## tahurch Dews.

Items of Church News should be pointed and brief. What can be clearly written on a post card will be usually ample. To ensure prompt invertion all items for this department should be in the editor's hands at least five (s) days before the date of pub-lication.

TORONTO, Cecil St.—During the present week we have had two baptisms, one of a lad from the Sunday-school. one recently baptized—and the loss of a young sister by removal, complete the statistics. Our summer audiences are better than previous years. Bro. Lhadoubtless be shocked at this announceand exhortation by others. If space would permit, a full report of a meeting would be interesting. It is now settled business and charitable purposes. Let and bless our feeble efforts. everyone breathe freely now.

Com.

Toronto, Aug. 23, 1895.

WINGER, Aug. 22.—One confession and baptism here, Aug. 18.

J. H. STOVE.

EAGLE. - Bro. T. L. Fowler has been holding special services at this point. On Aug. 25th, two were baptized in Lake Erie, in the presence of several hundred people.

ERIN.—Bro. S. Woolner has been preaching for the Erin Centre and Erin Village churches since Bro. Ballah left that field.

HAMILTON.—Bro. David Rioch, who has been attending Butler University Wrappers pages, will be sent

for the last three sessions, was here for a few days. On Lord's day evening, he firms whose advertisements appear below. July 18th, he preached an interesting he sermon in our church. Bro. A. Anderson is home from the north, looking

PRICEVILLE, Aug. 13th, 1895.—The Disciples of Christ are increasing in Two other accessions—one by letter, number here through the efforts of some of our faithful brethren preaching the Gospel of Christ, which is the power of God unto salvation.

Bro. Fred. C. Lake, of the Cape mon has begun a new work-that of Rich church, labored with us here for street preaching. The reader will three weeks, which resulted in three putting on Christ in His own appointed ment; a few of the good brethren here way. Bro. Lake is a young man of were also. But since the first meeting great ability, eloquent and earnest in was held, on the asphalt pavement the Scripture. He does not fail to decorner Cecil and Spadina, on Sunday, clare the whole counsel of God without August 4th, after evening service, none fear or favor. He was with us last but good words have been heard for year during the holidays, and baptized the new method of furthering the old seven. He is a school teacher by prothe new method of furthering the old fession and taught near the Cape for work. The writer may say that, from two or three years. He has been athis standpoint, the sermon was warm, tending the Meaford high school for yet not sensational, hearty yet rever, the last six months, and has applied for ent, and helpful to most who heard it. a number of schools for the fall term. This, too, is the opinion of outsiders who expected to be shocked, but re school, we trust that he can find a field mained to pray. The meetings are in Christ's vineyard where he can brief and spontaneous. A soloist is make use of the talents that God has found in Bro. Throndson, who sings given him; and as a man capable of teaching and convincing the sinner of gospel songs attractively. Bro. Lhamon the truth as it is in Jesus, we would speaks briefly, and is assisted in prayer highly recommend him to the brethren. JOHN A. FERGUSON.

BRIDGEBURG, Aug. 25.—Two addiin the minds of many that street preach, tions yesterday by confession and baping is all right if it be done in the right tism-two bright, earnest boys, memfashion. "Go ye into the highways bers of the Junior Endeavor Society. and the byeways" is part of the com- Their mother has also been baptized, mission for city churches anyway. but has not identified herself with us But why any excuses? Just one word yet; however, we trust that she may do more. The sisters are not asked to on, and others are concerned about take pare; the work being in charge of their soul's welfare. Brethren, pray for the young men of the congregation, us, that we may be kept humble, and who have a special organization for that the Lord may still continue to own

W. C. McD.

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