

votes this devout and beautiful book. It treats of the incidents of our Lord's death, from Pilate's preaching the Gospel by the threefold inscription on the Cross, when

"God held his pen while he did write,"

through the seven cries of Jesus—to the glorious triumph of completed redemption. These discourses are among the most reverent and impressive we have ever read. But why not call them sermons, instead of the little used and somewhat Churchy word, homilies?

Julia Reed. By PANSY, author of the "Chautauqua Girls," etc. Boston: D. Lothrop & Co. Toronto: William Briggs. Pp. 372; price, \$1.50.

The popularity of the "Pansy books" increases with every one the accomplished author writes. They are interesting in incident, excellent in literary style, and breathe a spirit of earnest Christian life. Many, especially many young people, will receive deep religious impressions from those fascinating stories, who would be uninfluenced by didactic discourse. We like much the noble independence of spirit of the chief person in this book, shown by determining to earn her own living by becoming a bookkeeper in a large establishment, and by her noble development of character in her novel, and, in some respects, trying environment. This, like the other Pansy books, will be found admirably adapted for higher class Sunday-school libraries.

Studies in the Book of Mark for Teachers, Pastors, and Parents. By the Rev. D. C. HUGHES, A. M. 8vo, pp. 318. New York: I. K. Funk & Co. Toronto: William Briggs. Price, \$1.

The aim of this book is threefold. To furnish expositions, accurate in scholarship, free from pedantry, and plain in style; to afford the S. S. worker abundance of biographical, historical, and geographical material for the unfolding of each lesson, together with careful treatment of such topics as miracles, parables,

demoniacal possessions, and other difficult Bible questions; and to furnish for the family interesting reading on the S. S. Lessons, and for the pastor, superintendent, and teacher one organized and practical form of the lessons.

The book is divided into forty-eight sections, corresponding with the forty-eight lessons of the International Series. Each section is carefully analyzed, its words and phrases critically explained, and its persons and places accurately described. Errors are pointed out, and rendering of recent revisions indicated—thus adapting the work to the wants of all readers and students of the Word of God.

The author's long practice in the Homiletical Method has enabled him to bring home old truths with surprising vigour. It is the work for the family, the Sunday-school, and the pulpit.

The Humboldt Library, No. 26. The Evolutionist at Large. By GRANT ALLEN. 8vo., pp. 50. J. Fitzgerald & Co., New York. Wm. Briggs, Toronto. Price, 15 cents.

If the pernicious habit of novel reading is ever to be abated, that end will only be attained by bringing within the reach of all classes of readers, and especially the young, works which, while marked by all the graces of style that attract in works of fiction, at the same time possess the higher merit of being instructive. Such books are those of the Humboldt Library. By changing the size from a 4to. to an 8vo., the publishers have made them more convenient to read and preserve. Mr. Allen is a thorough-paced evolutionist, but in a preceding book of this series—Wainwright's Scientific Sophisms—we judge that his assumptions have been sufficiently discounted.

The Tempter Behind. By JOHN SAUNDERS. 12mo, pp. 297, illustrated. Boston: D. Lothrop & Co. Toronto: William Briggs. Price, \$1.25.

This is a stirring temperance story. It traces the degradation, through