ly excluded from its pages; and while exercising charitableness towards all, I shail without fear or favor defend the right and condemn the wrong. I shall do my utmost to make the RECORD a welcome and longed-for visitor in every home where it claims a right to be sent. In order to this, I respectfully request and trustfully expect that my brethren will help by sending on contributions relating to their special work or to the questions, religious or ecclesiastical, of the day; and also that our Agents will, without delay, make up their lists for 1888, and forward them immediately, accompanied by the cash; as each monthly issue must be paid for at date of issue. Agents, please don't lose sight of this fact, and give no peace to subscribers until the uttermost farthing be paid !

By your help, good friends, a success we'll make it,

Then, let every family resolve they shall take it.

The terms for the RECORD shall be the same as last year; which are published in every No. issued. We cannot offer premiums, but will labor industriously to make the RECORD a reliable, solid and useful journal, keeping our readers posted not only on the questions that immediately concern our own Church, but the general cause of religion throughout the world.

Articles for insertion and money in payment of the RECORD are to be sent to the Editor, Rev. W. McMillan, A. M., Bridgeville, E. R., Pictou, N.S. W. McMillan.

Bridgeville, Pictou, N.S., 1st Dec., 1887.

Some people are always saying, "It might have been better," and others, "It might have been worse," which makes the difference between discontent and contentment, and not unfrequently between failure in life and success.

FORTITUDE is the guard and support of the other virtues; without counge a man will scarce keep steady to his duty, and fill up the character of a truly worthy man.—Locke.

ACKNOWLEDGMENTS.

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N.B.—All arrears for 1887 are to be sent to Rev. P. Melville, Hopewell, N. S.; and all payments for 1888 are to be sent to Rev. Wm. arcMillan, Bridgeville, N. S.