

4. It is ungentlemanly. A gentleman, according to the dictionary, is a genteel man—well-bred, refined. Such a man will no more swear than go into the street to throw mud with a chimney sweep.

5. It is indecent, offensive to delicacy, and extremely unfit for human ears.

6. It is foolish. "Want of decency is want of sense."

7. It is abusive—to the mind that conceives the oath, to the tongue which utters it, and to the person at whom it is aimed.

8. It is venomous, showing a boy's heart to be a nest of vipers; and every time he swears one of them sticks out its head.

9. It is contemptible, forfeiting the respect of all the wise and good.

AS BIG AS WE ARE.

One day the teacher of the infant class asked them this question:

"How big must you be to give your heart to Jesus? Must you be as big as I am? All who think so will raise the hand."

Quite a number thought they must be as big as their teacher.

"Well, all who do not think so will raise the hand."

A good many hands were raised in response to the invitation.

"Well, Lizzie, how big do you think we must be to give our hearts to Jesus?"

"Just as big as we are!" answered the little girl. *Our Youth's Friend.*

BIBLE QUESTIONS.

17. What two Psalms are alike?

18. In one of Christ's parables, about a rich man and a poor man, what were the names of the men?

19. Forty-two thousand lisping men slain.

20. One good thing; and seven other good things added by one of the Apostles in his writings.

ANSWERS TO FORMER QUESTIONS.

13. (a) The young Levite in the house of Micah Judges, xvi. & xvii. (b) House of Aynila and Priscilla in Corinth: the house of Nymphas in Colosse. 1 Cor. xvi.: 19; Col. iv.: 15.

14. Job. Job i.: 2; and xxii.: 13-15.

15. See Proverbs xxvi.: 7

16. Hezekiah. Prov. xxv.: 1.

That Postmaster-General, John Wanamaker, neither smokes nor drinks. He never drives fast horses, never yachts, doesn't play billiards, and never went to a theater or to a circus in his

life. His only recreation comes on Sundays, when he conducts a Sunday-school class of 3,000 pupils in a Philadelphia church which he built and paid for himself. Mr. Wanamaker is a very remarkable man.

THAT was a pertinent rejoinder which a Salvation Army soldier made to a person who interrupted her exhortation with the query, "How do you behave at home?" "There's my mother she said, 'ask her.' Whereupon her mother, arose and declared, 'She lives at home just as she talks in meeting.'"

* News of the Churches.

POSTSCRIPT.

WATFORD.—A large gathering of the friends of Zion Congregational Church, Warwick, Ont., assembled on Friday, June 14th, 1889, to commemorate the formation of the first Congregational Church in the County of Lambton, in the year 1839, just 50 years past. There were present on the occasion, Revs. W. Hay, of Scotland, Ont.; D. Macallum, Maxville; John Salmon, of Toronto; Black, of Sarnia; White, of Toronto; and the minister in charge, Rev. R. Hay. A most enjoyable time was spent in recounting the scenes of the long past years. The company principally consisted of the descendants of those persons forming the Church at the first. Friends from a distance, and members of surrounding churches made up a large assembly. At the hour of two o'clock p.m., the meeting was opened with prayer by Rev. Mr. Black, of Sarnia, followed by History of the Church by Secretary; addresses by brethren present. Tea was served at 5 o'clock. Addresses in evening by Rev. Mr. Black, of Sarnia, and John Salmon, of Toronto. After a very enjoyable time the meeting was brought to a close. Thus ended a season which will long be remembered. The Watford silver band was in attendance to discourse sweet music.

To the Friends assembled here to-day:

We would desire to present to you an abstract view of the rise and progress of Congregationalism in this the County of Lambton. In the year 1832, arrived here, immigrants from the Old World and persons from distant parts of Canada, seeking to secure homes in Lambton, which up to this time was an unbroken wilderness. Many difficulties, only known to the pioneer, had to be experienced, and foremost among these was the spiritual instruction so much needed, the enjoyment of which many had shared in the lands left behind them.

True they were not entirely forgotten. Occasionally some good man of God would find his way here to preach Christ to the needy ones. Foremost among these, the Rev. W. Clarke, of London, would for a time leave his own people and be found here telling these of the Love of God.