MAKE WORLD SEE GOD, IS OBJECT OF FORWARD MOVEMENT

ust together see that the whole task

neighborhood that no nation is

Must Christlanize Orient.

Christ Can Make Democracy. he figure of the sincere, hor

conventions now in progress at Neg Glasgow, N. S., Calgary, Alta., expres

Bishop Williams Hopes In-have scarcely made a beginning in Can-ada. With all the churches of our five Protestant denominations represented in the forward movement, as well as Has Set All on Fire to Consecrate Selves to Follow Lines of God's Leading-Big Convention Closes.

[By Isabel Armstrong.]

As stated by Rev. Principal Gandier Knox Church tonight, the keynote P essence of the forward movement to make the world see God in the is performed. to make the world see God in the see of Jesus Christ our Lord. This is a summing up of our efforts and other continent, broke thousands of Canadian hearts, took toll of thousands of Canadian hives because of her unchristian spirit. The nations of the world have become to such an extent on neighborhood that no nation is safe. at the forward movement must begin one d be centered in ourselves personally. e must personally be prepared to go "Unless in this generation we present to the Orient the leaven of Christianity, the anti-Christian races of the Orient will take toil of the best blood of Christiangen in the years to come. then and that, and the Govern-of Christendom in the years to con the has been doing its part. This, and we will not be able to help of

seives any more than in the recent Fine most important reconstruction along the lines of God's leading. I early trust that the inspiration of corveition has set us all on fire to owing out institutions, and the work of missionore us. If aries, and in India, which has threede we will quarters of the population of the Britaries, and in India, which has three go away with this attitude we will prepared to usher in a great forward overent in Western Ontario."

The foregoing were the closing words the great London convention of the refered Nation I campaign of the inted Nation I campaign of the inted Nation I campaign of the Bishop of Huron chairman of evening, just before the benediction in inght, which marked the end of the spiration; series of meetings of the st two days.

Three awakening and rallyingg adasses were delivered by prominent ders in three of the denominations brosented in the great alliance. Rev. Is Pedley. D.D. Toronto, of the migregational Church; Rev. Principal and the great alliance in the great to the great task. We Christians ale not great task. We chri

Call," Rev. Dr. Pedley declared that he dawning of a new day in the d, the trumpet call to the church, out from "the peak of sacri-

Air. Gundy emphasized the note of personal responsibility in the Forward Movement, the obligation devolving upon every professed follower of Christ to answer honestly the question, "Where do I come in on this? What part in it has my maker, Jesus, set aside for me to do? What can I do better than anyone else?"

"God must have a great world movement," he said, "or cast aside the churches and find a new instrument through which the world can find Jesus Christ."

Christ Can Make Democracy. owering to the skies to which we been lifted in the past four or years," is the call to reality. A Penetrating Call.

ever." he said, "has there been a
penetrating call to be real,
stlike, to illustrate in life the great s ideals and mighty spirited in Christ our Lord." light of this, there were three Christ Can Make Democracy.

The figure of the sincere, honest, strong-minded president of the United States going to the peace conference to dictate to the Christendom how to make of Christianity, which in his opinchurch and the individual democracy safe, this speaker found pathetic.

"There is only one who can make democracy safe," he added, "and that is the Man of Nazareth."

Mr. Gunday declared he was more concerned about the respectable, well-to-do in Canadian cities, the dwellers in restricted suburbs, than those in the slums. "I fear more for those who are piling up wealth than those who are scantily clad. I don't believe in railing at the rich. There are more selfish men among the poor, because there are more poor. There are people in danger in the middle classes as well as among the rich. democratic test, he on, "How did Christ And he answered it all men never taught that all men because He was the truth could not assert what was not to

oss. The only distinction the rich, between right and wrong, the Board of Commerce, and with these reductions we can with the balance of trade turned in the was the hell of human wrong; past few years to a large advantage on justly call this "THE GREATEST OVERCOAT SALE." Victory Bonds. The increase at the same time of bank savings; and with the agricultural products estimated at \$200,000,000. The same kind of nickles, nnection with the money test, anditions were considered under dimes and quarters are being put on the collection plates that were put there years ago. We want a charge of dynamic under some of the people of Canada to stir them up.

Forward Movement Necessary. followers of Christ to mone hile the love of money found con-mnation from Christ, "this does not y," asserted the speaker, "that it is ong to value money and to recogy, asserted the speaker, 'that it is rong ito value money and to recogze the great human, social value of canada we must have a new standard oney. But it is impossible to love od and Mammon.

"In the second relation, none can ake money in unjust manner and none are the money in unjust manner and none can ake money in unjus

honestly and sing good wishes, and telegrams recipro gends it nobly, the broad arrow of the Almighty is on all the dollars. "I would wish you all heart disease. When Abe Lincoln was a lawyer in Springfield, two rare experiences came o him. He got a new suit of clothes and had an opportunity to plead a convention now in session are deeply sensible of the members of this convention now in session are deeply sensible of the members of this convention now in session are deeply sensible of the manifold advantages derived from the Christian fellowship leaving in a hole too deep for it. "He played the good Samaritan to he pig, and when complimented upon his unselfishness, declared it was self-shness. He had to do it to take the pain out of his heart. That is the pain out of heart disease I would desire for tou. Angina Pectoris Lincolni or Antina Pectoris Christi. If we get the following of district conventions.

The report of committee on resolutions was read by the secretary, Rev. A. A. Bole, and adopted as follows: Whereas we the members of this convention now in session are deeply sensible of the manifold advantages derived from the Christian fellowship the copy of t ends it nobly, the broad arrow of the cating these were dispatched to both

e for us to move forward."

Referring to three quotations, he coninued, "The trusteeship of truth is not a passive, but an active trust; the impire which cases to advance, being to recede; the nation which shorting to recede the nation which shorting the national groups.

Further we would recommend that the afternoon hours of these conventions be devoted to denominational groups.

Further we would recommend that the afternoon hours of these conventions be devoted to denominational groups. mpire which ceases to advance, be-ins to recede; the nation which shor-ens its sword lengthens its frontiers. The call comes to us today to advance, the call comes to us today to advance, be united assemblies of an rapple with the foe, press on and take to holidays."

Unity in the Churches.

In conclusion, he touched upon the subject of unity in the churches. "Perhaps," he said, "I am treading on an treashed, I am no fanatic on the subject, non do I advocate a union resulting from human manipulation and contract. I believe that unity is born, not made, and comes from the operation of certain forces."

At this point an allegorical picture was drawn of the five churches in the great national Forward Movement mitted in a world tray, with the unity of the attraction of "the divine, mighty, sonquering Christ." Visioning a more flustrious character than Jehr, with armenits bound with girdle of gold, air white as wool, and eyes of flame. ing sessions be united assemblies of an

rarments bound with girdle of gold nair white as wool, and eyes of flame, and a broad platformed chariot drawn by a great white steed, he pictured the sharlot driving down the great highway of human history. The progress of the chariot is interrupted at a street eading into the highway, a street of toble buildings, towers and steeples, and of the Anglican Church, which the treet represents, the question is asked by the driver of the chariot, "Is thine eart fight as my heart with thine?" he Anglican Church finds its place on the platform chariot. The next highway is so narrow in some places, it is most impassable, so broad at the success of the great convention, attended by more than two thousand people, is accorded the convention committee, who was ably supported by the secretary. Rev. A. A. Bice.

ay is so narrow in some places, it is most impassable, so broad at others to be searcely road at all. Through the Congregationalist comes to swer in the affirmative "Is thine art right?" From a road of deep. At the Moreless

swer in the affirmative 'Is thine art right?" From a road of deep art right?" From a road of deep arge, rock and torrent comes the meeting held on the 28th November, Mr. E. W. Kneeland of Winnipeg was elected to a place upon the board. The appointment of a Western man whose eary and footsore. Out of the stream eary and footsore. weary and footsore. Out of the stream at the foot of the slope comes the Baptist.

By rightness of heart with the divine and the attraction of the mighty, conquering Christ, all five are drawn together by the great driver of the centuries, and the chariot moves on, conquering and ito conquer.

United in Great Task.

Introducing his subject, "The Great Task," Principal Gandier said: "We are all in the great chariot, united in a great task, but where are we going, and what are we going to do?" Continuing, he brought the audience forcibic face to face with the magnitude of the task which is the objective of the Forward Movement, making Candad Candad Candad Candad Christian, taking full shares with the other churches of Christendom in giving Jesus, to the world, enabling Candad Candad and Mortsage Company, all of Winnipeg.

Sometimes," he said, "I feel we Winnipeg Grain Exchange.

in the forward movement, as well as the other churches, notwithstanding overlapping in some places, we have great groups of foreigners practically untouched. The old-tashioned church and old type of mission do not reach them. We must have well-equipped institutional churches, open seven days a week, workers living there interpreting Jesus in a simple partural way. It will Went These Fashionable Jesus in a simple, natural way. It will cost money and workers, but it is cheaper than revolution.

"The day has come when the church must face the home mission and city problems. We have to do more than eliminate rivalries and overlapping. We must together see that the whole task Men's Overcoats ON SALE THIS MORNING

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> Belted-Browns, greens and greys, with tape seams; sizes 34 to 46. While

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