

the finances of the EXPOSITOR, and the work connected with it.

And it was only since publishing the last number that we learned the explanation of the fact that we had been required to conduct it, and, in short, all our financing, after the straightest sect of the holiness creed movement.

Now, at any time, turning a sharp corner awakens solicitude and extra carefulness. And so, as one after another of the natural results of the present turn presented themselves we examined carefully and decided not anything until certain, satisfying knowledge was received as to the right course. However, this short article came as the climax, and, indeed, was the last matter which came up for consideration. We cavil'ed at the article itself, and then at the heading, for reasons which must suggest themselves to every reader. But finally it appeared clear to us to accept it in its entirety, as sent to us, that it might accomplish, unchecked, its mission.

It is a fact thus far that we have given our whole time to the work and offices of the Holy Ghost. Not, we remark, from any desire to be a hobbyist, but simply because that part of Christianity, we believe, has been least attended to. However, when the equilibrium is restored, it does not follow that there will not be a change with us in this respect.

As to the financial part of the article, we emphasize the fact that there is in it no appeal to any for a subscription. It is simply an effort to place certain facts before interested parties for their good, in the firm belief that He who has called for this method will see to it that the end to be accomplished will be reached, under His immediate superintendence.

THE LAST OF THE YEAR.

The last number of the Magazine for the current year cannot fail to awaken specific thought. Time sweeps on with unchanging monotony, and, no matter what the surroundings, December is the last of the year to all alike. Holiness of life does not stop the resistless march of time nor yet its opposite; saint and sin-

ner alike will have lived another year when the last hour of this twelfth month shall have ushered in its successor.

And yet the nearness of January, 1892, preaches its sermon to those who fain would have the year linger, that they may fulfil some, if not all, the good resolutions formed at the commencement of '91. What a mighty satisfaction to send the present year after its predecessor with the record of at least a few days of living at one's best—a complete man or woman in Christ Jesus!

That grand consummation, the teachings of Christ show, is within the reach of all. Let the soul retire to its closet of seclusion and enter into an intelligent, everlasting covenant with God to obey Him at any cost, following, without reserve, the convictions arrived at in His spiritual presence, and at once, any life, however burdened with a sense of conscious failure to know and do the perfect will of God shall be born again into the kingdom of righteousness, peace and joy in the Holy Ghost, accentuated in its joy by the sense of everlastingness of the life which the Spirit impresses on the soul of the believer who thus abandons himself to walk hereafter in the Spirit alone.

THE LORD'S SUPPER.

The passages on which this ordinance is based are Matthew xxvi. 26, 27 and 28; "And as they were eating, Jesus took bread and blessed and brake it; and He gave to His disciples and said, take, eat; this is my body. And He took a cup and gave thanks and gave to them, saying, drink ye all of it; for this is My blood of the covenant, which is shed for many unto the remission of sins." Mark xiv. 22, 23 and 24, substantially the same record as given by Matthew. Luke xxii. 19 and 20, where the record is varied by the addition of the following phrase, "This do in remembrance of Me;" and 1st Corinthians xi. 23, 24, 25 and 26: "For I received of the Lord that which also I delivered unto you. How that the Lord Jesus in the night in which He was betrayed took bread; and when He had given thanks, He brake it,