BUSINESS NOTICE.

The "Mina Moni ADvance" is published at Character, Wiramichi, N. B., every THURSDAY morn \$1.00. \$1.50. \$2.00.

Advertisements, other than yearly or by the sea on, are inserted at fre seats per line nonpartil, (or fixty cents per linch, for 1st insertion, and free rate per lins (or twenty cents per inch) for each metered the seats of th Gardiaturor. Testry; or senson, advertisements are taken at the rife o \$6 75 an inch per year. The matter is space secontred by the year, or sesson, may be sampled under arrangement are therefor with the Mathematical second se the space sourced to the year, car so not, may be changed under arrangements of the source of the source of the the source of the source of the source of the source of The "Boundary arrangements of the source of the source The "Boundary arrangements of the source of the source between discriming, discussive and the statigousche (New Brunnwich), and in Bounsventure and Gaspe (Snew Brunnwich), and in Bounsventure and Gaspe (Snew Been, source communities engaged in Lumbering, Fishing and Agricoutana) pursaines, offers superior inducements to a styre inter.

## Editor " Miranichi Advance." Chatham N. B.

General Business. RESTAURANT. OYSTERS, by the PINT QUART OF GALLON. Oysters served at short notice in al Leave Chatham, Arrive Chatham June., Leave Arrive Chatham, - -- ALSO--THOT COFFEE, BRLAD, TARTS, PIES, FRUIT CAKE, plain, fine quality. T. H. FOUNTAIN, Chathan BANK OF

NOVA SCOTIA. .. .. \$1,000,000. CAPITAL, ..... RESERVE FUND, 275,000 MONTREAL NEW-YORE, BOSTON, and all points in the Lowge Prov

LOCAL TIME TABLE. EXPRESS. ACCOM'DATION

Leave, 12.40 a m. n.Arrive, 1.10 " Leave, 2.35 " Arrive, 3.05 "

LEAVE CHATHAM, 12.40 a. m., connection, 10.15

an Pul

Sterling Exchange Bought and Sold. American Drafts Negotiated. Col ections made at all accessible points. Intere OFFICE IN CHATHAM -Kerr Building, Water River. OFFICE IN NEWCASTILE. — Rooms formerly securited by R. R. Call, Commercial Wharf. Horns.—10 a. m. to 3 p. m. SATURDAY, 10 a. m. to 1 p. m.

Hotels.

### WAVERLEY HOTEL. THIS HOUSE has lately been refurn

LIVERY STAPLES, WITH GOOD OUTFITON T ALEX. STEWART. Late of Waverly House, St. John.) Proprieto

#### Canada House CHATHAM, NEW BRUNSWICK.

WM. JOHNSTON, - - - PROPRIETOR

CONSIDERABLE outlay has been made House to make it a first-class Hot ravelers will find it a desirable temporal travelers will find it a desirable fempora dence, boft as regards location and could is situated within two minutes walk of Stit Lending, and opposite Telegraph and Post The Proprietor returns finanks to the Pit lie encourgement given him in the past, sud-avor, by courtesy and attention, to u same in the future. Good NAARLING ON THE PREMIERS

GIN!

## GIN! Artist d per Steamer "Milanese" from London. 20 H HDz. J. DeKu per & son's GIN; 5 green cases Ghi; 50 Green case "Ints, 2 dozen

JOHN W. NICHOLSON, Victoria Wharf

#### SAMPLE ROOMS. For Commercial Men

FINHE demand for Sample Rooms to ar The commercial travellers being so great, and the supply being inalequate, causing the travellers in some instances to remain three or four days awaiting their turn, has induced the subscriber to build two sample Rooms, well lighted, aired and just what they require, being situated in the cen

# OBSERVE THE THEORY SLIP OF THE PAPER SUB-SET ON IT INDICATES THE TIME TO WHICH THE SUBSCEN-TION IS PAD. PROMPT REMITTANCES ARE EXPERTING PAON THOSE WHO HAVE NOT ALREADY MADE THEM. MICHI ADVANDETHEM

#### CHATHAM, NEW BRUNSWICK, JAN. 18, 1883. VOL. 9---No. 10.

#### GENERAL BUSINESS. Brokerage, etc. W. & R. Brodie, CHATHAM GENERAL

**Commission** Merchants WINTER 1882-3. D ALERS IN O<sup>N</sup> and after MONDAY, DEC. 4TH., Trains will run on this Railway, in connection with the Intercolonial Railway, daily, (Sundays excepted) as follows :-LOUR. PRODUCE AND PROVISIONS GOING NORTH. No. 16, ARTHUR STREET, 
 BEAL TIME TABLE.
 THROUGH TIME TABLE.
 EXPRESS.
 ACCOM'DATION.

 12 40 a.m.
 4.15 p.m.
 Leave Chatham,
 12 40 a.m.
 4.15 n.m.

 1.10 \*\*
 4.45 \*\*
 \*\*
 8.10
 Arrive Bathurst,
 4.37 \*\*
 8.10

 \*\*
 2.81 \*\*
 4.55 \*\*
 \*\*
 Campbellton,
 7.00 \*\*
 12.15

 \*\*
 3.05 \*\*
 5.25 \*\*
 \*\*
 Foint Levi,
 8.20 p. m.
Next the Bank of Montreal QUEBEC.

#### WILLIAM J. FRASER, COMMISSION MERCHANT. GOING SOUTH IMPORTER AND DEALER IN ACCOM'BATIO 10 15 a. 7 3.30 p. m. 5.30 " TEAS, SUGARS, MOLASSES &c. HEAD OF CENTRAL WHARF. UPPER WATER STREET.

JOHNSON'S ANODYNE LINIMENT will taneously relieve these terrible diseases, and will po cure nine cases out of ten. Information that w many lives sent free by mail. Don't delay a m

us, Kidney Troubles, Diseas

JOHNSON'S ANODYNE LINIMENT (For Internal and Ex

FURNITURE EMPORIUM.

The Golden Ball Boot and Shoe Store is the oldest established in Miramichi. It is now ffteen years since we commenced business exclusively in the above line, and we can now point with pleasure, to hosts of pat ons, who have invariably, purchased from us, during that length of time. The reason is plain. We have entirely from the best manufacturers, consequently our goods give satisfaction. We might pur-chase chean, should goods (that are only meant 1- sell and not to wear) but by provincy that policy, it manufacturers from the set manufacturers consequently one are the obsense in the and.

ners. We h

best goods are the cheat full lines of

ablet to I. S. JOH

ronic Rheumatism, Chronic Diarrhœa, Chronic Dysentine and Lame Back. Sold everywhere. Send for pam

HALIFAX N. S. TRAINS BETWEEN CHATHAM & NEWCASTLE with regular express for north 2.45 a.m. freight train for north 12.00 mid-d account dation for north 5.15 p.m. JOHN McDONALD, LRAVE NEWCASTLE ARRIVE CHATHAM 10.55 a.m. by regular accommodation for south 1.02 a.m. '' '' express '' 3.05 a.m UNDERTAKER.

#### Trains leave Chathan on Saturday night to connect with Express going South, which runs through ork, John, and with the Express going North, which lies over at Campbellon until Moulday. Close connections are made with all passenger Trains both DAY and NIGHT on the Inter **CASKETS & COFFINS** of all kinds and prices kept in Stock. n Steeping Carerum through to St. John on Mondays, Wednesdays and Fridays, and to Helifa hursdays and Saturdays, and from St. John, Tuesdays, Thursdays and Saturdays, and from 298, Wednesdays and Fridays. Table is made up on I. O. Railway standard time, which is about the time kept Metallic and Patent Coffins,

furnished when required. adges for Pall Bearers, Clergy men and Physicians, Furnished

t Chakham. All the local Trains stop at Neison Station, both going and returning. All freight for transportation over this road, if above Fourth (4th) Cass, will be taken dellvery it the Union Wharf, Chatham, and forwarded free of Truckage, Custom House Entry or other aparges. Special attention given to Shijuments of Fish. Tickets for the Chatham Railway are sold at the Junction Station (as well as at the Chatham en d he line) and all passengers are requested to procure them before going on the Cars. Passengers w re uot provided with Tickets will be charged extra fare. **Burial Robes also Supplied.** Prompt attention to all Orders day or night FOR SALE.

> periber offers for sale, from sixteen res of wood land, about 2<sup>1</sup>/<sub>2</sub> miles fr 6 Chatham, the soil is good and w Apply to AMUS PERLEY Apply to a, Jan. 24th, 1882.

#### R. FLANAGAN, MAKE NEW RICH BLOOD, And will completely change the blood in the entire system in three months. Any per-son who will take 1 PHI each night from 1 to 12 weeks, may be restored to sound health, if such a thing be possible. For curing Female Complaints these PHIs have no equal. Physicians use them in their practice. Sold everywhere, or sent by mail for ST. JOHN STREET, CHATHAM.

WHOLESALE AND RETAIL r-stamps. Send for circular. I. S. JOHNSON & CO., BOSTON, MASS. DBALER IN Dry Goods, Groceries and CROUP. ASTHMA. BRONCHITIS.

#### Provisions, Hardware, Hats. Caps, Ready-Made Clothing.

will find our Stock comp many articles, it is impossible and all sold at moderate price

#### if you are a man of letby the strain of duties mulants and use ake hens lay like Sheridan's Condition Powders. Dose, 1 teasp'n waste, use Hop E If you are young and iscretion or dissip-ied or single, old or corhealth or languish cas, rely on Hog Golden Ball, Shoe Store g on a bed of

Whoever you are, whenever you feel that your system needs cleansing, ton-ing or stimulating without interformation Thousand nually from some form of Kidne form of Kidne timely u Bitters. ). I. C. of the stomach, bowels, blood, is an absolute and irresista-ble cure for drunken ess, use of opium, tobacco, or HOP You will be

General Business. ALBERT LIME. Dr. J. S. Benson. THE A. B. LIME AN) CEMENT CO'Y Are now prepared to furnish their Best Quality Selected Lime Duke Street, - Chatham. By the Car Load at all STATIONS on the AL BERT and INTERCOLONIAL RAILWAYS. This Lime differs from all other Brands in the market-having peculiar cement qualities, which hardens it like stone, and makes it imprevious to the action of water. It requires no cement to m-prove it, and is the CHEAPEST in the market for all nurnoses. JOHN M'CURDY, M. D., PHYSICIAN AND SURGEON, Prove it, sites a site of the set CHATHAM, N. B. DR. CHANNING'S Sarsaparilla TIN SHOP. FOR THE BLOOD I have now opened the well known establi with the kind patronage of former friends, a prepared to execute all work in CURES SYPHILIS, TIN, SCROFULA. SHEET-IRON. SALT-RHEUM. GAS-FITTING. ALL Granite Ware, Japaned Stamp-SKIN-DISEASES, ed and Plain. TINWARE ays on hand, which I will sell low for cash. PLOUGHS, Also, a nice assortment of Parlor and Cooking Stoves, tted with PATENT OVENS the inner shells of RHEUMATIC g to buy cheap would do well to Those wish give us a call. AFFECTIONS. Shop in rear of Custom House. DISEASES Chatham.Julv 22. A. C. M'LEAN. OF THE KIDNEYS. BLADDER Notice. AND URINARY The subscriber, having purchased the tanner ormerly owned by Duncan Davidson, Esq., is pre-pared to furnish all kinds of stock in his line ORGANS. 

LEUCORRHŒA. highly recommended I have opened a CATARRH, Blacksmith Shop AND ALL DISEASES RESULTING HENDERSON STREET. FROM A erly occupied by James Hay, where I intend ying on general Blacksmith work. I shall DEPRAVED AND. IMPURE HORSE SHOING, CONDITION

and guarantee good satisfaction GEORGE HAY BLOOD.

#### JOHN W. NICHOLSON, WHOLESALE IMPORTER AND Commission Merchant, OFFERS FOR SALE THE FOLLOW-

ING GOODS IN BOND OR DUTY

OF THE

large bottles, with the na and retails at \$1.00 per b Five Dollars. Sold by D nost Country Stores. Be Dhanning's Sarsaparilla an eadly obtained

to the spirit of prayer. Private prayer is its own necessity alone. The spirit of de votion is not tied to common prayer as it is to secret prayer. But admitting this, it is nevertheless true that united prayer is capable of doing for us what private prayer could not do. There are certain tes of mind familiar to every Christian, the deadness of which is too deep to be easily broken up by any act of individual supplication. The heart may grow too cold for the fire burning on its own altar to thaw it. But the gathered heat of many fires quickly melts it into streams f penitence and love. The wings of our own faith may be too broken to lift us far above this world. The help of others may carry us far above its strife and care and sin.

Another element of blessing in common CHATHAM. - - - JANUARY 18, 1883. prayer is found in the fact that it forces The Week Of Prayer Appointed By on us the thought of the wants and neces-The Evangelical Alliance. ities of others. I need hardly say that

THE REV. E. W. WAITES POINTS OUT SOME we pray in private as when "many are OF THE SPECIAL BENEFITS OF THE gathered together praying." But though UNITED PRAYER MEETINGS IN CHATHAM.

The annual week, of universal prayer, appointed by the Evangelical Alliance, n secret," the primary cause that leads has now become one of the great convocations of the christian year. And why should not such gatherings be multiplied amongst us? The Jews had several great national convocations, such as the Passover, the Feast of Unleavened Bread, the Feast of Weeks, or the Pentecost, the Feast of Tabernacles, and the Feast of God alone. We forget others have their Trumpets, These annual feasts must have been productive of much good ; for on such occasions the religious heart of EXTRACT OF RED JAMAICA SAR S APARILLA AND THE DOUBLE IODIDES Space torbids the giving. Space torbids the giving. EXTRACT OF ON SUCH OCCASIONS the religious heart of the Hebrew mation was deeply stirred, and every man was "to afflict his soul." He was to humble himself before his Maker on account of his sins. The first to make "confession and thanksgiving." Communion of want and blessing, of sor-row and joy, of conflict and triumph, if it is a communion of love. "They had all things in common." I do not wonder the second the first the second the first the giving " Space torbids the giving the make "confession and thanksgiving. The opening year directs an appeal to place, in favor of this great mediciae. Is not one cert the tife, however, from an diself-sacrifice, it also gives the mind 

 SKIN-DISEASES,
 medicine
 18 Mt of the art au inward direction, making us tificate, however, from an and heart au inward direction, making us and heart au inward direction, making us over the numerous mission its superiority over the numerous mission tures called Blood Purifiers of Ford by Druggists and others?
 and sensative and heart au inward direction, making us and heart au inward din the heart au inward direction, making us and heart au inward di

## lieved in the reality and prevalence of inlieved in the reality and prevalence of in-tercessory prayer, that a large portion of to the Father's arm, that it may rest effectual that church during the past week, has there. been gathered together for "common pray-been gathered together for "common pray-common pray-er." It believed that whilst large promise edy, I can was attached to separate and individual ourselves from joining in common pray-ourselves from joining in common pray-

in the treatment of all Strumous avid Cachectic affections, as difficultar En-largements, and a wide a reliable prewas attached to separate and individual supplication, yet a larger promise was given to united and social prayer. If the ""effectual fervent prayer of a righteous that Christ is now where self was before. range of skin affections; as a reliable preparation for general use as a blood puri-for, I know of none equipartities and several to it, combining as it does, all the imputed virtues Sarsaparilla, and several cther valuable remediate for an early several several the several several several several several several several several the several severa And, lastly, common prayer and praise are an indestructible witness to common brotherhood. For we are, after /all. brethern in Christ. I am glad that the two of you sifall agree on earth as touchmeetings last week were so fully representing anything that they shall ask, it shall ing anything that they shall ask, it shall be done for them of my Father which is in Heaven For where two or three as the Christian community. And I shall be d as Heaven. For where two or three are more intensely glad, if as a result of safe, certain and remained and I have every confidence that such a remedy for gen-inst such a remedy for gen-eral use, taking the place of eral use, taking the place of Apart, however, fr gathered together in my name, there am I more intensely gian, it as a result of these meetings, the spirit of brotherly love may be increased amongst us.

eral use, taking the place of the many worthless nos-trums of the day, will be a great boon to suffering hu-mathy, and its use will be infactory with the most stat-tifactory with the most stat-to united prayer, the very act itself may be a blessing. Common prayer, looked at to united prayer, the very act asser may nould be a blessing. Common prayer, looked at yond the reach of medical advice, and will, no doubt, become prular with Medical cal men throughout the fore be inappropriate if I endeavor to

the fore be inappropriate if I endeavor to One Father-One home. "And we bey point out to you what seem to me some of ing many are one body in Ghrist, and Respectfully yours, W. E. BESSEY, M D the special and distinctive benefits to be every one members one of another." We Beaver Hall Square.

thus derived from united prayer when "many are gathered together praying." Taking the lowest ground first, common prayer is in conformity with the social in-NOTE .- Dr. Channing's Sarsaparilla is put up in name blown in the Glass, bottle, or Six Bottles for Druggists generally, and sure, and ask fo sincts of man's nature. There are two many different voices will then unite in

D. G. SMITH, EDITOR & PROPRIETOR.

FOR TERMS-See Business Notice.

Medical.

**RESIDENCE** :

A HIGHLY CONCENTRATED EXTRACT OF

others' T. C. STRATTON, Esq. Montreal, Feb. 1st. 1877. I cannot but regard the formula from which Dr. Channing's Sarsayarilla is the

prepared, as one of the best possible combinations

tain and rel

remedy, for the

Miramichi Adrance.

p inciples in human nature opposite but the song of "Moses and the Lamb." We Perry Davis & Son & Lawrence, protrepugnant to each other. They are custrary but not contradictory. The one Alas ! it is not so. The one body is rent

intercession is just as possible to us when

just as possible, it is not just as certain to be made. For, in the first place, as a general rule when we pray to our "Faaher

us to do so is something concerning self. Either the sense of personal transgression, or the pressure of care and sorrow, or the consciousness of some great mercy, one or all of these, lead us to prayer. The very urgency and intensity of the supplication often centres the heart on itself and its wants and cares, and sins as well as ourselves. "The communion of saints" is a communion of want and blessing, of sor-



asunder. The eye is saving to the hand, for society. Life is only possible when both are combined. Every man has to seamless garment is torn in many places. The title-deeds of brotherhood are often

"Behold, how good a thing it is And how becoming well, Together such as brethern are In unity to dwell !"

And just as man is the only animal pos-sessing a distinct individuality, so man is the only animal capable of society. The lower animals, it has been justly said, are gregarious, but not social. There is no society in a herd of cattle or a flock of birls. There is contiguity in space, that in thee, that they all may be one in us." bir.Is. I nere is contiguity in epice, is all. But in a family, in a church, in a life we cannot be so when many of differ-But whatever we may be in our daily is all. But in a family, in a church, in a nation, there is something more. There are bonds that can only bind human hearts to human hearts. There are pro-There is conject, that found associations. There is society, that cannot, dare not, take the din and strife is companionship. Isolation is an impos-sibility. Men eannot be Robinson Cru-sibility. Men eannot be Robinson Crusoes. Families, societies, nations, are the law not hermits, monks, anchorites. It is not merely not good, it is not possible for man to live alone. The links of the chain are everywhere in mutual dependence and contact. together in the presence of the one Now this instinct for social life the Father we cannot but see how many

brethren we have. revelation of God meets, just as it meets man's consciousness set individuality. God is more than the God of "Abraham, Isaac and of Jacob." He is the God " of all the families of the earth ;" "the gov ernor among the nations ;" "Leader and Commander to the people." And the Gospel, the last revelation of God to man, is adapted to this side of our nature as the older revelation was. The first gift that is adapted to this side of our nature as the older revelation was. The first gift that fell from Him who "ascended on high to give gifts unto men" was typical and pre-phetre. It was a gift of tongues. The phetre is nothing that can pre-phetre is nothing that can pre-tainage says. "there is nothing that can pre-tainage says." phetic. It was a gift of tongues. Life dispersion of Babel was ended at the "gathering together" of Pentecost. Man's social instincts found there their highest social instincts found there their highest recognition. Hence, as the development of the same plan, came the formation of Christian song that he heard at his churches. According to the author of Christian song that he heard at his "Ecce Homo" the final aim of Christ was the organization of a Divine Society. And bence the Christ was of Christ was and how he trembles !"

hence, too, Christ's church has been led, hence, too, Christ's church has been led, sand Persians prisoners. He decreed that they must die, for they had fought against him. Before the day of execution came command concerning the formation of one of those Persians, who was a musician. command concerning the formation of churches in the New Testament. It is one of the deepest principles of human na-ture finding its expression in a Divine plan. Social prayer is only the crown and melted, and he said, "Let that man go ! Let them all go free-the thirty thousand!

family order or national life that the last church, to no sect ; they belong to Christ. which lies in the Church of Christ. And confession, "I believe in the Holy Cathothus already the "many gathered together lie Church." And we feellit; so when we of that day when Jesus "shall gather to-gether into one the children of God that

pression of the social tendencies of our human nature-it is capable of inspiring

but when we join with him in singing-But common prayer is more than an ex- ah ! how he sings it now-"Oh, for a thousand tongues to sing, My great Redeemer's praise; The glories of my God and King, The triumphs of His grace."

is true that united prayer is not necessary he is no longer far from us. We are