

divinest words ever spoken by Christ, were in answer to sneers, and this parable was no exception. The rev. gentleman dwelt on the fact that the coin was like the human soul in being of the best metal, having the image of its King stamped on it, and though of latent value while lost, still perfectly useless to the owner. He also very strongly emphasized the fact that we should, when we have found Christ, tell others the story. The sermon was well delivered, and very much appreciated.

St. Matthew's Church was on the same afternoon the scene of a beautiful and impressive service. As the Sunday School children came in, they placed flowers on and around the font at the back of the Church. These were taken by the teachers, and the pulpit and chancel profusely decorated. Rev. McAdam-Harding conducted the special service, at the close of which the flowers were taken to the hospital by Miss Harcourt and Miss Cleverley. The offering was also given for hospital work.

ST. MARY'S, VIRDEN.—Early in last month, after a lingering illness, one of our oldest inhabitants, Mr. Wyatt, died. Mr. Wyatt, at different periods, held office as warden and as vestryman, and in earlier years, under the incumbency of Rev. Mr. Davis, took an active interest in the affairs of the parish. His long illness, and the knowledge from his severe attack of four years ago, Death was never far from him, prepared his family somewhat for their loss, but the sudden death of Mrs. Wyatt three weeks later, made the double grief indeed a heavy one for their children. There are few in the parish who will not feel for them, and extend a sincere and deep sympathy to them in their trouble.

EVANS' Gold Cure for Drunkenness. Testimonial (No. 93.)

Mr. Geo. Muirman Writes a Strong Letter of Endorsement, After Twenty Months Have Elapsed Since Leaving the Evans' Institute.

WINNIPEG, Feb., 25, 1898.

To the Evans' Gold Cure Institute, 52 Adelaide Street.

GENTLEMEN:—In the full enjoyment of my new and happy life, I gladly take this means of letting the people of Winnipeg know what a soul-saving institution is in their midst, and what a grand work it is doing for victims of intemperance. It is now over twenty months since I left your institute, cured of all need or desire for stimulants which has been the one bane of my existence for years. When I began the treatment, I was a complete, nervous and physical wreck from drink, and my life was despaired of by my physician who advised your treatment, and the wonderful change in me is simply miraculous. I gained over twenty pounds after leaving you, and have continued feeling better than since many years. My appetite is good, and sleep comes naturally, and leaves me refreshed and rested. Surely I cannot say too much for the Evans' Cure. I am now a regular attendant at Westminster Church, and Rev. Mr. Pihlado knows my case well. Your cure has proved a moral help as well as physical cure, and I believe the Gold Cure is in perfect harmony with Christianity. I will always be glad to answer any letters regarding my case that may be sent me.

Most Graciously,

GEO. MUIRMAN,

(With Rodgers Bros. & Co.) 387 Pacific Avenue.

The Rector was unable to attend the recent Synod, and from one cause and another, all three of the delegates were kept at home, so that Virden was entirely unrepresented. We feel guilty, but trust that the Synod was none the less successful.

Mr. A. D. Joliffe conducted the services at Oak Lake on June 26th, in the absence of the incumbent, Rev. H. J. King.

The fortnightly week-day service at Two Creeks has been renewed for the summer, and the attendance, so far, has been very satisfactory. Through the kindness of Mr. Morton, we are enabled to hold the services in his home, which affords the double satisfaction of being more central than the school-house, and supplying us with an organ.

Arrangements are being made for a joint picnic of Anglican Sunday Schools in Victoria Park on a near date.

ST. MARY'S, PORTAGE LA PRAIRIE.—The congregation of St. Mary's, Portage la Prairie, who have been worshipping for some months in the Town Hall, the old church having been pulled down to make room for the handsome new stone edifice which is being erected, have now moved their quarters to the Sunday School building which is to be connected with the new church. This fine parish hall is constructed out of portions of the old church building, with a considerable addition. It is a commodious building, and the interior having been renovated, decorated, and properly fitted up, it answers very well for a temporary church.

The walls of the new church are creeping gradually up, and the handsome stonework calls forth many expressions of admiration. On Sunday, the 3rd inst., the last day on which the Town Hall was used, Rev. R. H. L. Girling occupied the pulpit in the morning, and in the evening Rev. R. C. Johnstone, of THE WESTERN CHURCHMAN preached, and in both cases most acceptably to the congregation.

SELKIRK.—July 31st (the Eighth Sunday after Trinity) was a special day for Church people in the pretty little town of West Selkirk. The church was keeping the festival of its eleventh anniversary, and the same day was also the date of the Rev. C. R. Little's ordination as a priest. The day was well observed by both priest and people. A new altar, of fitting size and dignified appearance, now adorns the east end of the House of God. The festal colors and floral decorations all told the story of the progress of the Church, and helped to teach the lessons these annual festivals give.

In the morning, at the 8.30 Celebration of the Holy Eucharist, there were fifteen communicants, the Rev. F. V. Baker, Rector of All Saints, Winnipeg, was the celebrant, and the Rev. Wellbury Mitton, Rector of Christ Church, Winnipeg, assisted. It was a pleasing sight to