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The true remedy and regenerating force means the sinking of a false individuality of pride and selfishness, founded upon privileged and presumptive absolutism, heard in the claims so often expressed, "of that which is my own, I can do what I like with." Moses, in losing his life as a ruler in Egypt, attained a nobler individuality by choosing to suffer with the wrong and oppressed. In the honor he then received from God and the gratitude of the people, the momentary and passing pleasures of sin and worldly honor are indeed paltry. The reward of this self-denial is the eternal consciousness of having been a medium in winning men from a state of slavishness to a state of kingly self-government.

Again, true absolutism, surrounded by myriads of pure spirits eager to render him service, Christ laid aside with all the glory and honor pertaining thereto. He made Himself of no reputation, became a co-worker with humble, plain fishermen, and instructed them in the principles of a national-