

toward the mark for the prize of the high calling of God in Christ Jesus."

We desire to render thanks to God for the measure of success which has attended our work, and for the souls which have been given us. We have had cheering evidence that our Rooms have been made the birth-place of souls, and that wearied and tempted ones have been comforted and strengthened. For all this we are grateful. It is also cheering to be able to say that our work is becoming more concentrated upon the grand object of the Association—Young men. In fact we might say that our whole work for the past year has been in this direction. Our boarding house committee, hotel visitation, street invitations, lectures, meetings, classes, &c., have all been conducted with this object in view, and each department has been owned and made (in a measure) successful. The annual meetings just held have been most cheering gatherings. The large attendance, deep interest, spiritual tone, and brotherly feeling which marked them could not fail to impress any stranger present.

As our BULLETIN next week will (D. V.) contain an abstract of the several reports (prepared for our Anniversary), we refrain from further comment beyond asking our friends in Toronto and elsewhere to remember the work in prayer—that the year now entered upon may be one of rich blessing.

A LOSS.

THE musical portion of some departments of our work suffers a serious loss in the removal from the City, of Miss Bowman, who for years past has ever been in her place at the organ on Sunday afternoon, and at the piano at our Sunday evening Gospel service. Her readiness to serve at all times has won for her many friends, and she leaves with our heartfelt prayer that her married life may be one of great happiness and usefulness.

Who will volunteer to fill up this break in our ranks of workers?

OUTLINES FOR BIBLE STUDY, NO. 4.

BY ALF. SANDHAM.

Gleanings from the Psalms.

PSALM 106 AND 107.

ISRAEL—

Understood not, (7) Ignorance.
Remembered not (7) Forgetfulness.
Provoked, (7) Stubbornness.
Lusted, (14) Dissatisfaction.
Enviéd, (16) Presumption.
Made a Calf (19) Rejection of God.
Despised Canaan,
(a land of de-
sires,) (24) Despising.

What was the reason for all this?

They believed not, (24) UNBELIEF.

Just so it is with the sinner now. Note the fact that, notwithstanding all this sin on the part of Israel, God saved (8), delivered (9), redeemed (10), gathered (107: 3), led (107: 7), gave a home (107: 7), satisfied (107: 9). In like manner will He do for the sinner if he will but heed (107: 19). Reader! bear in mind (107: 43). Why did God so act towards Israel? He did it for His own name's sake (106: 8), that he might be glorified (106: 8), and because He remembered His covenant (106: 45).

IF you want to live in this world, doing the duty of life, knowing the blessings of it, doing your work heartily, and yet not absorbed by it, remember that the one power whereby you can so act is, that all shall be consecrated to Christ, and done for His sake. All true love to God is preceded in the heart by these two things—a sense of sin and an assurance of pardon."

YOUNG MEN'S BIBLE CLASS

EVERY MONDAY EVENING,

AT 8 O'CLOCK,

ALL INVITED.