

Title of this lesson? Golden Text?
Lesson Plan? Time? Place? Memory
vers. Catechism?

I. The Cry for Healing. vs 11-13.

Who met Jesus?
Where did they stand?
What was their cry?
What led them to suppose that Jesus
could heal them?
Of what is leprosy a type?
In what respects?
What should be the sinner's cry?

II. The Grateful Samaritan. vs. 14-16.

What did Jesus say to the lepers?
Why were they to go to the priests?
What took place as they went?
What should we do when Jesus com-
mands?
What did one of the lepers do?
Of what nation was he?

III. The Ungrateful Nine. vs. 17-19.

What did Jesus ask?
What further did he say?
How ought we to imitate this Samari-
tan?
What did Jesus say to him?
What had saved him?
What is faith in Jesus Christ?

What Have I Learned?

1. That sin is to the soul what leprosy is to the body.
2. That Jesus alone can cleanse us from it.
3. That he hears the cries of all who call on him for cleansing.
4. That we should be thankful for all his mercies.
5. That many forget his goodness and make no grateful return for his favors.

August 24.

Luke 18: 1-14.

Prevailing Prayer.

Memory vs. 13, 14.

GOLDEN TEXT.—Luke 18: 14.

Catechism Q. 90.

Introductory.

I. Importunity in Prayer. vs. 1-8.

What is the first parable called?
Why was it spoken?
What is prayer?
How are men to pray?
Tell the story of the parable?
Why did the unjust judge answer the
widow's prayer?
Why does God answer his people's
prayer?
What does this parable teach us about
prayer?

II. Humility in Prayer. vs. 9-14.

What name is given to the second para-
ble?
To whom was it spoken?
For what purpose?
Repeat the Pharisee's prayer.
What was there wrong about this pray-
er?
Why was it not answered? James 4:3.
How did the publican show his humil-
ity?
His sorrow for sin?
How did the publican's prayer differ
from the Pharisee's?
What answer did he receive?
What is justification!

What Have I Learned?

1. That we should pray always with earnestness of heart and with importunity.
2. That we should bring our needs, not our merits, to God.
3. That we should pray with humility, with sorrow for our sins and confession of them.
4. That we should persevere in prayer and expect an answer.
5. That we cannot be saved by our own good doings, but only by God's mercy.

—Westminster Question Book.