The Northwest Review

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The editor will always gladly receive (ARTICLES on Catholic matters, matters general or local importance, even politic if not of a PARTY character. (2.) LETTERS (if not of a PARTY character. (2.) Letters on similar subjects, whether conveying or asking information or controversial. (3.) Ne vs Notes, especially such as are of a Catholic character, from every district in North Western Oniquio, Manitoba, the Territories and British Columbia. (4.) Notes of the proceedings of every Catholic Society throughout the city or country. Such notes will prove of much benefit to the society themselves by making their work known to the bublic

OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1893. Mr. E. J. Dermody.

DEAR SIR,—I see by the last issue of the Northwest Review that you have been intrusted by the directors of the journal with he management of the same, "the company for the present retaining charge of the editorial columns."

I need not bell you that I take a dear to

torial columns."

I need not tell you that I take a deep interest in the Northwest Review which is the only English Catholic paper published within the limits of Manitoba and the Northwest Territories. I hope that you will obtain a remunerative success. It is enough that the editors do their work gratuitously, it cannot be expected that the material part of the publication should remain without remuneration. I therefore strongly recommend to all Catholics under my jurisdiction to give a bloomle support to the Northwest Review.

The Northwest Review

WEDNESDAY, APRIL 4.

EDITORIAL NOTES.

That is an interesting fact which Cardinal Gibbons illustrates in a recent article in the North American Review, where, in detailing his personal reminiscences of the Vatican council, he says from the United States only thirteen cipled and unscrupulous business man this matter." including himself, remain. What a quick to rob his neighbor and keep out of the This is hard on the Archbishop but it troduction of a Martin bill in the Northpassing of the faithful is that! How penitentiary, but it never has and it is very consoling to the Sun. We west. called from the watch towers in a quarter of a century!

Holy Thursday was revived in Holy and the sublime maxims it unfolds, is and thoughtful Roman Catholios" are grievance existed in educational mat-Week in London, England, by Cardinal Vaughan. The Cardinal himself offici- heights of learning" than all the votaries Archbishop Ireland. We thought that cept that of requiring nuns desiring ated. In the United States the same of the American system of education can the whole article of the Sun was directed school cerificates of examination to come ceremony was performed by Bishop ever hope to at ain. Mr. Donnelly says to prove that Catholics instead of being to Regina and Calgary. This had been Curtis, in the Diocese of Wilmington. This ceremony has always been kept up the public school system" and, by his erate and criminal." We are told that 1st, according to Mr. Davin's statement; at Rome, but so far as we know, it has own admission, he acknowledges that the brilliant editor of the Sun once was (2) Any further agitation of the agnot been performed in England since among "all he has in the world" is not entrusted with the duty of crown pro- grieved minority, instead of affecting a the Reformation. It is, of course, intended to commemorate the great act of Christians. Therefore we are free to charge against the pr.soner at the bar, of a Martin bill in the Northwest"—that self-humiliation of our Saviour at the Last Supper.

General Coxey has started on his quixotical march at the head of the Army of the Commonwealth. The numbers of this army are variously represented as anywhere between one and 'two hundred. A Canadian half-breed named Jackson or Jaxon is Coxey's second in command. Jackson gained some notoriety in Canada during the last rebellion, when he acted assecretary to Louis Riel. He was captured and adjudged to be insane, and placed in confinement, but made his escape. There is also a strong suspicion that Coxey, the head of the movement, is not altogether sane. At present the army is moving towards Washington at the rate of about ten miles a day.

The Iowa state council of the A.P.A. has closed a two days' session in Keokuk. In his annual address, President Jackman, of Boone, said:

"The average ex-priest is simply a leech, sucking the life-blood of the councils for his own enrichment. We claim in our principles that we attack no man's religion and make no warfare on the religious tenets of the Catholic Church, and yet we hear these expriests abuse all of the peculiar observances of this church, and vilify and make fun of its observances. thereby stultify ourselves, and bring reproach upon the order and its prin-

The council unanimously adopted a resolution favoring the plan of the presi-dent, and hereafter no ex-priest will be scenting after some lists always and in their engulfing course about to dent, and hereafter no ex-priest will be scenting after some little scandal affectemployed unless properly accredited by ing Catholics. Of course, we are human stayed, he alone has the power to prothe president. Verily, the tribe of and have our scandals as well as our claim "Peace be still." He speaks for ities, they cannot but realize the sad Chiniquy is fallen upon evil days!

IGNATIUS DONNELLY.

and patriotism on the one side against bigotry and ignorance upon the other." No one, except a few men who are not Catholics, know anything about this deadly war! No Catholic believes that there is a deadly feud between those two great Archbishops. Mr. Donnelly would have us believe that on the one side is Archbishop Ireland, Americanism and public schools, while de the other is Archbishop Corrigan, bigotry, ignorance and parochial schools. Well, the council of Baltimore, the Holy Father, Leo XIII; and Mgr. Satolli, the Holy Father's representative, are on the side of parochial schools, and if Archbishop Ireland is against them, he is not in touch with the teachings of his church nor with its Infallible Head, the Pope. Do Mr. Donnelly and the other idiots who prate about "that great fight that is raging in the Catholic Church" realize the terrible position in which they are placing the Archbishop of St. Paul? Do they understand that he could not be allowed to retain his distinguished position in the church for twenty-four hours say never!!" it he professed the sentiments or openly avowed the principles which they attrition! What an insult to the great Archbishop of St. Paul!

do not belong to any church." We do Christian. not judge him, neither do we wish to belong to any church after graduating to change her name. from such a system, unless he had an intelligent and pious home training, whose religious atmosphere would defy Donnelly a deserving disciple of the

WHAT A MARE'S NEST!

education; "he belongs to no church."

What an amusing gentleman is the editor of the Brandon Sun. His nose

and uninformed men." Here are the liking for the Catholic renegades and is the Catholic church between Archbishop not large enough at home, it is never does it mean? Why it is Americanism them. We have known our contemporary to go down to Mexico, South America, or even further to get a slap at the unfortunate objects of its hatred. Well, then, that long nose has led it

ered a veritable Mare's nest. It alleges others equally arduous. Will she sucto quote the following from a Roman Catholic journal in Cincinnati. It would the journal, because we have found that imagination when striking at the hated more rebellious against all authority. 'Papists" or "Romanists" as it usually politely calls us. Here is the quotation: grand Catholic. We will occasionally receive a brilliant and extraordinary without control, of war without repose? convert (converted by reading not by | The fever of independence is but a disexample.) We will have here and there ordered power, which in masterly hands an exceptional community of sober, exemplary Catholics. But that we will mirable effects. This is the aim of the ever as a whole, as a class as a people Pontiff. He wishes to give this torrent (present conditions remaining) stand on a social and intellectual level with the Protestants of the country! Never! I

Then our contemporary goes on to inform us that the author is an honored dom, every man using his liberty is a bute to him? How ignorant they must lady of the Roman Catholic church and heavenly gift entrusted to him for the be of Catholic Unity and Catholic discip- a niece of the highly respected and safety and the glory of the eternal prinline, to suppose that such a diversity of learned Archbishop Elder of Cincinnati. opinion could exist on so vital a ques- It is true that a maiden, who claims to be a niece of the Archbishop of Cincinnati, wrote a paper which was read before | piety, of respect and of love on earth. the Catholic Congress at Chicago, along He defends the principles of civilization A WORTHY EXAMPLE OF THE the same lines as quoted by the Sun, but of all morality, of all order, against the it was generally and promptly repudiated | snare of an incredulous philosophy. He Ignatius Donnelly has been delivering by the ablest and best talent present is the defender of the rights of the a speech and in it he makes many and the statements of the writer were striking remarks. One was: "I believe proven to be false in fact and, therefore, the shackles of monopoly. He defends that the American system of education erroneous in their conclusions. This the integrity and the privileges of true can equip a man fully to rise to the old maid blue-stocking, smarting under highest heights of learning, and all I the deserved castigation which was pretations, and all these things which he have in the world I owe to the public given to her untruthful remarks about defends form in respect of the present school system," and the other was a Catholics, is essaying a reply, and our logical result of the above: "Mr. Donn- long nosed contemporary approvingly universal society. Behold the cause of elly said he did not belong to any church | endorses her statements, because it finds | the Church, of liberty, voiced by Leo. and that what he had to say could not or thinks it finds, in them an endorsabe taken as coming from a prejudiced toon of its many and vile mis-statements mind." Here is a man of more than against us. It dearly loves good comordinary ability boasting of a system of pany and never fails to shove inself into education that he says can fully equip a the company of an Archbishop, whenman with the highest learning and then ever it can. It has also a most delictelling his audience that "he belonged lously cheeky way of making the unforto no church." We always supposed tunate Archbishop, into whose company that the highest heights of learning was it has forced itself, agree with it in all to know God, the source of all intelli- things, even though in doing so, it makes gence! The American system of educa- the Archbishop say what he never tion may equip a man with a knowledge dreamt of saying. It therefore says "We of how to get on in the world; it may have no doubt that many of the promhelp him to get the better of his inent and thoughtful Roman Catholics neighbor and amass great wealth and are quite in harmony with the attitude that of all the bishops who attended. political power; it may help the unprin- of Archbishop Ireland and ourselves in

We would advise our contemporar y to blame him. He is no better nor is he any go once more afield and try to get someworse than thousands of others brought one of more importance than a disapup in the same vicious system of instpointed old maid to bear false witness ing to end? On what ground do they ruction; he is the victim of a pernicious against us. If the realtruth was known, and Godless system of education and, probably the greatest fault this blue- privileges which will be respected? therefore, is more to be pitied than stocking has against Catholics lies in blamed for "not belonging to any church." the fact that none of them saw anything It would be a miracle of grace if he did sufficiently attractive in her to ask her

THE PONTIFF.

How lumnious stands out the Church the worst lessons of the system in which of to-day, not only in this country but he was educated. Truly, indeed, is Mr. in Europe, tempest-tossed with anarchy, socialism, and infidelity. There is one highest order of the American system of great central figure in civilization who Northwest," that is, the confiscation of thus careful to clear themselves of all commands the respect, the attention, all our rights, what are we to think? the consideration of every lover of order, That must surely open the eyes of our that is the Grand Old Man of the Vatican-the Supreme Pontiff, Leo XIII. He to which our rights and liberties are exsees the deluge sweeping onward, its posed in this Northwestern portion of must be "Roman," not only in shape threatening waves mounting skyward, Her Majesty's Dominion of Canada. If submerge humanity. If they are to be | not blin i te every sense of justice or so

ARCHBISHOP IRELAND AND MR. have, even in Manitoba, some ignora nt and public existence, for liberty and for as far as it relates to the rights and or malicious individuals who call them- hope, for light, though hid in darkness. privileges of their co-religionists. But Poor Archbishop Ireland! He has selves Catholics and yet betray our He shows the foundation stone on which our most sincere sympathy and condol- cause to the enemy. That is nothing society must rebuild itself, religion enence in the want of judgment of his uncommon. The Judas stock is not run throned, which is the only true reasfriends. How his soul must cry out, out and is not likely to while the thirty sumption of the most essential rights of Oh! save me from my friends; save me pieces of silver are torthcoming. But the parent, of the man, and of the citi- conserved. from the misrepresentations of unwise the Brandon Sun has a very special zen. The world is entering on a new era, the fruit of the many revolutions by words of a man that professes to admire ever ready to take them in its tender which it has been agitated. Democracy him: "that great fight that is raging in and loving embraces. If the stock is has uplifted itself, the Pontiff places the Church there as a mother over its cradle Ireland and Archbishop Corrigan; what averse to going to a distance to find She protects this infant who has so many enemies; she endeavors to enlighten this young benefactor of the race, who has many flatterers. Timid ones, who fear the world and its cruel ways may say this is a rough and perilous down to Cincinnati, where it has discov- duty, but the Church has discharged ceed? God knows. If she does not succeed, one should tremble to contemplate be more satisfactory, however, if our what will befall the world. If she does contemporary would give the name of not succeed, to what will these people come who are thirsting for indepenthe Sun is not alone stretching its dence, and who are every day becoming What end of those unbridled desires, or those ambitious follies, of those avari-"We will indeed have now and then a cious passions, save the infinite miseries of anarchy without end, of despotism

> may be made to produce the most ada regular channel, and a peaceful course, that its waters may roll onward, pregnant with the seeds of order and of life. instead of destruction and of death. He would have the world blessed with freeciples of justice and of charity. The Pontiff pleads before the tribunal of man kind for everything that is worthy of family. He defends the poor against democracy altered by sophistical interand of the future the grand interests of

IS MR. DAVIN THREATENING CATH-

We quote the following from the parliamentary report of the Free Press of

the 22nd March: Mr. Davin replied, showing that there was no practical grievance in the Northwest except that of requiring nuns desiring school certificates of examination to come to Regina and Calgary. This had been remedied. He explained the principle and working of the school or linance, a matter not generally under stood by the house, creating much amusement by hoping that after his explanation Mr. Tarte would now understand the subject, a further agitation of which would have a contrary effect to

many shepherds in Israel have been never will teach him to love God and do thought that our contemporary was Assuming that the able, popular and good for the love of the Source of all endorsing Miss Blue-stocking, "who is an talented member from Regina is corgood. The little boy who knows his honored lady of the Roman Catholic rectly reported by the Free Press, there Catechism and understands the simple church and a niece of Archbishop Elder," are two statements clearly brought out The ceremony of washing the feet on lessons of morality which it inculcates and yet he says that "many prominent in this report: (1) that no practical much better educated "in the highest quite in harmony with himself and ters in the Northwest Territories, "exthat "all he has in the world he owes to "prominent and thoughtful" were "illit- remedied," and, therefore, does not exmembership in any religious body of secutor and instead of bringing the relief, "would result in the introduction draw the conclusion that this great loss he actually had the sheriff charged with is, the abolition of the educational he also owes to the public schools. the offence. This is the man who sits in rights of the Catholics. We do not be-"What shall it profit a man to gain the judgment on Catholic intelligence and lieve and would be sorry to suspect Mr. whole world and suffer the loss of his Catholic "illiteracy!" The standard of Davin of expressing a threat against us, soul, or what shall a man give in ex- intelligence that could not distinguish but whether his language implies a change for his soul." And yet this man between a prisoner charged with a crime threat or expresses a fear that the Cathhas given in exchange for it, a system and the unfortunate officer in whose olics of the Northwest Territories, by deof education to which he says he owes custody he was placed, is, to say the manding justice would receive injustice all he has in the world! And this man least, unfit to sit in judgment on any is immaterial. In either case the words is called "a sage" by his friends and class in the community, much less on a are suggestive enough and clearly point admirers! We do not say that he is class against whom, he was taught from to the fact that Catholics must be connot a Christian; we merely give our childhood, to entertain feelings not in tent to see their rights and liberties readers his own words. He says: "I keeping with the highest sentiments of a persistently minimized or practically destroyed lest, forsooth, these rights and liberties be ruthlessly confiscated! It behooves Catholics to seriously ask themselves, where is this thing gostand? Dowe enjoy any rights and When a member of Parliament will get up in the House of Commons of Canada and tell the representatives of our two millions of Catholics; when 41 per cent of the entire population of this Dominion can be told that if they insist on fair play and justice for their friends in the Northwest Territories, that that demand for simple justice "would result in the introduction of a Martin bill in the

Catholic members to the sad condition

experience, that relentless teacher, has taught us the sad lesson that little of honesty or instice is to be expected when the safety of political parties is to be

But let us examine into the truth of Mr. Davin's statement "that there was no practical grievance in the Northwest except that of requiring nuns desiring come to Regina and Calgary." We are more than surprised to hear Mr. Davin making use of such language. To make such a statement he must have read the Governor-General-in-Council. He is too intelligent a man to make such a statement as the above, had he read the petitions of the minority in which they ed for the disallowance of the ordinance of 1892 for the following among other their own inspectors. (2) The Catholics are deprived of the right of having their own Normal schools, and are obliged to attend a general normal school-a regulation which is aimed, in an especial manner, against our religious communities. It seeks to force our convents to have their nuns mix promiscuously with men and women in those secular nor. mal schools, or else be driven from a profession which they have ornamented by their virtues, gentleness and the success of their labors as teachers. This is the grievance which Mr. Davin says is remedied! It is not remedied. The regulation remains in full force but as all the teachers who are nuns hold the necessary professional certificates, the effect of the ordinance is applicable at present. (4) The Catholic schools are deprived, by the ordinance of 1892, of their text books and required to use the prescribed text books adapted for the Protestant schools and, therefore, in many ways objectionable to Catholics. Previous to this ordinance the Catholics had the selection of the text books to be used in Catholic schools. (5) The petit- it is safe to say that the general public ions stated that the effect of the ordin-ance of 1892 was to practically destroy ance of 1892 was to practically destroy clergy. their schools except in name. The character which differentiates them from the Protestant schools is gone and they are no longer Catholic except in name-The minority may, it is true, establish separate schools, but as soon as they are established they at once become handicapped by hostile and impracticable regulations which are Protestant in their aims and objects. Catholics may have their right to establish separate schools, but as soon as they are established they lose their Catholic character by reason of the Protestant senti and never think of getting anything to nents injected into the regulations un der which they immediately come.

Here are some of the principles of which the Catholic schools were stripped (1) They had a Catholic section which controlled and administered their schools and made the regulations that hot loaves out of the oven. governed them. (2) They had the sel- his need, and the charitable housewife ection of their own text books. (3) They gladly gave him a loaf and also one for appointed their own teachers. (4) For appointed their own teachers. (4) For reason, they had the right to cancell the go, she pressed a third loaf for his accept certificates of their teachers. (5) Religious instruction was not circumscribed for us or limited in Catholic schools. (6) In the examination of teachers, we had the right to select text books in under his arm, so that his mant e hid it, history, science and religion, and to and rejoined his Master resolved to say have exclusive jurisdiction in those matters. (7) To appoint examiners. had finished, said: And yet Mr. Davin, in the face of all My Heavenly Father has provided My Heavenly Father has provided space deprives us of enumerating, got up in the House of Commons and stateed the Catholics of the Northwest had no practical grievances. We would strongly advise Mr. Davin to read the tinued His prayer as though He had see letter of His Grace, Archbishop Tache, nothing, and when it was ended the to the Governor-General-in-Council, just issued from the press and he will never again, we feel convinced, not even for party purposes, give utterances to such he told all his fault.—Five O'clock misleading and damaging statements.

Business Men and the A.P.A.

The firm of Sibley, Lindsay & Curr 18 one of the leading business firms in the city of Rochester. The report got about that they were members of or in sympath y with the A.P.A. They issued the tollowing circular:

Having been repeatedly informed that for several weeks reports have been circulated that a member or members of our firm were connected with an organization known as the A.P.A., that we were in sympathy with its principles, and that we had discharged employees because they were Catholics, we hereby declare that all such reports are false in every particular.

SIBLEY, LINDSAY, & CURR.

When politicians and business men who depend on the public for success are connection with such an association it is a sign that its days for mischief are numbered.

"Oh, I say, Smithers, why are gas "Don't know, meters like the Arabs? Because they evidently silently steal away.

Colds, caused by the sudden changes of temperature at this season of the separated friends. Occasionally we order, for justice, for unity, for individua drift of public sentiment in this country dispensable.

Hot Shot for Chiniquy. Apostate Chiniquy still keeps up his

most

make

lumnious assertions concerning the clergy and sisters of the Catholic Church. Though drooping with age, this despicable falsifier manages to have unwholesome articles published in certain papers, much to the disgust of his sympathizers and the public in general. the 12th of last month Chiniquy had & letter in the Montreal (Protestant) Witness, which has brought forth the following reply from Miss Hare, of that city. This lady lays the whip on the famous school certificates of examination to old vilifier, and places him in his proper light before the world. The letter reads: this letter in the Witness. The falsehood contained in Chiniquy's letter in the Witness of the 12th inst. I consider to be a direct insult to acholic women in Canada and the linited States or well Order-in-Council founded thereon, by the Governor-General in-Council

The Governor-General in-Council

The Covernor-General in-Counc set forth their grievances. Let us set forth some of the grievances complained of by the minority. The minority ask-regularly to confess every month since the age of the to my present an inquisition i am sure mat have been only females who could say they were in any way scandalized by articular confession to confess to Chiniquy himself. I have been confess to confess every month since the age of the to my present any three matters. of 1892 for the following among other reasons: (1) Under the ordinance and the regulations made thereunder, Catholic inspection of Catholic schools was abolished and secular and non-Catholic inspectors introduced. This was in effect the abolition of a right previously enjoyed by the Catholics of appointing their own inspectors. (2) The Catholics of a state of the sta niator a sound horsewhipping. Money course, is Chiniquy's object in writing wicked falsehoods. I think, to judge in ter by writing what in England are call "penny dreadfuls." To make them more personal examination the character quote the sturdy utterances of one of the rec-tors of one of the Episcopalian churches at Omaha, Neb.: "If the religious houses of the Roman Catholic Church be houses of infam? and its priests and nuns the vilest of the vile et it be so charged and proved by other han apostates, degraded either for drunk nness, licentiousness, and other abominations."

ANNIE KATE HARE

So horrid a creature is this man Chiniquy that even the Montreal Daily Witness, a paper that has been unfortenately too generous with its space to the apostate, is now compelled, after many ears of companionship, to tomahawk him, editorially, in the following man-

We have not been great admirers of Dr. Chiniquy's mode of argument. Much of the matter of his letters has been unpleasant reading for a family paper, and his manner is at times unnecessarily aggravating. We must plead guilty to having removed opprobrious phrases from his letters, also a good deal of matter which is better suited to the reading of the few than of the many, espectally the young. ally the young.

When the Witness has the above to say about Chiniquy's mode of argument

St. Peter's Loaf.

Here is a story about Saint Peter which I heard long ago from a very holf priest, and where he found at I do not know, but not in any of the gospelf certainly.

Our Lord and St. Peter were making a journey together one day, and as they had fasted long, the head of the apostolic college became very hungry and rather disconsolate, for he thought: "Our Lord will go on fasting for any length of time unable to bear it any longer, he told our Lord that he was starving.

"Very well," said the compassionate aster. "Walk up that lane a little way Master. and you will find a house where they will give you something to eat.' Away went St. Peter and soon came to

a cottage where a woman was taking self that the travelers might have far to ance, and Saint Peter took it willingly and went on his way. Remembering as he went the Lord's habit of endurance. and how very soon he, Peter, would fee hungry again, he tucked the third loss nothing about it. They sat down and ate each a loaf, and the Lord, when they had for iched acid.

'Let us now return thanks; and sinc our wants with even more than accustomed goodness, let us pray with outstretched arms in thanksgiving.

Then Peter was obliged to stretch out his arms, and the hidden loaf fell from under his mantle; but the Master con went once more upon their way. Peter was filled with confusion and wished that the Master would speak, but the

The Immaculate Conception

It may not be generally known that an Irishman is the author of the grand est scholastic treatise which has been ever written on the "Immaculate Con" ception" of the Blessed Virgin. Scotus, a Franciscan Monk who died in the year 1308 wrote extensively on this great question, and it was his writing, upon which was based the unanimous consent of the learned prelates that the Immaculate Conception be declared dogma of the Catholic religion. was an Irishman, and being a Francistican, was a staunch supporter of this doctrine. At that time, the Dominicans were not altogether in favor of it, and thus a friendly rivalry sprung up between the two great orders. It is told of Scotus they on commenced it. of Scotus that on commencing his treating he nettered ise, he uttered the prayer "Dignare me laudare te, virgo Sacrata" (make me worthy to praise thee, oh sacred virgin) "Da mihi virtulem and sacred virgin) "Da mihi virtulem and sacred virgin) Da mihi virtulem contra hostes tuos (give me strength against thine enemies)
It is also said that after Scotus had concluded his writings, a statue of the Blessed Virgin, which was on his desk, bowed to him. He is known as "Doctor subtilis"—subtle doctor—among the church theologians. church theologians.