## SUNDAY SERMONS FROM LONDON'S PULPITS

"The idea that we are as worms of the dust instead of being created in God's own image, is a degrading one, and not at all what God intends us to have."-Rev. R. Whiting.

"Strong, level-headed people who have attained material things, jeer at the idealist or dreamer, as they call them, little thinking that great benefits to humanity have been brought about by the sufferings and hardships of dreamers."-Rev.

R. W. Norwood. "Instead of bringing men to their knees in holy horror, it only increased their craving for the sensational and sensual."-Rev. W. C. Riddiford, preaching on "God's Unsinkable Titanic."

"Women either adorn or blast both the social and domestic life of a country."-Rev. H. H. Bingham, preaching on white

"Parents should consider before entering upon any new enterprise what effect the change will have on their family."-Rev. J. C. Moorehouse, at Dundas Centre Methodist Church.

of Police That Traffic Is Misunderstood.

Beguiled Into Life of Shame.

Church on Sunday evening.

The sermon dealt with the evils of the white slave traffic, and the preacher said he was surprised to learn that a certain official had said there were no trafficial said said there were no trafficial said said that there were no traffic said said that it was his human flesh in London.
Widespread Evil.

Continuing, he said that some of Canada's sweetest and best young women were being beguiled away into a thou and all thy house into the ark." life of shame. Every girl should be very careful about her acquaintances, and have nothing to do with anyone whom they could not trust implicitly "Until Christ took on human form to cross the ocean of life in an ark woman was a drudge, a slave to the of their own making. There is no woman was a drudge, a slave to the of their own making. There is no Grecian and Roman writers spoke in has offered to us through His son, slighting terms of her, if they mentioned her at all. Today she is the equal, and, in many instances,

superior of man. What Christ Has Done. "It is Christ who has placed woman in the high place she now stands on." "Men should hold woman in the highest respect. The nation that does not honor its women is bound to fall. In the morning Rev. James Hamilton spoke on "Christ's Last Appearance in Social Life," taking his text from Mark Points to Sheep and Shepherd xiv., 6-9. Rev. Mr. Bingham leaves in May for six months' rest.

### Christian Commercial Travelers' Association

Sunday afternoon in the Auditorium a mass meeting of men was addressed by officers and members of the Christian Commercial Travellers' Association, generally designated 'The Gideons." Among the speakers were Joseph Kent, C. E. Louthaim, G. P. Duffield, Robert McKenzie, and T. S. Cole, Dominion secretary, Toronto, and Secretary E. R. Wilson, of London Y. M. C. A. Musical numbers were given by the Excelsior Male Quartette and Mr. McKenzie.

Mr. Louthaim praised London very highly as a city and declared that i Tooked "like God's own country." Plan Organization.

"The Gideons," have recently placed Bibles in all the London hotels. Next Sunday a meeting will be held at the Y. M. C. A. for the purpose of organizing a local camp of Gideons. Commercial men who wish to join have been asked to send their application to Mr. T. S. Cole, general secretary, Room 408, Confederation Life Building, Toronto. A convention will be held in

#### Life Beyond Theme of Sunday Sermon by Rev. B.H. Hayden

"The Life Beyond: What Assurance" was the subject of the sermon of Rev B. H. Hayden, M.A., last evening at the Christian Church. The text was H. Timothy, 1, 10: "Our Savior Jesus Christ, who hath made death ineffectual and made life and immortality clear through the gospel."

"The life beyond problem more than any other has shaped the thinking of the world. The brightest intellects and best hearts of all ages have wrestled long and hard with the all-important and absorbing question, and its bearing upon right living in this world must be ever recognized. Am I a being of such a nature that I and destined to go on in conscious existence through unending ages, or is there a possibility of my ceasing to be? Does death end all, or is death the libera-tion of the real self? We cannot be indifferent to these questions. Thomas Carlyle has said: 'It is a most earnest thing to be alive in this world; to die is not sport for a man.' We estimate the value of anything by the

while and what it should be each day." Mr. Hayden then dealt with the psychology of the problem, then with the universality of conception, but showed that a demonstration of it was required, which was found only not at all what God intended us to in the resurrection of Christ. how does the resurrection demonstrate immortality? It had been universally felt that the soul lives beyond and without the body; but it is clear that a body cannot live without the soul. If, therefore, a body clearly dead, as in the case of Lazarus, is seen alive again, the soul that had left the body was somewhere existent to be called back to the body again. When Jesus said, "Lazarus, come forth,' he was not speaking to the dead body, but to Lazarus himself, wherever he was. It was not this demonstration of the fact of the life beyond that became the powers, and new vitality of the rell-

# ACTUALLY EXISTS SAYS REV. RIDDIFORD

Craving for Sensational and

Sensual. Titanic" as Only Hope of Safety.

"Instead of bringing men to their the social and domestic life of a counkness in holy horror, it only increased try to dwell in, as contained in Genesis, morial Church, preached at the mornative will, formed the basis of a dising services at St. James' Church, try" said Pay H H Ringham in the their craying for the sensational and try," said Rev. H. H. Bingham in the their craving for the sensational and course by Rev. J. C. Moorehouse at South London, on Sunday to a large course of a sermon on "Christ and sensual," said Rev. W. C. Riddiford in Dundas Street Centre Methodist congregation. The speaker chose as Woman" in the Talbot Street Baptist Egerton Street Baptist Church on briefly the Street Street Baptist Church on briefly the Street Centre Methodist congregation. The speaker chose as Church Sunday evening. He sketched his text Mark iv., 10-11, "And when Sunday evening, speaking about the

that there were no traffickers in opinion that no unsinkable ship would the preacher; "but as is often the case them that are without, all of these ever be built. "God has prepared an unsinkable Titanic for his people," he said, referring to his text, Genesis vii., 1: "Come

Into God's Ark. "If men come into God's ark they vill make their journey into the great unknown in safety. Many men attempt to cross the ocean of life in an ark passions of man. Ancient safety except in God's ark, which he

## RELATIONSHIP OF GOD AND MAN, BY REV. R. WHITING

Simile as Not Quite Right.

Have Sunday Meeting Uses "The Royal Entertainer," From Psalms, as His

> Rev. R. Whiting concluded the last the Twenty-third Psalm, at the morning service of the First Methodist the subject of his discourse, "The

Royal Entertainer.' tion with the latter part of this psalm," he said. "One is that it is a continuation of the first part, and that the sense of the relation of the sense of the relation of the sense of the relation." the sense of the relation of the shepherd to his sheep is sustained throughhave chosen the latter explanation."

Saw Both Phases. thought David, who had been both review both phases of his life, when last. sitting down to write of the Lord's gained during that time, because goodness to him during all his life. bank books were all burnt up in Mr. Whiting referred to the ban- destruction of the city," he said.

queting table as the medium of closer fellowship between man and man. The him, the inference is that he wants more of him, more of his society, and when that man accepts the invitation he implies that he is anxious to have more of the friendship of his host. Surrounded by Warriors,

"I can very easily imagine David sitting down in his banqueting hall, with his mighty warriors around him. They have come in from fighting his battles, and they rest and feast with him and enjoy the closest comradeship. And I can always tell a strong man, by the men with whom he surrounds himself. A strong man always draws strong men around him, and so when a new president is elected in the United States the people are all anxious to see the calibre of the men from whom he will form his cabinet."

Mr. Whiting stated that in his opinion the true relation between and man was better expressed in the idea of an entertainer, and his guests, than in the shepherd and the The Passive Sense.

for us," he said. "That is the passive sense. But in another sense we must do something ourselves. There is a litits worthwhileness while possessed, and the communion between the shepherd and his sheep not much. Not nearly so much as between a host and his life is a motive to make it worth guests. I thank God that I am linked up to him, and not down to the beasts. This worm theory about man is bad. The idea that we are as worms of the not at all what God intended us to

The last verse of the psalm seemed to prove conclusively that the scene in the psalm was intended to be changed, the preacher said. "I will ones. dwell in the house of the Lord for-

BACK TO WORK.

Auburn, N. Y., April 21. — The Columbian Rope Mill Company, where 1,-100 operatives have been on strike since March 20, resumed operations this morning, with 500 employees at the machines. Tomorrow the full force is expected to be back to work. gion of Christ, to supplant the dead toward effecting a settlement of the er advised the children to become fox sure and painless as Putnam's Corn

# REV. H. H. BINGHAM CALAMITY DID NOT LOT'S EXPERIENCE AT PRESENT TIME

Repudiates Statement of Chief Floods in Ohio Only Increased Rev. J. C. Moorehouse Preaches Discusses Difference Between at Dundas Centre Methodist Church.

#### Many of Canada's Girls Being Sermon on "God's Unsinkable Dangers of Overlooking Effect Automobiles, Society, Dress Upon Family When Making Change.

The story of Lot's choice of a counquarrel between the herdsmen of Abra- Him with the twelve, asked of Him ham and the herdsmen of Lot, which the parable. And He said unto them, it soon got to the heads of the two things are done in parables. houses, Rather than give a bad exam- "The text was spoken," ple to the people among whom they were living, Abraham offered Lot the choice of whatever territory he thought

Sought Material Advantage. vatered everywhere. He saw material advantage there for him, and so pitched his tent toward the cities of the

"He knew very well the character of those cities. In those days, as in the give us a new conception of Him." present time the cities seemed to be the centres for the accumulation of When God created Adam and Eve, he placed them in a garden, and wonderful revealings. A large perbelieve that we can approach nearer centage of those who saw Jesus in the o what God intended us to be, by flesh regarded Him with different spending more time in our gardens, if views than did those who followed Him

What Prompted Him?

of material advantage and material atical Jew. Among the mixed audiprosperity. He also intended to take ences that he addressed were the He was trying to effect a compromise these followed Christ. Jesus, like all between Egypt and godliness.

In a later account, he pointed out, we and him dwelling in the city of Sodom, mine the feeling and understanding sitting in the gate as one of the rulers capacities of His hearers. This is es of the city. He had done well, during sential to all public speakers, and his twenty year sojourn in the country. He had accumulated wealth, and had easily determine the sympathetic lisacquired municipal honors. From the teners. I know that there are men

Twenty Years' Vexation. But in the New Testament reference Church on Sunday. Dealing with the latter verses of the psalm, he chose as the filthy conversation of the wicked. In all that twenty years, Lot had no

city of Sodom. "This," Mr. Moorehouse said, "should out. The other is, that the scene lead parents to consider before enterchanges to a banqueting hall, and I ing upon any new enterprise, what effect the change will have on their family-whether they will have the One reason, the preacher said, for same healthy surroundings and social making this choice, was that he advantages as they previously enjoyed. "Although Lot was prosperous all shepherd and king, would naturally those twenty years, he was the loser at "We do not know how much he bank books were all burnt up in the

Danger of Mixed Motives. He warned his hearers of the erro menu was not the thing to be thought of taking up any enterprise with of when one went to a banquet. When one man invites another to dine with pure but behind it was the thought of pure, but behind it was the thought of is on social affairs, and who barely ersonal gain, no man could expect to make a success of his undertaking, although he might appear to be success-'ul for a time. It was a serious misake, he said, to try to hold on to the things of earth, and at the same time reach out for the higher things of We must choose either the heaven. one or the other, there could be no compromise.

The choir under the direction of Mr. J. Parnell Morris rendered two anthems in pleasing style.

## Sunday Sermon to Little Children Given

Rev. J. G. Stuart, of Knox Presbyterian Church, delivered his regular monthly sermon to the children on Sunday morning, taking as his text, "There is a sense in which we are the Song of Solomon, it., 15, "Take us "Mary Magdalene," Rev. Mr. Norsheep, and God has to do everything the foxes, the little foxes, that spoil wood, said in concluding, "was alone the vines; for our vines have tender grapes."

The speaker stated that the text was taken from the love song of Soloman that illustrated the love of Christ for the church which is referred to as the vineyard. Among the enemies of humble while you pray, and think of the vines in Solomon's kingdom were the foxes which were numerous, cunning and active, and caused much destruction to the vines. The foxe; rep- do this the people with whom resent the small sins that spoil the come in contact will know that you lives of people of today. The sins are a true friend of Christ." lives of people of today. The sins are so small that they appear to be neglected and forgotten, they prepare the ways for the larger

Danger Lies in Number. The small sins are numerous and in the numbers lies the greatest danger. Little things multiply and each little one adds to the total of the destruction done. Little things play havoc with many things and history is full of incidents where little affairs have finally brought about great changes. The little sins, more prevalent, are

white lies, bad temper, pilfering ex-

## "A WITHIN AND A SAYSWHITE-SLAVERY SEND MEN TO KNEES EXAMPLE FOR LIFE WITHOUT," DECLARES REV. R. W. NORWOOD

Those Who Follow Christ and Worldlings.

## and Money Chief Aims of Lives of Many.

Rev. R. W. Norwood, rector of Mebriefly the events leading up to the He was alone they that were about necessitated the separation of the two. unto you it is given to know the mys-"It was only a kitchen quarrel," said tery of the kingdom of God; but unto

"The text was spoken," said the speaker, "at the close of a day on which Christ had addressed a large audience which had been attracted by best, agreeing to be content with what his sayings. Personalities are always a trifle disturbing and disconcerting in community and Christ was the chief Lot lifted up his eyes and beheld all topic of conversation and His teach-he plain of Jordan, that it was well ings had been discussed. It is not easy ings had been discussed. It is not easy for the people of today to divest Christ of the adoration which two thousand years has placed around Him, and view

Wonderful Revelations. "The text for this morning," he continued, "includes some of His most

to the cross. Some thought that He was a dangerous force let loose The speaker went on to show the mixed motives which led up to Lot's as a mere eccentric while to the culchoice. He had no doubt the thought tured Roman he appeared to be a fanpublic speakers, was endowed with the 'speaker's eve' and could easily deter those who have had experience can of an interesting series of sermons on worldly point of view there was no and women present here this morning, who will think that my words are mere babblings. There are others who will forget me and listen atten-

tively to my message. No Disturbing Elements. "I wish to lay particular emphasis

n the words. 'And when he was lalone' because at that time all the distrubing elements had departed, and there was no need for Him to speak parables. They were needed only when strangers were present. Christ explained the use and need of parables by stating that some types needed explanations while others did

"The true test of friendship is soliude and mere acquaintances cannot be alled friends unless the test has been ipplied. The man who reads the porting columns in a newspaper cannot be called a friend of the man who follows the gods of literature, they have little in common, and after a week together their regard for one an other would be dispelled to a certain

degree. "The ultra social woman whose mind sees her children except when the nurse brings them in for the sake of diversion, and to whom the children are a bore and a handicap, could not be included in the friendship of a real mother. These illustrations show the truth of the Master's statements that there is a within and a without.'

Some Non-Church-Goers. 'Some people do not go to church, yet this should not be surprising, as the men and women who think more about automobiles, dress, pleasures and bank accounts, will not be satisfied by church-going. Such people, strong, level-headed people, who have attained material things, jeer at the idealist or dreamer as they call them, little thinkby Rev. I. G. Stuart ing that many of the great revolutions and benefits to humanity have been brought about by the hardships and sufferings of the dreamers. Sacred things are remote from the minds of these people, and the reason is revealed by the words of Christ."
"Mary Magdalene," Rev. Mr. Nor-

when Christ spoke to her after He had risen; so were the disciples when He visited them. If you are capable being alone, of separating yourselves from earthly things for a time, and forgetting your ambitions, and spiritual things, you will prove to be of those who are within and to whom parables will be unnecessary. If you

TOGO PROMOTED Tokio, Japan, April 21. — Admiral Count Helhachiro Togo, the naval hero of the Russo-Japanese war, was promoted today admiral of the fleet. In London Tram Car-"Pardon me,

adam, but you're standing on my feet.' "If you were anything of a man, you'd be standing on them yourself."—Punch. ON THE MARRIAGE DAY.

Romance ceases and history beginsand corns begin to go too when "Putnam's" is applied—it takes out Judaism, and effete religious cults of International Harvester twine workers' hunters and assist to exterminate and Wart Extractor; try "Putnam's," strike.

#### Capt. Scott's Diary

London, April 20.—Lady Scott, the wife of Captain R. Scott, who lost his life in the Antarctic, has written a letter to the newspapers in which she expresses her thanks for the sympathy extended to her in her bereavement and thanks everybody for their generosity in subscriptions to memorial funds. She adds that her husband's diary will be published in full as soon as practicable. "Every word in the diary," Lady Scott says, "goes to enhance the glory of the expedition and the work of every officer and man concerned in it."

## MILITANTS ROUGHLY USED BY MOB AT HYDE PARK

Against Police Orders Suffragettes Attempted to Speak, and Constables Were Swamped in Effort to Defend Them.

today defied the police order prolice had to hoist them over the railhibiting them from holding Sunday ings. meetings in various places, and therefore had to run for safety under police protection from an angry crowd added to the expectation of a row, drew a bigger crowd than usual.

The women did not attempt to speak from the platform, but darted doors of their houses to the fugitives, around singly and in twos and threes, and took them at the peril of having around singly and in twos and threes, and piped out "Votes for Women!" Then they attempted to make speeches. Not one of the women was and howls. able to get in more than a few words before the mob rushed at her and began hooting and hustling.

Several hundred policemen were on duty, and they immediately pounced on the men, with a view to saving the women from violence, and also of preventing them from defying the official prohibition of these meetings. The officers in every case took the woman structing traffic. by the arm and led her towards the exit, but not one of them was allowed to depart quietly. The crowd rushed at the women and hooted and pelted! speeches on the promenade.

constables were made the targets of missiles as well as the women. notwithstanding the efforts of the police to rescue her. Other women were hustled about in rough fashion by one section of the crowd while the police previously found at other places was were busy in another part of the park. found in the doorway of the Yorkshire About 25 women were run out of the

London, April 20 .- The suffragettes park, and in some cases were unable

When the women arrived in the streets outside the park they were no better off, as there were hostile crowds everywhere. Some fled in cabs, and in Hyde Park. The brilliant weather, others, who were less fortunate, were added to the expectation of a row, hooted and hustled by the mob. In two instances residents of houses adhowever, did not attack the houses, but contented themselves with hoots

> It is probable that some of the women who were hustled about the streets had nothing to do with the suffragettes, but the crowd was on a woman hunt, and was not very discriminating as to whom they attacked. The police were kept busy for some time protections these women. streets had nothing to do with the suffragettes, but the crowd was on a time protecting these women.

A meeting held by the women at Hampstead Heath also drew a noisy mob. The police broke the meeting up, on the ground that it was ob-

#### Big Row at Brighton.

There was a big row at Brighton, where some suffragettes made them and threatened the police, who crowd gathered and hooted and jostled were trying to save them from the them. They also threw pebbles at the vengeance of the mob. The crowd speakers. The police then persuaded appeared to be angry at the police for balking them of their prey, and the were followed by an angry mob, which on seeing some women enter a house on Victoria road, bombarded it with There was some rough scrimmaging stones, until nearly every window in here and there, and at times the po-lice were swamped by the mob. An then charged on the mob and made elderly woman dressed in a fashlon-able gown got into the hands of the mob and lost some of her clothing, made to rescue the prisoners. The prisoners were held by the police and landed in the station house. An improvised bomb similar to those

Herald at York today. It was wrapped up in the usual suffragette papers.

## LAST WILL OF MORGAN STRIKING DOCUMENT

his religion with him. He intended to dreamers, idealists or spiritual think-dwell in the plains and not in the cities. ers as they are sometimes called, and Doctrine of Atonement-With Exception of \$20, 000,000 in Bequests Estate Goes to His Son.

> New York, April 20 .- "I commit my soul into the hands of my Saviour, in full confidence that having redeemed it and washed it in his most precious blood. He will present it faultless before the throne of my Heavenly Father; and I entreat my children to maintain and defend at all hazard, and at any cost of personal sacrifice, the blessed doctrine of the complete atonement for sin through the blood of Jesus Christ, once offered, and through that alone." This is the extraordinary and striking utterance which beg the last will and testament

John Pierpont Morgan, who died

at Rome on March 31 last.

Ever since the funeral the publication of the great financier's last will has been awaited with keen expectation.

As to the amount of the estate there is nothing in the will to give any accurate idea, and no announcement will be made on this point until the appraisal has been made for determining the state inheritance tax.

The amount of bequests and trusts, named by specific sums, is under twenty million dollars, but the entire residue of the estate is left to J. P. Morgan, jun., who is designated by his father to come the chief heir, not only of the fortune, but of his many charit-

#### TARIFF BILL PASSES CAUCUS AS APPROVED BY WILSON

Measure Now Goes on the Chairman Underwood predicted to-Congress Without Alteration.

Washington, April 19. - The Demoratic tariff revision bill with its free list; onyx reduced from 65 to 50 weeping reductions, a lengthy free cents a cubic foot, to put it on the list, augmented today by the ways ond same basis as marble; diamonds, unmeans committee, and its income tax, cut, are unchanged, but cut diamonds of Representatives.

Approved late today by the Demoratic causes as amended by two 3 per cent., sperm oil increased from i weeks' discussion and by the commit- to 8 per cent.; vanilla beans reduced tee in the minor features, the bill will from 50 to 30 cents a pound; salts and be reintroduced on Monday by Majority other compound and mixtures of which Leader Underwood. It will be report- bismuth, gold, platinum, rhodium, sil ed and called up for debate on Wed- ver, tin and uranium constitute the

Chairman Underwood predicted tothe House by May 15 and by the Senate by July 1. The principal charges made in the

bill were: Shoe machinery, buckwheat,

rye, rabbit fur and phosphoric acid transferred from dutiable list to the not ready for debate in the House increased from 15 to 20 per cent. Castor oil reduced from 15 to 12 per cent., cod, seal and herring oil reduced from 5 to chief value, cut from 15 to 10 per cent.

## Cattle and Produce Markets

FOR OTHER MARKETS SEE PAGE ELEVEN.

GUELPH, April 19.—The farmers are busy on the land, and the market this morning was not up to the standard. There was very little change in prices,

large, with vegetables plentiful and prices moderate. Eggs plentiful, at 18c; butter declined from 35c to 28c, ruling price 30c; chickens, 35c to 80c; hay, timothy, \$10 to \$12 per ton; hides, 10c; calfskins, 10c to 12c; wool, washed, 20c. Grain prices unchanged. Farm work has been delayed

busy on the land, and the market dissipation of the land, and the market dissipation of the standard. There was very little change in prices, which were as follows: Beef, forequarters, 10c; hindquarters, 12c; eggs, 16c to 18c; butter, 27c to 30c; carrots, 20c per basket; beets, 20c per basket; potatoes, 30c basket; beets, 20c per basket; potatoes, 30c basket; apples, 25c per basket.

St. Thomas.

St. Thom

hand-picked, \$2 per bu; cabbages, 40c \$3
50c per dozen.

Owen Sound.

OWEN SOUND, April 19.—Trade at the local market has been fairly vigorous during the week, the prices remaining about as they were last week, with the exception of butter and eggs, the former showing a tendency to go higher and the latter easing down a couple of cents per dozen. The following are the ruling prices: Butter, 27c; eggs, 17c; potatoes, 90c per bag; hay, \$14 per ton; fall wheat, 90c to 92e; barley, 59c to 55c; oats, 38c to 40c; peas, 90c to \$1; live hogs, \$9; dressed hogs, \$12; butchers' cattle, \$6 to \$6 75; exporters. \$5 to \$50; butchers' cows, \$5to \$575.

LIVEPPOOL, Apr \$19—Close.—Wheat—Spot steady; No 3 Manitoba, 7s 734d; futures steady: May, 7s 634d; July, 7s 47sd; October, 7s 33sd, Corn—Spot steady; United States mixed, new, 4s 114d; do, new, kiln-dried, 5s 114d; do, old, 5s 9d; do, old, via Galveston, 5s 64d; futures quiet: May, American mixed, 5s 34d; July, La Plata, 5s 13sd. Flour—Winter patents, 29s 6d. Hops (in London)—Pacific coast, £4 10s to £5 10s. Pork—Prime mess western, 155s. Bacon—Cumberland cut, 26 to 30 lbs, 67s; short ribs, 16 to 24 lbs, TORONTO, April 19.—There is little dohand-picked, \$2 per bu; cabbages, 40c to

western, 1558. Bacon—Cumperiand cut, 26 to 30 lbs, 67s; short ribs, 16 to 24 lbs, TORONTO, April 19.—There is little doing here, with light offerings. Cables were firmer for both wheat and corn. Oats a little firmer in the West. The world's shipments of wheat for the week premise to be large. Manitoha wigeat promise to be large. Manitoba futures closed %c to %c higher. Trade here is quiet in Ontario flor futures closed %c to %c higher. Flour—Trade here is quiet in Ontario flours, with 90 per cent patents quoted at \$3.90 to \$3.95, Montreal or Toronto freights; Manitobas are steady; first patents, in jute bags, \$5.30; second patents, in jute bags, \$4.80; strong bakers, in jute bags, \$4.80; strong bakers, in jute bags, \$4.80; manitoba wheat—The market is firmer, with small supplies; No 1 northern is quoted at 99c, on track at bay ports; No. 2 at 964½c, No. 3 at 93½c, bay ports. Ontario wheat—No. 2 white and red wheat quoted at 94c to 96c outside, and sprouted at 75c to 88c. Oats—The demand is moderate, with prices unchanged; Ontario two instances residents of houses adjoining the park, who were moved to compassion for the women, opened the doors of their houses to the fugitives, and took them at the peril of having their windows smashed. The mob, however, did not attack the houses, dull, with prices unchanged; 48-lb barley of good quality is quoted at 51c to 53c outside; feed, 40c to 50c. Corn—The market continues firm; No. 3 American corn

> LIVE STOCK. CHICAGO, April 21.—Cattle—Receipts, 19,000; market steady; beeves, \$7 25 to \$9 25; Texas steers, \$6 75 to \$7 90; steckers and feeders, \$6 10 to \$8 10; cows and heifers, \$3 90 to \$8 40; calves, \$6 50 to \$8 50. Hogs—Receipts, 42,000; market steady; light, \$8 95 to \$9 25; mixed, \$8 90 to \$8 25; heavy, \$8 70 to \$9 20; roughs, \$8 70 to \$8 85; pigs, \$7 to \$9 70; bulk of sales at \$9 05 to \$9 20. Sheep—Receipts, 22,000; market steady; natives, \$6 to \$7 15; sales at \$9 05 to \$9 20. Sheep—Receipts, 22,000; market steady; natives, \$6 to \$7 15; westerns, \$6 50 to \$7 85; lambs, natives, \$6 60 to \$8 75.
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> MONTREAL, April 21.—West end mar-

MONTREAL, April 1.—West end market: Receipts—Cattle, about 1,400; calves, 800; shep and lambs, 200; hogs, 2,300.

Trade was good, with firm prices for the best cattle, but all other kinds were lower in price. Prime beeves, 7½c to 7½c; medium, 5c to 7c; common, 3½c to 5c; calves, 2½c to 6c; sheep, 5c to 5½c; calves, 2½c to 6c; sheep, lambs, 7c to 7½c; hogs, 10¼c. DAIRY.

NEW YORK, April 19 .- Butter-Steady; receipts, 7,000 tubs; creamer 36½c; process, extras, 32c. Checand unchanged; receipts, 1, and unchanged; receipts, 1,044 boxes; weekly exports, 217 boxes, BELLEVILLE, Ont., April 19.—At the cheese board today 80 boxes of white were boarded; no bids, no sales, London Dairyman.

London Dairymen's Exchange.
LONDON, Ont., April 19.—At the opening meeting of the London Dairymen's Exchange, the following were the offerings: Exchange, the following were the offerings: Dorchester Union, 30 twins, colored, last week and to April 19; Burnside, 45 colored, April 9-19; Glanworth, 29 twins, colored, April 1-10; do, 40 large colored, April 10-19; Pond Mills, 30 colored, April 110-19; Pond Mills, 30 colored, April 110-19; Pond Mills, 30 colored, April 1-10; 274 boxes offered; no sales,

The opening meeting of the season was held on Saturday. There was an attendance of 45 salesmen and buyers. Very little business was done other than the election of officers for the year, which

election of officers for the year, which resulted in the re-election of the following, namely: John McFarlane, president; Wm. Elgie, vice-president; J. A. Nelles, secretary-treasurer; directors, John Brodie, W. Fitzpatrick, George Brodie, T. Ballantyne and J. R. Isaac. The outlook for the season is fair. A number of factories have started making, and in the course of the next week or so they will all be in full swing. The price is not apt to be very steady until the make becomes be very steady until the make becomes BEANS.

TORONTO, April 19.—Beans—Hand-icked are quoted at \$2 10 to \$2 20 per bu; rimes, \$2, in a jobbing way.

TORONTO, April 19.—Potatoes—The market is unchanged; good Ontario stock re quoted at 60c per bag, on track, and belawares at 70c per bag, on track. OILS.

LONDON, April 19.—Calcutta linseed, opril and June, 44s 9d; linseed oil. 25s 4½d; petroleum, American refined. 8½d; 29s 3d. irits, 9½d; turpentine spirits, 29s 3d sir, American strained, 12s 3d; do, fine, SAVANNAH, Ga., April 19.—Turpentine Firm; 39% to 40c; sales, 260; receipts, 500; shipments, 6; stocks, 17,703. Rosin—Firm; sales, 1.645; receipts, 1,500; ship-

#### ARMISTICE SIGNED

Balkan Allies, With Exception of Montenegro, Are In It.

Constantinople, April 20. — Delegates representing Turkey and all the Balkan allies, with the exception of signed an armistice on Montenegro, Saturday at Bulair

"How often have you been arrest ed?" asked the judge. "Oh lots of times," replied the petty offender. You see, I used to be in better cirumstances, and ran my own motor ar."-Washington Star. The better kind of a front we put up, the more people want to know what is behind it .- Puck.

#### The Kidneys Are To Blame WHEN A WOMAN'S BACK IS NOT STRONG.

Women are coming to understand that weak, lame and aching backs from which they suffer are due to wrong action of the

The kidneys are overtaxed, -given more work than they can possibly dothen they cry out in protest through the

pain in the back. When the back aches and pains it is almost impossible to do her housework, for every move and turn means pain. On the first sign of backache Doan's Kidney Pills should be taken so as to

avoid all this suffering. Mrs. Harvey W. Brownell, Northport, N.S., writes:—"I now take pleasure in writing you, stating the benefit I received by using Doan's Kidney Pills. About a year ago I was terribly afflicted with lamed back, and was so bad at times I could not sweep my own floor. While looking through B.B.B. Almanac, I saw Doan's Kidney Pills were a great kidney remedy, so thought I would try a box or two. I did so and found great relief. After using five boxes I was completely cured, and I am very thankful to have found so

speedy a cure." Price, 50 cents a box, 3 boxes for \$1.25, at all dealers or mailed direct on receipt of price by The T. Milburn Co., Limited,

When ordering direct, specify "Doan's."