## The Canadian Missionary Link

CANADA. In the interests of the Baptist Poreign Mission Societies of Canada. INDIA.

Vot. 9, No. 7.] . "The Gentiles shall come to Thy light, and kings to the brightness of Thy vising." - Is. (x. 3. [Mot., 1887.

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"Please answer through the Link for the benefit of a number of the readers: What is the value of a Rupec's About fifty cents.—

HINTS TO OUR SUBSCHMARS. (1) Name the Province in which you live; (2) write the name and post office as plainly as possible, marking opposite the name subscriptions N, and remarks R; (3) when receiving renewals, ascertain to what name and address the paper has been going and give the same mitials when sending; (4) in seiding from the Lower Provinces, kindly send Dominion or United States bills, as there is a discount on local bills. We take this opportunity of thanking our friends, who have so kindly helped us, by looking after subscriptions. It is only through their help that we can carry on the work of sending out the paper

THE MISSIONARY REVIEW We regret that so few of our subscribers have availed themselves of the offer we made last month to furnish them with the Review and the LINK for the price of the Review alone, namely, \$1.50. We should like to have this excellent publication widely circulated among our readers.

Miss Haten. -We have received from Miss Hatch an interesting account of her journey, especially of her stay in London, which we should be glad to publish in full if space permitted. A considerable portion of the substance of this letter was included in the abstract furnished by Miss Pryeman for the January Link. We are glad to be able to report, that Miss Hatch arrived safely at Cocanada, received a hearty welcome, is in the best of health, and is looking forward with pleasure to her work. She wishes through the Link to thank the ladies who met in the Hamilton Convention for the tologram of good wishes which they sent her and which was forwarded to her in London. We hope soon to have an account of her impressions of India and the Telugus.

MISSIONARY DAY AT McMaster Hall. The leading address on foreign missions, on the Pebruary missionary day was by Mr. J. Goforth, a student in Knox College, who has consecrated his life to mission work in China and who has

been instrumental in awakening much interest among the Presbyterians of Ontario. He spoke chiefly of China and in such a way as made a deep impression on all hearts. It happened that the same day (Feb. 18) the foreign, mission board was in session, and having just ascertained that a brother who had been considering the question of going to India had, for sufficient reasons, decided not to go, they were in great perplexity. This state of things was made known to the students through the afternoon needing and two of their map ber have offered themselves for immediate service. One of

time during the summer

MISS FRITH. We have been permitted to see a letter from Miss Frith to a friend, dated Bangalore, Dec. 23. She writes cherronly as to her condition, but she is not by any means strong yet. She writes: "I thought a great many times, a while ago, that I would be with Mr. Timpany and Mr. Currie soon, and my body would be lying beside theirs in the little grave yard, but God had other plans and I have been spared for some purpose. I trust to do a little more work or perhaps to shine for Him. I have been such a poor, dim lamp. 'My head gets well so slowly that I wonder if I shall ever be able to do much work in the sun I have been sent to Bangalore to stay some months, and have been told that I must not think of returning to Cocanada until the hot weather of 1887 is over. How long it seems." Let the prayers of the friends of missions all over the Dominion ascend to God on behalf of our afflicted sister.

INFANT MARRIAGE IN ADDIA -Mr Malabari, a Parsee philanthropist of Bombay, has been laboring with great zoal for some time to induce the Indian Government to enact lawato this effect. (I) That no Hindon girl who during her minority had lost her husband, or the person to whom she had been bethrothed, should be condemned to perpetual widowhood against her will: (2) that arrangements might be made in suspected cases to ascertain whother a widow had adopted seclusion voluntarily or whether it had been forced