, in him verily hath the love of God been perfected. Study carefully this word Keep, Keeping, Keepeth. What is it to keep the Word of God? Dr. McLaren says "there is one way of keeping that Christians ought to practice a great deal more than they do. And that is by thinking about it, reading their Bibles, saturating their minds with the truths of the Gospel, and carrying them about with them, as their possession, their strength and their peace." The Psalmist says "Thy word have I hid in my heart that I might not sin against thee." The word was kept for a special purpose, that it might be a power to guide and govern the life. It follows therefore that the Word of God is not kept unless it is obeyed.

Keeping is obedience, and obedience makes one a doer of the Word. The Apostle teaches us that lip profession or confession is of no value in itself, the life must move and be in harmony with the confession. "He that saith he abideth in Him, ought himself also to walk even as he walked." Notice the point here, Jesus is the vine, the disciple a branch, abiding in Him the branch is filled with life from the vine. The fruit of the life will be the same in kind as that which was manifested in the life of Christ. Changing the figure, the moving, propelling power in the life, will be the life of Christ. As Paul said "I live, yet not I but Christ who dwelleth in me. When you are on board a steamship you go in the same direction that the propelling power moveth the ship. Abiding on or in the ship you move as the ship moveth. Abiding in Christ, you walk even as He walked, Chapter 3:18-19. Notice the immediate context, "Whoso hath the worlds goods and beholdeth his brother in need, and shutteth up his compassion from him, how doth the love of God abide in him?" Then the tender appeal "my little children, let us not love in word, neither with the tongue but in deed and truth." James says, "If a brother or sister be naked and in lack of daily food, and one of you say unto them, go in peace, be ye warmed and filled, and yet, with the means to help at hand, give nothing, what doth it profit? The well to do farmer deacon down on his knees in the poor widow's cabin praying for her, that God would help her, while all the time, poor woman she was thinking of his cellar full of potatoes. And his prayer did not get beyond the bridge of his nose, until he went home and sent her a bag of potatoes. It is so easy to say, "Go in peace, be warmed and filled." No draught upon the purse. Words are cheap. It is hard to make a coat out of them, or to get a barrel of flour out of them. John would teach us, "My little children it is well to say the right thing, but having said it, be sure that you do it. When you make your vow unto the Lord be sure that you fulfil it. Having pledged yourself to take part in some way in the young people's meeting be sure and keep your pledge. "When thou vowest a vow unto God defer not to pay it, for he hath no pleasure in fools; pay that which thou hast vowed." Ecc. 5:4. My little children having said that you would remember, and to the extent of your ability attend and help in all the services of the church, do this, be faithful to your covenant and the Lord will bless you in the doing. "Hereby," in the way of consistent, conscientious obedience to the teachings of your Saviour, "Shall you assure or persuade your heart before Him." This is the witness of a good conscience before God. J. T. BURTON.

"To Buffalo" Rev. J. B. Morgan, Aylesford, N. S., has been appointed successor to L. B. Lusby, as Transportation Leader for Nova Scotia, and is in a position to give desired information respecting the "trip to Buffalo" to any upon application for such. W. F. Roberts, M. D., St. John, N. B. is Transportation Leader for New Brunswick and Mr. J. K. Ross, Charlottetown, P. E. I. is Transportation Leader for Prince Edward Island. FINANCES. The following amounts have been received into the Maritime Treasury since the report of Oct. 27, 1897, viz: Great Village, N. S. 75 cts.; Burlington, N. S. \$1.40; Bridgewater, N. S. \$1.00; Billtown, N. S. \$2.00; Gaspareaux, N. S. \$1.00; Aylesford; N. S. \$3.00; St. John,

Main St. \$3.00; Tryon, P. E. I. \$2.00; Halifax, West End, \$1.00; Sackville, N. B. \$4.10; Sackville, N. B. Bethel, \$3.00; Halifax, First, \$4.00; Moncton, First, \$6.00; Yarmouth, N. S., Temple, \$1.00; Fairville, N. B. \$1.15; Truro, Prince St., \$2.25; Charlottetown, P. E. I. \$2.82; Sussex, N. B. 70 cts.

AMOUNTS PREVIOUSLY REPORTED. Milford, N. S. 51 cts; Halifax, First, \$5.58; Wolfville, N. S. \$3.60. Will the other societies please send their contributions to me as early as possible.

STATISTICS. Rev. George A. Lawson, Asst. Sec'y, 29 1/2 Allen St. Halifax N. S., will receive the statistics from the local societies. Suitable forms will be sent out at once. Will secretaries see to it that these forms are properly filled out. Mailed direct to Mr. Lawson, during June. DR. CHIVERS VISIT. Plans for Dr. Chivers tour of the Maritime Provinces are being rapidly perfected. The dates will be August 5, to August 20 inclusive. Will the workers where the rallies will be held make all possible preparations for the largest success. H. C. ESTABROOK, Sec'y-Treas. Petitcodiac, N. B. June 4.

Our Juniors.

Liverpool, N. S. We, "The Liverpool Baptist Juniors," have been organized about nine months. We first numbered about 40, but new members have lately joined, and now we have a membership of 51. Our one regret is that we have only seven active members, but we hope that in another nine months, many will hear the voice which is continually calling them, and become active members. We are much interested in our union, and proud of it. We are especially pleased and hopeful for the boys in our union. In many places and cases there are so few boys, but we have quite a goodly number. Then again we know that we have good cause to be proud of our leaders. They have labored very faithfully, and taught many useful, and beautiful lessons. Apparently, so far, these seed seem to have fallen upon "stony soil" or by the "wayside," but in reality they have taken root, and will bring forth good fruit, and that in abundance. We have lately had a missionary meeting, and an interesting programme was prepared. The collection amounted to \$1.20. We have during the past week taken our examinations. Some took two or three courses and some only one. About 20 took the papers. Most of the juniors have been following the Bible readings carefully. We have lately obtained badges. Our badge is red ribbon, with the letters L. B. J. U., standing for Liverpool Baptist Junior Union, gilded on it. We formed a new committee on May 29th. This is the "Flower Committee." There are nine members besides the chairman, and it is their duty to see that flowers are brought to the vestry every Sabbath, and to take them to the sick and thus help to brighten their lives, and remind them of God's care for them. Each officer has been doing his duty faithfully and well. We hope that the Juniors who read this report will not forget to pray for the "Liverpool Juniors." SUSIE F. WRIST, President.

Charlottetown, P. E. I. A Junior Union has been organized in connection with the Baptist Church at Charlottetown, P. E. Island. Officers and committees have been chosen. Everything is in working order, and promises good results. The officers and leaders of committees are as follows: President, Rose Bethune; Vice President, Lutie Nicholson; Secretary, Brenton Sullis; Assistant Secretary, Gertie Pipplayson; Treasurer, Pearl Dingwell; Organist, Flora Clark. Committees: Membership, Bessie Scantlebury; Devotional, Lida Scantlebury; Missionary, Yutu McLeod. BRENTON SULLIS, Secretary.

A Strange Mistake. Said the old speckled hen To her little ones, ten— "And there wasn't a happier mother in town— Pray, be careful and look, Should you go near the brook, For if you fall in you will certainly drown." Now, the very next day, As they trooped out to play, They caught in the distance a silvery gleam; And away they all went, As by common consent, Till the whole half a score had been plunged in the stream. Oh! the cackling and cries: Oh! the mother's surprise; Don't you think 'tis a pity she couldn't have known That the farmer's lad Jake Had made a mistake, And given her duck's eggs in place of her own? —Sophie E. Eastman.