

Received by Rev. Robt. H. Warden, D. D., Presbyterian Office, Montreal, to 6th Sept., 1893.

FRENCH EVANGELIZATION.

Already ack'd	\$2,508 47
Woodville, Ont.	27 10
Georgetown, P. E. I.	12 90
Dunwich, Chalmers	5 15
Up Kenneteook, N.S.	9 03
Milbank	11 30
Carling & Sheb.	7 80
Powassan & Kells	7 00
Bailie, Tower Hill, &c.	10 00
Mandaumin y p ms	8 00
Caledon, Knox	6 50
Sydeham, St Pauls	14 25
Chesterville	10 00
Morewood	30 60
Eden Mills	8 50
Williamsford, &c.	8 00
S. River & Eagle Lake	3 50
Hector McLean	5 00
Lansdowne, &c.	9 00
Kennebec Road	10 00
Sarnia, Moore Line	15 00
Bearbrook & Navan	16 25
Laprairie	4 00
Great Village, N.S.	5 50
Lachine, St And.	56 00
Beverly	6 00
N Kinloss, &c.	16 08
Flodden	6 44
Endeavorer, Killarney	5 00
Becanec & Wauvoig	10 40
N Sydney, St Matt	33 65
Amos	21 85
Grenville, French	5 00
Kingsbury, St And.	11 00
Windsor Mill	4 50
Lower Windsor	7 40
Avonmore	15 00
s s	11 00

Sebriecht & Uphill	3 00
Oro, Knox	3 90
Onoida	12 50
Carlisle	9 31
Mrs A H Clutton	1 00
Neil McLean	1 00
A J Koss	5 00
H Broughton	2 90
Friend, St John	3 00
Storrington	3 25
Pittsburg	6 00
Glenburnie	7 75
C M Ingram	2 01
Melrose, Lonsdale, &	7 24
Calabogie	7 90
Avoca & Harrington	8 00
Orr Ravenswood, &c.	7 00
Dunblane	5 00
Pamiota	5 00
Amos	10 00
Casselman	7 16
South Indian	2 81
Thank of g, Mem Sel.	2 00
Beachburg	24 00
Dunwich, Duffs	10 60
Kimsley	12 00
Maple Val, St And	5 34
Lonsborough, Knox	10 00
Arthur, St And	5 80
East Seneca	4 00
Friend	5 00
Weyvale	5 00
Cumberland	7 04
Guelph	10 31
Guelph, Miss Brydon	10 00
Lancaster, Knox ss	13 43
Ladacs	11 2
<i>Per Rev. P. M. Morrison, Halifax</i>	
Tatamagouche	00
A Campbell, Annapolis	5 00
Mid Musquodoboit	11 00
Bathurst, Yonghall	1 70
Thorburn & Suth River	30 00

Wyman W Hay	7 84
Sheet Harbor	4 10
Henry McKenzie	5 00
Pleasant Harbor	0 46
Lockeport	2 00
Dalhousi	53 00
Shuben cadie	9 74
Bridgetown	4 70
Charlottetown, St Jas	10 90
Summerfield	6 00
Richmond Bay E	8 00
Noel	2 00
Newcastle, St Jas	7 00
West Cape & Camp	2 00
Prince William	5 00
Fishers' Grant	3 50
<i>Per Rev. Dr Reid, Toronto.</i>	
Grassmere	6 20
Kippen	14 18
Presbyter	1 30
Balt. Knox	50 70
Glacks Cors.	5 00
Annan	7 50
Wingham ss	3 15
Colinville	2 00
Seaforth Ist	10 60
Atwood	22 25
Thornbury & Clark's g	19 10
C'p'ville & Aberarder	14 10
— \$3,557 09	
POINTE AUX TREMBLES SCHOOLS.	
Already ack'd	\$565 75
Guelph, St And s s	50 00
Great Village c c	8 75
Lachine, St And s s	45 85
Elmsley	7 00
Stallarton	17 24
Dartmouth s s	25 00
Daywood & Johnson c c	3 00

PRESBYTERIAN COLLEGE, MONTREAL.	
<i>Endowment Fund.</i>	
Already ack'd	\$1,259 30
Rev H McLean, Ross	10 20
Bruc'f'ld	60 00
Dundas, Que	23 30
W Hodce, Cornwall	34 00
Pembroke	70 00
— \$1,456 59	
<i>Ordinary Fund.</i>	
Already ack'd	\$47 02
Hemmingford	6 00
— \$53 02	
<i>Executive Chair.</i>	
Already ack'd	\$85 00
Arch McIntyre, Mont	50 00
— \$135 00	
Received from Other Treasurers.	
W. & O. FUND, MARITIME PROVINCES.	
Received by the Rev George Patterson, D. D. from 31st July to 31st August.	
<i>Ministers' Rates.</i>	
James Ross	\$14 00
E L Bayne	14 00
G M Grant D D.	14 90
A W L Sinclair	14 20
J A McLean	7 10
E A M Cardy	14 20
W H W Herdman	10 62
Mal Campbell	10 50
A F Thompson	14 20
J A McKeen	14 40
John Rose	17 50
Total.....\$144 72	
\$722 59 Of which \$1.10 for fines.	

SEIZING OPPORTUNITIES.

A lady once writing to a young man in the navy, who was almost a stranger, thought, "Shall I close this as anybody would, or shall I say a word for my Master?" and lifting up her heart for a moment, she wrote telling him that his change of scene and place was an apt illustration of the words, "Here we have no continuing city," and asked if he could say, "I seek one to come." Tremblingly she folded and sent it off. Back came the answer, "thank you so much for those kind words. I am an orphan, and no one has spoken to me like that since my mother died, long years ago." The arrow, shot at venture, hit home, and the young man shortly after rejoiced in the fulness of the Gospel of peace. How often do we as Christians close a letter to those who have no hope "as anybody would," when we might say a word for Jesus? Shall we not embrace each opportunity in the future?—*The World of Life.*

No Church can long survive the decay of family religion; but the Presbyterian would suffer first from a calamity of that kind. Presbyterianism is thoughtful or nothing. It cannot live, much less thrive, on the heated atmosphere of the late meeting.

From time immemorial the Presbyterian Church

has drawn its strength from the quiet, intelligent home with the family altar. To expect it to grow or even to live on any other kind of constituency, is to expect an absurdity. Anything that lowers the tone of family life threatens the very existence of Presbyterianism. Others may live on late meetings and excitements; the Presbyterians cannot. They must have order and intelligence, and the family altar at home, or cease to be Presbyterians worthy of the name.—*Canada Presbyterian.*

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The Children's Record.

30 cents yearly, in advance. 1 parcels of 5, or more, 15c

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EDITOR: REV. E. SCOTT.

Office, Y.M.C.A. Building, Montreal.