

of a child, 600 years after the death of a man, can be a sign and a token to that man that he will overcome the dangers that threaten him; it was not for any of these purposes that out of the heavens the Almighty caused us to hear His voice, and upon the earth to see His glory, and to hear His words out of the midst of the fire.¹ It was not in order that we Jews should believe the Christian, any more than it was that we should give credence to the Egyptian or the Canaanite, the Assyrian or the Persian, the Greek or the Roman, the Brahmin or the Buddhist, that the Lord our God selected us as His witnesses, and named us the custodians of His law; but in order that we might believe Him, and Him alone. "Ye are My witnesses," saith the Eternal, and My servant whom I have chosen, in order that ye may know and believe Me, and understand that I am He; before Me there was no god formed, and after Me there will be none. I am the Eternal; and beside Me there is no saviour.

¹ Deut. 32. 5.

² Isaiah xliii. 10, 11.