

going. And I believe every body is ready to acknowledge, with a great Prelate,<sup>(1)</sup> the truth and excellency of *The Alliance between Church and State*; and is therefore obliged to him for applying his episcopal abilities, not long ago, in drawing up a curious piece,<sup>(2)</sup> wherein he asserted, that the late peace was *adequate* to our successes, and then cajoling an old illiterate gentleman into transcribing and sending it for publication to his Great Patron,<sup>(3)</sup> and thus surprized him at once with an instance both of his good faith and gratitude, of his *private and public virtue*. A learned author,<sup>(4)</sup> but a little while before, in writing *upon Grace, or the office and operations of the Holy Spirit*, did, very prophetically, in my opinion, say in his Preface, “ *I have a Master above, and I have one below;*” and, then dismissing the doctrine of public virtue, proceed to the canon of private or “ *social virtue,*” and declare that “ *the most sacred of all private ties, are Friendship and Gratitude.*” Indeed, if the outside of man be any type of his inside, I think there is an amiable openness of Look and Deportment in this Churchman, which suits his behaviour most exactly. In short, his principles seem to me but the true copy of his countenance. One cannot truly deny that he said of a late Minister, “ *He had the power and disposition to support the honour of his country; and that the people’s following him was not the wonderful part of the story;*” but it must be remembered too, at the same time, that his Lordship concluded his preface by recommending a “ *spirit of true piety towards God,*” and thereby submitted himself, with becoming resignation, to the

(1) Bishop Warburton

(2) *The Bath address on the Peace.*

(3) Mr. Allen

(4) Mr. Allen