

she used to nurse, and who, when only six years old, was in the habit of reading to her the Bible. This nurse had been often spoken to by other people about the Saviour, but she did not mind what *they* said; but she could not resist the simple words of the little child, and she blessed God to her dying day, and I have no doubt is blessing Him now, and will bless him for ever,—that he placed her in His Providence in that family, among whose members was this little Christian child."

SMYRNA—A NEW LABOURER.

A scene of great interest in this city is about to be entered upon by one of our licentiates (Mr. Coull), who is already far on his way to his place of sojourn and labour. He has prepared himself by anxious and earnest study of eastern languages for his task, and on a coast that is embraced by a thousand old hallowed associations, he is on the eve of dedicating himself where the feet of apostles walked, and the candles of the early churches burned with a pure and holy ray. Let our readers try if they can to mark out his destination on the map, and trace the Scripture paths and references that surround the spot.

SALONICA—A BAPTISM.

From this place, Mr. Marcussohn reports in an interesting letter, that the first adult convert from the Jews has been received into the Church through baptism. The scene is well described:—

"The occasion—the audience—the services, were all of intense interest. Here, where once the apostle Paul preached Christ and Him crucified, but where, for many centuries, impenetrable darkness has brooded, now again has the precious seed of the pure Gospel been sown and taken root, and we have been permitted to gather in its first fruits. Jews and Greeks alike were roused from their stupor by hearing that a Jew was indeed to be baptized, (for this is the first Protestant baptism of an adult which Salonica ever witnessed,) and the audience which consisted of Jews, Greeks, and English, strikingly coincided with the chapter read, (Galatians iii.): "There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female, for ye are all one in Christ Jesus." And when the grey-headed man bent at the foot of the cross, to become a little child in Christ Jesus, our hearts were moved with in-