s and are roperty of ind precaantage of , religion, 1 . in H. M. the man jury, that e peculiar for fuch meditated four na en are not uch minds t acknow tracted erinted amre figns of; merely er. depraved as, with inowned for refervation never wast ublic : const c, and we repair :---ic from usi he nations discard; in the

## [ 39 ]

the fulness of disdain, that low vindictive principle of womanly refertment, which incites to secret malignity and revenge, when open and avowed hostility has failed of its purpose. Surely we are at this time sufficiently humbled, both in our own eyes and that of the world, to learn a lesson from the school of affliction. If misfortunes like oursy will not teach us wisdom, we are indeed a devoted people, and fate has fixed her seal upon our ruin !

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APPEN-

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