EXCLUSIVELY GENTLEMEN'S FINE FOOTWEAR.

SPECIAL NEW LINE

ON SALE FOR

To-day AND To-morrow

REGISTERED

At the Reduced Price of $2.25.

Old Gents' Vici Kid Broad Toe Lace Shoes.
Gents' Vici Kid Button Shoes.
Gents' Russia Calf Shoes, Tokio (Razor) toe.
Gents' Russia Calf Gaiters, imitation button.
Gents' Russia Calf Shoes, College toe.
All American Goodyear welt, made on the latest American lasts.
The best shoe for the money ever offered in Canada.

$2.25

Sole Agent for Burt & Packard's World's Famous "Korrect Shape" Shoes.

GUINANE'S—ONLY KING ST. STORE, 5 DOORS FROM YONGE ST.

John Guinane Late of Guinane Bros.

OPEN TILL 10 P.M. 15 KING ST. WEST.

THE HOSTS ARE HERE.

Continued from Page 1.

ing the good impression he had formed of Toronto, he added that the visitors were prepared to tax Toronto's hospitality in true American fashion to the fullest extent. [Laughter.] The soil of freedom was beneath the feet and the flag of freedom over the heads of the delegates, and they would have hard work to convince themselves that they were in a strange land. If the people of these two countries could not be fellow-citizens they could at least be kindly neighbors. [Applause.] Next to the Stars and Stripes he loved the Union Jack above all flags. The desirability of friendliness and co-operation as the part of the two great nations. Greater Britain and the United States, was the keynote of Bishop Ninde's address, and his climax on this subject elicited warm applause: "Palsied be the arm that would smite the Mother Land." Referring to the arbitration treaty, the Bishop remarked that, though the Senate had failed to ratify it, the intelligence and piety of the country had ratified it. [Applause.] Britain was the mother land, even of Methodism, but Canadians had cause to be grateful to the American Methodists who came over here and founded the church. Bishop Ninde concluded his remarks with a few appropriate incidents connected with his travels and a reference to the splendid unity of Methodism in Canada, a unity that might well arouse the envy of American Methodists.

Secretary McGillicuddy of the Baptist Young People's Union of Ontario and Quebec extended a welcome on behalf of that organization, and was followed by Bishop O. P. Fitzgerald, who replied on behalf of the Methodist Episcopal Church South.

The Bishop's Humor.

Bishop Fitzgerald is a typical Southerner in physique, manner and voice, and is blessed with lots of humor. He amused the audience with funny stories and at the same time impressed them as a deep thinker and devout Christian. There was no Mason and Dixon's line in his heart, he said, although he was a Southerner. The people of the South might be classified into white Christians, black Christians, white rascals, black rascals, and variations both in color and quality. The Methodists and Baptists were in the ascendancy in the South. The Baptists had the majority in the low and swampy districts, where water was plenty, but on the higher and drier ground the Methodists caught up and forged a little ahead. [Laughter.] After further interesting references and facts to the church in the South, Bishop Fitzgerald went on to speak of the church and the churches in the world. He thought it would result in a survival of the fittest and the fittest would be the church that did the most for Christ. [Applause.] It would not be like the late uncivil, so-called Civil War, which resulted, in the estimation of some, not in the survival of the fittest, but in the survival of those who never "fit" at all. [Laughter.] Bishop Fitzgerald expressed his views on the arbitration question as follows: Cannibalism on the Congo could not be worse than war between civilized nations. The Bishop's address throughout was interesting and humorous and withal elevating. His rare humor at once constituted him a general favorite with old and young, and those who will have the privilege of meeting him during his visit to Toronto cannot fail to be cheered and benefited.

The Wesley Guild.

Rev. Simpson Johnston of Manchester, Eng., spoke on behalf of the Wesley Guild of England, an organization similar to the Epworth League. He described its methods of work and its aims and objects. His report of its success was heartily cheered. Mr. Johnston, who is a very earnest and fluent speaker, dwelt at length upon the necessity of converting the young to Christ, keeping them in the church and giving them Christian work to do.

The meeting, which was an unbounded success, closed with a number of announcements by the chairman of interest to the delegates and the singing of the doxology.

EVENING IN MASSEY HALL.

The evening meeting in Massey Hall attracted another immense audience. A fine musical program was rendered from 7.30 to 8 o'clock, while the crowd was gathering. Miss Kate Westman's soprano solo was heartily encored. Rev. W. F. McMurray, Richmond, Ind., was chairman of the evening, and Rev. John H. Race of Binghamton, N.Y., led in the devotional exercises. Three addresses were on the program. The first was by Rev. William J. Haven, D.D., of Brookline, Mass. Mr. Haven looks like a reverend father, but when he starts talking he proves that he is a good Methodist. His subject was "Red and White." He spoke in terms of color, referring to the red as representing sacrifice and war and the white as representing purity and peace. He pointed out the beauty and sufficiency of the white life of purity, and the need of many men and women living this life and fighting against the hordes of sensuality and vice of all descriptions.

Professors Gabriel and Excell delighted the audience with a splendidly rendered duet, "Let a Little Sunshine In."

The Meaning of the Host.

Then followed Rev. J. E. Lanceley's address, entitled "What Meaneth This Host?" Mr. Lanceley's address was a characteristic one, being novel and full of exciting allusions to modern happenings that had excited the interest of the people. After describing many kinds of hosts, including the recent Carson City host, he asked what the present host meant. In his opinion it meant a gathering of workers for Christ who had come to meet each other, hear each other's experience and be cheered and comforted by realizing how many brothers and sisters they had with them in the work. They would go back, each to his peculiar sphere, with a firm determination to work harder than ever for the Master.

"Back to Christ."

The Carlton-street Methodist Church quartet sang "In the Sweet Bye-and-Bye," to the intense delight of the audience, and Rev. W. D. Broadfield of Galveston, Texas, followed with a very learned address, entitled "Back to Christ." Mr. Broadfield is a young man, but he is a fresh, clear thinker, and is well acquainted with every phase of modern criticism. He dealt with his subject in a most exhaustive and interesting manner, and at times startled his hearers with admissions, such as that the church had been driven from many positions which it formerly held by keen criticism. The church was in retreat, but intelligent Christians knew where the retreat would end. "Back to Christ" was the cry of the age, and when He was reached the retreat would stop and critics would criticize in vain.

The meeting closed with a prayer and the singing of the doxology.

AT THE METROPOLITAN.

Great Demonstration on the Reading of President McKinley's Greeting.

Unrestrained enthusiasm characterized the opening mass-meeting at the Metropolitan Church in the afternoon. It was the fiery spirit of the old Methodist camp meeting, but it was mingled with an international spirit of cordiality which in the eyes of the uninitiated lent to the meeting perhaps its greatest charm. This was, no doubt, the result of the oratory. Perhaps, again, it was provoked by the display of the two banners of liberty about the edifice. Certainly, the sight of the banners of the world's greatest Empire, and its greatest republic, mingled together in symmetric profusion, was inspiring. Then, too, the hall was draped with "red and white" bunting. These colors of the Epworthians were also conspicuous in the audience, a large number of enthusiastic young ladies having donned an attire the coloring of which indicated their zeal.

True Methodist Galaxy.

Mr. J. J. Maclaren, Q. C., took the chair and behind him sat such fathers in juvenile Israel as: His Worship Mayor Fleming, Rev. D. H. Moore, D.D., Western Christian Advocate, Cincinnati; Rev. C. B. Spencer, D.D., Rocky Mountain Christian Advocate, Denver, Col.; Mr. J. Ernest Hounson, president Toronto B. Y. P. U.; Rev. M. Swadener, superintendent Cincinnati Church Extension Society; Rev. H. A. Crane, missionary, Bombay; Rev. J. H. Roberts, Tennessee, U. S. A.; Rev. A. H. Ranton, Kalamazoo, Mich.; Rev. E. B. Ryckman, D.D., Kingston, Ont.; Rev. A. B. Chambers, Toronto; Rev. E. B. Harper, Barrie, Ont.; Rev. William Briggs, D.D., Toronto; Rev. William Dunbar, Augusta, Ga.; Mr. Alex Mills, chairman Missionary Committee, Toronto; Rev. S. R. England, Augusta, Ga.; Rev. W. B. Stradley, Augusta, Ga.; Mr. W. J. Carpenter, Orlando, Fla.; Rev. B. F. Fraser, Elberton, Ga.; Mr. M. S. Rhea, Allegheny, Pa.; Rev. J. R. King, Elberton district, North Georgia Conference; Rev. E. A. Schell, D.D., general secretary E. L. of the M. E. Church South; Rev. A. C. Crews, general secretary E. S., Canada; Rev. S. A. Steel, general secretary E. L. South; Rev. J. A. Turnbull, and Rev. A. C. Courtice, Toronto.

Toronto's Indian Name Realized.

"Blest be the tie that binds" had been sung, and all present seemed akin. The chairman commented on the fact that it was the largest Methodist convention ever held in the world, and the largest of any kind ever held in Toronto. In Indian lore Toronto's name meant "the place of meeting," and events justified the name. [Applause.]

The Mayor's Welcome.

Welcoming the delegates on behalf of the city, Mayor Fleming was glad to know the city was gaining a wide reputation for cordial receptions of such gatherings. Americans had visited Canada in force before and had in 1812, in 1837 and in 1866 been received warmly. [Laughter.] But the reception of the presnt gathering was characterized by warmth of a different character. Having sprung his little pleasantry, His Worship again waxed sentimental and looking upon the two flags entwined about the hall he prayed that they should "never confront each other on the field of strife." The applause which followed would make one wonder why the arbitration treaty had been defeated. "You will be glad to hear," he resumed and his audience applauded vociferously, "that the government of this city is largely influenced by the different denominations." When he added that nearly every alderman was connected with some church, and that hotelkeepers and saloonkeepers were not eligible for aldermen, the hand-clapping almost refused to be quieted.

Then the Mayor continued with a glowing eulogy of the conduct of the different municipal departments. "I myself," he said with one of his all-encompassing glances, "owe the position I now occupy to the influence of the church you represent." This pleased the Methodist Leaguers mightily and they applauded again.

Concluding, His Worship hoped the convention would long cherish the memory of their trip to Toronto.

Welcomed the "Benjamin."

Rev. Dr. Briggs, who welcomed the guests on behalf of Toronto Methodism, was glad that it had so happened that on this occasion the chief magistrate was an official but not an officious member of the Methodist Church. [Laughter.] He was sorry the cars were now running here on Sunday, but was glad to be able to say the beer kegs didn't run in prohibited hours. There were 40,000 members and adherents of Toronto Methodism, and their church property was worth $2,128,000. The "Benjamin of our Israel," as he fitly termed the league, was welcomed by this Methodism.

The Spice of Variety.

When Mr. Torrington's mixed choir had led the vast chorus in "All Hail the Power of Jesus's Name," Mr. J. Ernest Hounson, President B.Y.P.U., conveyed greetings from the Baptists of Ontario and Quebec.

Miss Westman rendered beautifully "The Gate of Happiness," and Rev. Dr. Schell of Chicago, in responding to the welcome extended, invited everybody to take out their handkerchiefs, for he had received a telegram which should receive a Chautauqua salute.

From the American President.

The Doctor then read this telegram from "the citizen-President, Christian and Methodist, of the United States of America":

"Executive Mansion, Washington, D.C., 10 a.m., July 15, 1897.

"I rejoice at the prosperity of your organization, and wish it a magnificently successful reunion.

"William McKinley."

The scene which followed baffles description. White handkerchiefs floated in the hands of 2500 young Methodists, and, by common accord, American and Briton arose and joined in singing:

"My country, 'tis of thee,
Sweet land of liberty."

The verse concluded, the organist struck up the same strain, and the British national invocation,

"God Save our gracious Queen,
Long live our noble Queen,"

was wafted to the ceiling and beyond with equal fervor. It was the scene of the hour, and everyone so heartily enjoyed it that at its conclusion cheers were only stifled by the recollection of the sacredness of the surroundings.

His Loyal Prayer.

Rev. Dr. Moore was called upon to pray for the rulers of Republic and Empire. He prayed for the red, white and blue. "There is not a color in our flag but we got from the dear old flag," said he. "O God, Thou hast made us one people. Let no enemy in the future divide our affections. We rejoice that in the great Jubilee this Dominion of Canada took the foremost place outside the Motherland itself. For the Empire and the Republic, for President and Queen, and for Protestantism as well, we ask these blessings."

"Our Little Mother Isle!"

Rev. Dr. Schell, Chicago, caught up the enthusiasm, and in resuming his interrupted address bubbled forth: "Our little Mother Isle, God bless her." This met with a reception only equalled by that which followed his reference to "America, the land of the Fourth of July, bounded on the north by the aurora borealis, on the east by the rising sun, on the south by the torrid tropics, and on the west by the Judgment Day."

When he praised England, "the land we love, the land we bless," and the land which had given birth to poet, patriot and statesman, the audience was wild. The red and white banner of the League, he resumed, was significant—the red, of the blood of the covenant; the white, of the Queen, who for sixty years had "borne the white flower of a blameless life." The oration concluded by an urgent appeal to remove from the shield of the Goddess of Liberty the stain of the foreign Sabbath and the saloon.

An Eloquent Response.

Rev. James Thomas, Little Rock, Arkansas, in responding for the Epworth League of the Methodist Church, South, believed it was the part of the League to sway Methodism back to its old-time power and purity. He told, amid applause, how the denominations were working in harmony in his country. "Citizens of Toronto," he concluded, "we of the South are glad to be here. We don't often get this far from home. We will accept your proffered hospitality, and your parks, your halls and your boulevards will be familiar to us in after years. We bring with us the best we have, and we take away all we can hold."

Another Chautauqua salute met the reading by the chair of the following telegram:

Chautauqua's Greeting.

"Chautauqua sends greetings. May the Epworth League, like the Epworth Rectory, send forth to bless the church model mothers, courageous fathers, inspired leaders of sacred song, masterly church administrators and mighty preachers of the everlasting gospel.

"(Bishop) John H. Vincent,
"Chancellor of Chautauqua."

Rev. H. A. Crane of Bombay appealed for the plague-stricken millions of India, and the meeting dispersed.

Spoke for Thirty Thousand.

Following is the reply telegraphed President McKinley:

"Thanks and greeting from 30,000 members of the Epworth League in convention assembled. We pray heaven's richest blessing on your administration of your great office.

"Edwin A. Schell."

EVENING AT THE METROPOLITAN.

From 7 o'clock in the evening the crowds began to stream into the Metropolitan Church. Thirty minutes later the church was comfortably filled, and by the time the Cathedral clock had pealed the hour of starting the service, hundreds had been turned away. It was given out that Bishop Newman of New York was to deliver an address and his popularity on the American continent would fill a hall amid such a semi-cosmopolitan convention.

The Bishop's Supporters.

Mr. William J. Massey was supported in conducting the meeting by the following array of lay and clerical talent: Hon A S Hardy, Premier of Ontario; Rev H M Du Bose, Mississippi; Rev A M Osgoode, Clinton, Mass; Rev Charles Tilton, Somerville, Mass; Rev Dr Badley, Victoria University; Rev J J Redditt, Brampton; Rev C L Nye, Perkinstown, Ont; Rev C L Berre, Louisa, Va; Rev W Asbury Christian, Lynchburg, Va; Rev Dr Williamson, Mount Forest; Rev W C Jones, Waverly Hall, Ga; Rev C E Dowman, Columbus, Ga; Rev Donald McLean, Chicago; Rev Nathaniel B Fisk, Holyoke, Mass; Rev Jerome Wood, Greenfield, Mass; Rev I Tovell, Toronto; Rev G J Bishop, Toronto; Rev J H Hazlewood, Paris, Ont; Rev E A Chown, Toronto; Rev W J Jolliffe, Picton; Rev G K Adams, Hamilton; Rev T Y Ramsay, Startsville, Miss; Rev J H Shumaker, Inka, Ills; Rev J U Rice, D D, Harrisburg, Pa; Rev Dr Ryckman, Kingston, Pa; T W Lewis, Grenada, Miss; W B Palmon, St. Louis; Rev M S Hard, Kingston, Pa; Rev M G Coleman, Beardstown, Ills.

A service of song proved a very palatable appetizer for the feature of the evening, which was to follow.

A Great Reception.

When the great Methodist Bishop arose the clapping of hands sounded like the cataract's roar. And Bishop Newman's almost majestic appearance, as he stood there with his firm but kindly features, and his clean-shaven, determined chin and mouth, poeticized by a graceful fall of curly locks from his classic head. His topic was "The Sure Guarantees, and the Fundamental Groundwork of the Progress of Christian Civilization in the past 100 years." History showed that the organized nationality of China, the potency of law distinctive of Rome, the intellectual culture of Ithaca, the commerce of the ancient Tyrians, the democracy, invariably succeeded by Empire, of the Hebrew, the Roman and the Greek, had failed to guarantee a lasting civilization. Would our Christian civilization reverse the verdict of history and be perpetual? The holy office of history was to reveal the workings of God in man's life. War, although he would not defend it, had its beneficent results.

Tribute to Britain's Navy.

"I do not hestitate," he added, amid applause and not a little consternation, "to say that the English navy has done as much as all the missionaries put together for the advancement of Christian civilization." He laughingly added that that was why he wanted the American navy increased.

Speaking of the advance of civilization the learned divine turned his attention to the words of the press, and talking directly to the reporters, asked: "Do you judge of the advancement of the world by the journalism of to-day?" Answering his own query, he proceeded to abuse the press for dishing up daily reports of murder, larceny, and crime, while at the same time holding virtue and heroism in the background. "You appeal constantly," he said, talking to the press tables, "to the worst side of humanity, while if you would give the better side of humanity a chance, we could all sing 'Hosanna to His Name.'" This caught the restless audience and they were good-humored again.

Purification of Politics.

Politics had been greatly purified since the time of Walpole, who held every man at his price. "Come forth, Walpole, and we'll show you Salisbury, Harcourt and Gladstone." The names of the British statesmen were severally applauded, but scarcely so much so as were the names of his modern ideals of American political purity—John Sherman, Ben Harrison and William McKinley.

"Come forth to Canada, Walpole, and I will show you a Premier, incorruptible." The speaker here restrained another threatened outburst, and with Laurier he finished by saying, "his hands are clean." Then he reverted to the politics of Europe.

Her Court Was Pure.

The European courts were vastly purer than those of a century ago. This had been largely brought about by a good woman, who never allowed scandal to taint her court, the worthy Queen. "Long live Victoria," he shouted, and this exuberance of magnanimity met with a thrilling reception from all. He concluded with a peroration upon the advancing strides of democracy.

Then Came Music's Charms.

The chairman proposed the Chautauqua salute as a suitable vote of thanks, and when this had been right royally performed, Messrs. Excell and Gabriel rendered a duet in a style which vindicated their names. When they sat down the audience would have more of them, but Mr. J. J. Maclaren tried to step into the breach. He could not get a hearing in his endeavors to make some announcements, but continued standing, with characteristic doggedness, throughout the encore and throughout the response as well. The singers had rendered "The Beautiful Isle," as an encore, and when the applause subsided, Mr. Maclaren rebuked the audience. He hoped the Epworth Leaguers would remember that everything must go on scheduled time, that there should consequently be no encores, and hoped they would therefore be law-abiding and observe order.

He made his announcements and the meeting was over.

AT THE PAVILION.

It Was a Scene of Enthusiasm, Oratory and Music.

It was an inspiring sight that was presented the Epworth Leaguers last night as they entered the Horticultural Pavilion.

On the large platform was arrayed a chorus of a hundred voices, made up from the different Methodist Church choirs of the city, while there was a large orchestra from the several Sunday schools, towering above them being the motto "Welcome" resting thereon, the Union Jack and Stars and Stripes happily entwined.

The interior of the large Pavilion never presented a more gay and festive appearance, being gracefully festooned with bunting and flags, every available seat being occupied with happy-looking people, the ladies in light summer apparel with waving fans, and the gentlemen no less pleased looking.

Around the hall were to be seen such mottoes as "Look Up, Lift Up," "Grow in Grace," "All for Christ," "Keep Thy Tongue from Evil," "Keep Thyself Pure," and two particularly large banners, one bearing "In God We Trust" and the other "Now for United Action."

The evening's exercises were opened by a sacred concert at 7.15, which lasted for three-quarters of an hour. Promptly at the time announced Rev. L. H. Martin, D.D., Baldwin, Kansas, took the chair, and as the organ pealed forth the vast audience rose and sang the well-known hymn, "Onward, Christian Soldiers." This was followed by Haydn's "Gloria," by the orchestra. "Onward and Upward," by a quartet of male voices, was rendered in a manner that brought forth loud applause. The Trinity Male Quartet, composed of Messrs. Sherlock, Irwin, Armstrong and Howitt, followed. Next came "Sweet Bye-and-Bye," by members of the Carlton-street Methodist Church choir, composed of Mrs. Scrimger-Massie, Miss E. Ronan and Messrs. Hutchinson and Wilson, during the rendering of which not a whisper was heard, a death-like stillness pervading the hall. A burst of applause followed, which fairly shook the building.

The applause continued for several minutes, until the quartet reappeared and rendered "Hark, There Comes a Whisper."

Miss Carter, Boston, who possesses a rich contralto voice, rendered "Darkness Turned to Light," followed by the "Land of the Maple," by the chorus.

After prayer had been offered by Rev. M. H. Ewers, Tuscola, Ill., the chairman called upon Hon. C. E. Piper, Chicago, general treasurer of the Epworth League, for an address.

This Advanced Age.

The eminent gentleman delivered a most practical and eloquent address, dealing principally with the advanced age in which we live and the changed relations which men bear to each other. The old-time simplicity and fairness is a thing of the past, until now it seems that all a business man has to do is to keep outside the clutches of the law. In politics wrong-doing is the thing to be expected. In this age bribery and corruption are not looked upon with the disgust they ought to be. He next scored the modern habit of chasing around looking for a preacher that can draw crowds, and who is not particular what his church attendants do all the week. He concluded by recommending some preparations that had impressed themselves on him first, as absolute proofs of life, that purity which would induce a young man to turn a deaf ear to an improper story; and, second, closer attention to personal purity. [Applause.]

"Stand Up, Ye Soldiers of the Cross," then rose from the vast throng, as the echo of an approaching army.

Encouraging Signs.

Rev. J. V. Smith, D.D., Hamilton, delivered an able address, which was intently listened to, commencing by saying that there seemed to be a great deal of enthusiasm in the meeting, and hoped it would continue. He was glad to see the fraternal spirit among the churches, and thought it an evidence of growing religion. He was also glad the day of civil war among the churches was about over, and what had brought hand to hand was hateful to all who love the truth. The more unity there is the more likely are the churches to accomplish the work the Master has given them to do. He then paid a warm tribute to the great work Leaguers are doing in connection with church work.

Gave Him the Salute.

The chairman then announced as the next speaker Dr. Schell of Chicago, and asked the delegates to give him the Chautauqua salute.

Many were at first ignorant of what the salute meant, but they soon caught on, and in a minute handkerchiefs were waving from five thousand hands in response to the request of the chairman. It was a pretty sight, and one long to be remembered.

Dr. Schell delivered both a humorous and earnest address, which called forth frequent and prolonged applause. He paid a warm tribute to the Englishman, who, he said, had strong convictions. He liked a man who can hate sin—hate whiskey and hate all that is evil. He told many amusing anecdotes, and kept his hearers in the best of good humor, winding up with an eloquent plea to live a good and honest life.

The meeting was concluded by the singing of one verse of "America" and one of "God Save the Queen," after which the benediction was pronounced and the great meeting dispersed.

Continued on Page 7.

MEDICAL SUPERINTENDENTS

Met at Orillia Yesterday and Discussed Causes of Idiocy.

Orillia, July 15.—At to-day's session of the Convention of Medical Superintendents of Institutions for the Feeble-Minded there were papers on "Hereditary Causes of Feeble-Mindedness," by Dr. Carson; "Epilepsy and Its Relation to Toxic States," by Dr. Charles Bock (read by Dr. G. H. Knight); "Abnormal Mouths of the Feeble-Minded," by M. E. Le Galley; and others by E. R. Johnston and Miss Duel.

Dr. Carson's paper was of the greatest interest to the laymen. He combated the idea that consanguinous marriages had predisposed offsprings to idiocy, and took the ground that intemperance was really the result of mental and physical weakness, not being in itself a potent cause of idiocy.

Fire at the Falls.

Niagara Falls, Ont., July 15.—Fire was discovered in Sam Ward's bicycle emporium in the Lang Block (Peanut Row) at 1.30 o'clock this morning. The firemen responded promptly and soon extinguished the flames, but not till 19 bicycles and the bicycle plant and tools were destroyed. Loss to stock $2000, insured for $1400; loss to store $500, covered by insurance. Cause, supposed combustion.

Cucumbers and melons are "forbidden fruit" to many persons so constituted that the least indulgence is followed by attacks of cholera, dysentery, griping, etc. These persons are not aware that they can indulge to their heart's content if they have on hand a bottle of Dr. J. D. Kellog's Dysentery Cordial, a medicine that will give immediate relief, and is a sure cure for all summer complaints. ed

Visiting Leaguers.

Gentlemen delegates are welcomed to the showrooms of Henry A. Taylor, draper, the Rossin Block. High-class tailoring, excellent stocks, fine imported woollens.

Dyspepsia and Indigestion—C. W. Snow & Co., Syracuse, N.Y., write: "Please send us ten gross of Pills. We are selling more of Parmalee's Pills than any other pill we keep. They have a great reputation for the cure of Dyspepsia and Liver Complaint." Mr. Charles A. Smith, Lindsay, writes: "Parmalee's Pills are an excellent medicine. My sister has been troubled with severe headache, but these pills have cured her." ed

Sword. WE CUT FINE

Shirt Specials....

Cambric Shirts, collars attached, 50c, reg. 75c.
Cambric Shirts, 2 collars, detached, soft box pleat front, 85c, reg. $1.25.
Oxford Shirts, blue grounds, soft box pleat front, 95c, reg. $1.25.
Ceylon Flannel Negligee Shirts, combination collar and neckband, $1, reg. $1.25.

UNDERWEAR

Brown Balbriggan Shirts and Drawers, sizes 32 to 44 inches, 75c a suit, reg. $2.
Natural Wool Shirts and Drawers, sizes 38 to 42, 50c, a garment, reg. 75c.
Fish Net Undershirts, 50c each.

HOSIERY

Black or Tan Maco ½ Hose, 2 pairs 25c.
Black or Tan Lisle Thread ½ Hose, 3 pairs 50c.
Black or Tan Seamless Cashmere ½ Hose, special 25c a pair.

SUNDRIES

Bicycle Hose, fancy turn-over tops, with or without feet, 50c, reg. 75c a pair.
Men's All-Wool Sweaters, roll or sailor collars, all shades, 95c, reg. $1.25.
Men's Odd Bicycle Knickers, $1.25, reg. $1.75.
Men's Bicycle Suits, $3.50, reg. $4.50.
Ventilated Bicycle Caps, 50c.
White Duck Trousers, $1, reg. $1.25.
Flannelette Nightshirts, 39c, reg. 50c.

55 King Street East.
Phone 282.

Sales Talk

With Hood's Sarsaparilla, "Sales Talk," and show that this medicine has enjoyed public confidence and patronage to a greater extent than accorded any other proprietary medicine. This is simply because it possesses greater merit and produces greater cures than any other. It is not what we say, but what Hood's Sarsaparilla does, that tells the story. All advertisements of Hood's Sarsaparilla, like Hood's Sarsaparilla itself, are honest. We have never deceived the public, and this with its superlative medicinal merit, is why the people have abiding confidence in it, and buy

Hood's Sarsaparilla

Almost to the exclusion of all others. Try it. Prepared only by C. I. Hood & Co., Lowell, Mass.

Hood's Pills are the only pills to take with Hood's Sarsaparilla.

Diamond Hall

Something To Take Home . . .

Excursionists often make a point of taking home some little souvenir of their trip. There are few things more economical or more acceptable than the little city and jubilee souvenirs we are now showing. They're very artistic, are sterling silver and cost from 75c to $3.00 each.

Ryrie Bros.,
JEWELERS AND SILVERSMITHS,
CORNER YONGE and ADELAIDE STS.

Bring your visitors to see our store and stock. Our values in precious stones are better than anywhere else in America.

CLEANING

Summer goods of all kinds, without shrinking, require the greatest care and skill. Entrust your goods with

STOCKWELL, HENDERSON & CO.
Dyers and Cleaners,

And you will be right; who have the best reputation in Canada for this class of work. Phone us and we will send for goods.
103 King west, 250 Yonge-street, 772 Yonge-street and 664 Queen-street west.
Express paid one way on orders from a distance.

Do Not Forget....

That we have excellent facilities for supplying

Stenographers

when needed. There is no charge for the service.

SPACKMAN & ARCHBALD,
Tel. 1207. 45 Adelaide St. E., Toronto.
Largest typewriter dealers in Canada.

SITUATIONS WANTED.

PERMANENT POSITION WANTED—by young man; three years' experience in general store; speaks French and English; highest testimonials from reliable firm. Apply L. J. Belanger, Waubaushene.

HELP WANTED.

WE WANT—AT ONCE—RELIABLE man in every section of the country to represent us; distributing our advertising matter, and keeping our showcards tacked up in towns and along all public roads; commission or salary, $65 a month, and expenses; write for particulars. The World Medical Electric Company, London, Ont. 246eow

FOR SALE.

$4000—HOTEL IN SUBURBS OF Toronto—rented $470 per year and taxes, mortgage sale, easy terms. Great investment. T. E. Washington, 5 Adelaide east.

NEW BRUNSWICK AND NOVA SCOTIA Plaster Paris, Star, Ensign and Dyskerhoff brands of Portland Cement. The Rathbun Company, 310 Front-street west.

FRUIT FARMS FOR SALE OR TO EXchange for city property. W. T. McNeil, Broker, St. Catharines, Ont.

HOTEL FOR SALE—APPLY TO THE Ontario Brewing & Malting Company.

ARTICLES WANTED.

BICYCLES FOR HIRE BY THE DAY, week, month, or season, at lowest living prices. Ellsworth & Munson, 211 Yonge-street, opposite Albert.

LAND SURVEYORS.

UNWIN, FOSTER, MURPHY & ESTEN, Surveyors, etc. Established 1852. Corner Bay and Richmond-streets. Tel. 1336.

BUSINESS CARDS.

OAKVILLE DAIRY—473 YONGE-ST., guaranteed pure farmers' milk supplied; retail only. Fred. Sole, Proprietor.

THE TORONTO SUNDAY WORLD IS for sale at the Royal Hotel Newsstand, Hamilton.

ARTICLES FOR SALE.

BICYCLES FOR HIRE BY THE DAY, week, month or season at lowest living prices. Ellsworth & Munson, 211 Yonge-street, opposite Albert.

RE SINGER'S HYGIENIC BICYCLE saddle—of 129 Queen west. After riding on it all day, I dismount, feeling no aching or seat-soreness, says Dr. S. B. Pollard.

FRONTENAC BICYCLE FOR SALE cheap. 229 Sumach-street.

FINANCIAL.

$50,000 TO LOAN—CITY BUSIness property; 4½ per cent., sums not less than $10,000. Maclaren, Macdonald, Merritt & Shepley, 28 Toronto-street.

NEW YORK STOCKS BOUGHT AND sold on margin; new syndicate commission plan, whereby investments protected. J. C. Laidlaw, 14 Janes Buildings, Toronto.

VETERINARY.

ONTARIO VETERINARY COLLEGE, Ltd., Temperance-street, Toronto, Canada. Affiliated with the University of Toronto. Session begins in October.

MARRIAGE LICENSES.

H. S. MARA—ISSUER OF MARRIAGE Licenses, 5 Toronto-street. Evenings, 589 Jarvis-street.

LUMBER.

FLOORING, SHEETING, SHELVING, doors and sash on hand and made to order; prices to suit the times. The Rathbun Company, Front-street west.

EDUCATIONAL.

CENTRAL BUSINESS COLLEGE, Toronto—day and evening sessions; special facilities for shorthand, typewriting, and all commercial subjects; correspondence invited. Address W. H. Shaw, Principal.

LEGAL CARDS.

J PARKES & CO., BARRISTERS, McKinnon Buildings, corner Jordan and Melinda-streets. Money to loan.

TUCKER & SPOTTON, BARRISTERS, Solicitors, etc., Owen Sound and Wiarton.

KILMER & IRVING, BARRISTERS, Solicitors, etc., 10 King-street west, Toronto. George H. Kilmer. W.H. Irving.

LOBB & BAIRD, BARRISTERS, Solicitors, Patent Attorneys, etc., 9 Quebec Bank Chambers, King-street east, corner Toronto-street, Toronto; money to loan. Arthur F. Lobb, James Baird.

GALLAGHER & BULL, BARRISTERS, Solicitors, etc., Canada Life Building, Toronto. Money to loan. Ziba Gallagher, W. P. Bull.

ERRORS OF YOUNG & OLD

Organic Weakness, Failing Memory, Lack of Energy, permanently cured by

Hazelton's Vitalizer

Also Nervous Debility, Dimness of Sight, Stunted Development, Loss of Power, Pains in the Back, Night Emissions, Dyspepsia, Seminal Losses, Excessive Indulgence, Drain in Urine and all ailments brought on by Youthful Folly. Call or address, enclosing 3c stamp for treatise.

J. E. HAZELTON,
Graduated Pharmacist, 306 Yonge-street, Toronto, Ont.

Flags...

I have a lot of Stars and Stripes for convention decorations, also Camp Beds, with mattresses and pillows, to RENT during Convention

D. PIKE,
123 King St. East, Toronto. 30

ADAMS DZ

On Sale Friday....

18 pairs Chenille Curtains, 3 yards long, 1 yard wide, each curtain fringed both ends with dado, per pair $2.25.

60 Axminster Door Mats, size 18 x 36, fringed all round, for 35c.

Blankets—5 pounds, large size, for $1.10.

Broken Parlor Sets, Sofas, Divans.

Arm Chairs, Rockers and Small Chairs, will sell one piece or a dozen and at less than cost.

Poles and Trimmings—An over stock, will take cost.

Refrigerators—A good medium size Refrigerator, for $7.25

This is Our Midsummer Sale.

ADAMS FURNITURE Co LIMITED
179 YONGE ST.
C. S. CORYELL, MGR.