

BISHOP FALLON CONDEMNNS DRINK

His Lordship Delivered a Strong
Sermon On Intemperance
at Confirmation On
Sunday.

IMPRESSIVE CEREMONY

Rev. Father Aylward Warmly Praised
For His Splendid Work at the
Consecration—Bishop
Thanks All.

Confirmation services were held yesterday morning in St. Peter's Cathedral, and between 250 and 300 children and young men and women received the rite. His Lordship Bishop Fallon made a stirring address to the class, dealing particularly with bad language and intemperance. It was a strong deliverance on these subjects, and made a deep impression upon the very large congregation present.

Prior to the confirmation his lordship expressed his thanks to the Rev. Father Aylward for the admirable way in which the consecration services were conducted, and the hospitable treatment of visitors to the city for that ceremony. He thanked the non-Catholics of London, the newspapers and others for their kindness to him and to his friends.

The Bishop Thanks.
"I desire to offer to you, my beloved people, my sincere thanks for the admirable way in which you all worked together for the love of God and of the church in the consecration of yesterday. I am thankful to the Catholics of this parish for giving up their own rights that they might show to the many visitors and guests on that occasion the true Catholic kindness and courtesy. I heard on all sides from the visitors the greatest praise for the courtesy and kindness shown them. I desire to thank the fathers and mothers, the young men and women, the church and outside. I want to thank the choir for their assistance. No labor or pains were too hard for them, and they added greatly to the glory of the occasion by their music."

"I want to express through you to the non-Catholic people of this city my thanks for their courteous and many acts of kindness shown to me and my friends during their stay in the city. Not a few have been the favors I have received at their hands, and I am grateful for them. They are tokens of that broad-mindedness and Christian spirit that should prevail."

Praise for Father Aylward.
"I am particularly grateful to Rev. Father Aylward and his assistants for the great success of the ceremonies. Bishop Foley, of Detroit, told me after the ceremony that he had attended 90 such ceremonies, but he had never seen one carried out from beginning to end with such harmony and religious devotion. I know only too well the tact, the energy, the care necessary for the proper carrying out of so important a ceremony, and you will agree with me in giving him my thanks for his great care and energy on this occasion. It was all done by you and the clergy for the glory of God, and for the glory of our own mother church."

"My only return for this kindness is the hope that God may give to you all his choicest blessings and most abundant graces."

His lordship also expressed his gratitude to the press for their cordial treatment.

The Confirmation.
Then followed the confirmation. This beautiful and inspiring ceremony was conducted with due impressiveness. It was indeed beautiful to see the little girls in their white dresses and wreaths and the boys with the white ribbon of purity on their arms. They were excellently drilled, and the ceremony was conducted with a precision and decorum that were indeed noteworthy. Father Aylward deserved great credit for handling so large a class so efficiently. His lordship then briefly addressed the class.

"The first time you came to church," he said, "you have no memory of. You were brought by your parents. This was the beginning of faith—you were made Christians by God. Later on there came a day of such beauty, such glory, such spiritual joy that you can never forget it. There came a day when your little heart beat with joy and grateful anticipation when Jesus Christ was to come to the holy table, when was to be laid upon your tongue the sacred body of the Lord."

Cleansed of Sin.
"You have come now to take part in a sacrament, the sacrament of confirmation, when every trace of sin may be washed from you, by which you will be made strong and perfect Christians. There is so much need of strength in this world, so many enemies of Jesus Christ are abroad. You know what it means to kneel and receive this sacrament, by which you will receive the Great Spirit from on high, to know you strong to fight the world. I wonder if you know what it means? I am sure you do. You will pray in unbelief that the seed of the Holy Ghost may come down upon you, and bless and sanctify you, and make you strong, and continue to the end."

WANTED TO VOMIT

A CONDITION INVOLVING BOTH
LIVER AND STOMACH THAT WAS
QUICKLY CURED BY DR. HAM-
ILTON'S PILLS.

"The doctors told me my sickness was caused by complications of the stomach and liver," writes Mrs. E. P. Fouraine, well known in Williamsport, Pa. "The least little error in eating would cause nausea, and after a time actual vomiting was easily excited. I grew very thin, pale, with dark lines under the eyes, and my strength so failed that even light housework quite exhausted me. Of course, with a large family, I could not afford a doctor all the time, and in deepest despair, I tried Dr. Hamilton's Pills. From the very first they acted wonderfully, and I experienced a desire for food and ate my meals with a relish. After a while my system became quite regular, and that horrid sick feeling only came now and again. This made me persevere, and it was a good thing I did so, because the continuance of Dr. Hamilton's Pills was the means of giving me my health again, and I am now the happiest woman I know."

Every person with stomach trouble can be cured with Dr. Hamilton's Pills—refuse any substitute. At all dealers, or the Cattarogus Company, Kingston, Ont.

make you strong to fight the battles of God until the end of your lives."

Some Good Advice.

When he had blessed each child, he gave them some good advice. Now that you have received the Holy Ghost, in the Holy Sacrament, it behooves me to tell you your duty. Many a boy came to this altar as well disposed as you, and fell away. Many a girl as well disposed, and as well prepared as you, came to this altar, received the sacrament, and yet later fell away. This land is covered with men and women who, in the days of yore, as children, knelt at these altars, and made the same promises, but who went out into the world and forgot them. Some have gone out of the church. Some are deadwood in the church—the scandal, the stumbling block, the rock of offence, the evil example in the church. You have begun by promising to be guided by the Holy Ghost, and to follow the example set for you. I would say to you—avoid evil company; evil communications corrupt good manners. Beware of bad company. They ruin the grace of God, and destroy the soul. You will be truthful, you will be honest, you will be upright, you will be pure, you will be meek, you will be good."

Beware of Bad Language.
"I would tell you to watch the words that come from your mouth; that you do not scandalize your neighbor and offend God. It seems that one cannot be a man now unless he knows how to curse and swear. It seems now that one cannot enjoy the dignity and status of a man, if he cannot, in contempt and derision, in cursing and blasphemy, take the name of God in vain. Shun cursing. Shun swearing. Shun the company of the man or boy who makes the name of God or of Jesus Christ. I say to you, watch your words."

To the girls I would give the same advice. You have the great example of Mary, mother of God, to follow. Be kindly, be courteous, be careful of your company and conduct, looking ever at the great supernatural example left for you in Mary the Virgin.

Curse of Drink.
"There is an old custom in this diocese—and I wish I had a thousand tongues to add to its power and strength—to make a solemn promise before God, and before those seated about you, to avoid until your 21st year what is the most awful pitfall in the paths of the citizens of any country—drunkenness. I have seen many a boy, I have seen many a girl, come to confirmation, and in ten years' time I was ashamed of them, ashamed to be ashamed of them, ashamed to know them, ashamed of them because of the disgrace they brought to the church—all because of strong drink."

"I have seen a man take a beautiful and noble and pledged faithfulness, service and honor to her, and ten years later, O God, what misery! Drunkenness has brought in the home every vice and degradation."

Children Pay the Penalty.
"I have seen fathers scandalize their children. I have seen mothers bring hell into the homes. I have seen sons and daughters bring the grey hairs of their fathers and mothers in sorrow to the grave through this, one of the most damnable vices of men."

"No man was ever made better by drinking liquor, and millions have been made worse. No man was ever made stronger or purer or more by strong drink, while millions have been damned—first in body, then in mind and soul by the great vice of intemperance. You will know, and you will see, that I am not around the street any hour to see men who are destroying their intellects, degrading their bodies, and blackening their souls by this damnable curse."

The Pledge.

"The children all repeated the pledge in unison, concluding a very effective temperance sermon."

"I promise you all strength of intellect, strength of body, and I give you the promise of prosperity if you keep that pledge," continued his lordship. "This means the greatest happiness of men, as well as the greatest happiness of heaven. If you keep it until you are 21 years of age, there will no longer be the temptation to drink."

"The most malicious, the most cold-blooded, the most abominable of all sins is the deliberate remaining of the celebration of the holy sacrament of the mass. I can understand how one can commit the ordinary sin, but how a Catholic can willfully remain away from the holy sacrament of the mass is beyond my comprehension. It is a most malicious sin, and I warn you against it. Go to confession and communion often. Give your assistance to the celebration of the mass, and if you continue to walk in the paths of virtue here below, I promise you the reward of everlasting life hereafter."

ANNUAL REPORT OF THE SEPARATE SCHOOLS

Facts and Figures Regarding
Catholic Education in the
City of London.

The annual report of the Separate schools of the city was distributed in the Catholic Churches in the city Sunday. It is a most encouraging report, and shows a steady growth along every line.

The total receipts for the year amounted to \$13,360.78. The expenditure was \$14,248.1, leaving \$235.77 on hand to commence the new year.

The assets of the board, including school buildings, etc., amount to \$30,970.57, with liabilities placed at \$3,250, leaving the total assets to be \$27,720.57.

Total Assessment.
The total assessment of Catholic ratepayers for school purposes amounts to \$2,045,462, from which the sum of \$13,386.28 was received in taxes. The school rate was 6.9784 mills on the dollar.

The total increase in assessment for Separate school purposes during the past six years amounts to \$1,184,875.42, and the total increase in taxes during the same period is \$8,885.

The assessment for the township of London for Separate school purposes last year was \$62,555, and from the township of Westminster \$19,700.

The total value of Catholic institutions in the city amounts to \$544,500.

Teachers and Pupils.
There are 22 teachers employed in the Separate schools, with an enrollment of 758 pupils. Of these 268 are boys and 390 girls.

The average attendance was 570 during the year. The average daily attendance during the year, and the schools were opened 198.

The average cost per pupil enrolled for teachers' salaries, officers' and janitors' salaries was \$13. The average for the province is \$13.75 for Separate schools.

During the year, 39 pupils passed the entrance. The gold medalists were George Pelton, Frank Wiley,

Julia Gleeson, Helen Cloughesy and Alice Burke.

During the year an addition, costing \$3,000, had been built on St. Peter's school, and the debt on all schools was reduced \$1,200.

The Catholic population of the city is 5,444. There are 1,022 families. Divided into wards, the population is as follows:

Separate School Supporters.
Ward 1.—190 families and 1,003 population; Ward 2, 275 families and 1,572 population; Ward 3, 250 families and 1,243 population; Ward 4, 307 families and 1,626 population.

The officers of the board for the necessary year are the following: Chairman of the board, Mr. W. P. Regan; trustees, W. G. Coles, Dr. Claude Brown, B. C. McCann, Robt. M. Burns, Jeremiah Loughlin, Wm. McPhillips, M. Frank, Forriston, secretary-treasurer, Martin O'Sullivan; Collegiate Institute representative, Dr. P. J. Mullan; superintendent, Rev. M. D. O'Neill; representatives to library board, M. McDonald and John Forriston; inspector, Mr. J. F. Sullivan, B. A.

WOMAN'S CANADIAN CLUB OFFICERS WERE ELECTED

Mrs. Becher and Mrs. Leonard
Were Chosen Honorary
Presidents.

The newly-organized Woman's Canadian Club is creating much enthusiasm among the ladies of London, and bids fair to become a strong organization.

The second meeting of the club was held on Saturday afternoon in the public library. Miss Yeates presided, while Miss K. McIntosh acted as secretary pro tem.

Mrs. A. T. Edwards read a few necessary clauses from a constitution fully prepared and presented. (1) That the club be called the Woman's Canadian Club; (2) the purpose of this club is to foster patriotism and to encourage a deeper interest among women in the institutions, history and resources of Canada as well as to bring before them leading questions of the day, both at home and abroad and to endeavor to unify Canadian women in such work as may be within their powers for the welfare and progress of the Dominion; (3) a further object is to give women opportunities of hearing orators and men of eminence speak on these various subjects. It has, therefore, been resolved to invite speakers who will bring inspiration and instruction to address the members of the club.

The election of officers resulted as follows: Honorary presidents, Mrs. Becher and Mrs. F. E. Leonard; president, Mrs. George Gibbons; first vice-president, Mrs. Talbot; second vice-president, Mrs. Hume Cronyn; third vice-president, Mrs. (Senator) Coffin; fourth vice-president, Mrs. Donald McLean; recording secretary, Mrs. (Dr.) Belton; corresponding secretary, Mrs. Flora Yorkie Miller; treasurer, Mrs. J. Stevely; press correspondent, Mrs. A. T. Edwards; executive committee, Mesdames Betts, Yorkie, Bapty, A. White, C. Rose, McEvoy, McCutcheon, Gordon Wright, C. R. Somerville.

The next meeting will take place in a few days, when the officers will take their places and the club will arrange for its grand opening.

It is altogether probable that the first work taken up by the club will be the granting of prizes for "Empire Day" to the public schools.

The secretary, Mrs. (Dr.) Belton, will receive all names of those wishing to join before next meeting, after which all other members will require to be proposed.

LORD IS COMPELLED TO SAY "GOOD-BYE"

Evangelist Booth Speaks on
Enormity of Sin in the First
Methodist Church.

The evangelistic services, which Herbert Booth has been conducting in the First Methodist Church were brought to a close last evening, when Mr. Booth took as his subject, "When God Says Good-bye."

"It is an awful thing to contemplate," he said, "for any of us to become so lost in sin that the Lord to whom we all owe so much, and who is so willing to do everything for us, is compelled to say good-bye through our own attitude towards him. It is a dreadful and a solemn thing to contemplate. We know what happens when a father dies and leaves his family. You can imagine how the pastimes on an ocean of sorrow if anything happened those in charge of the boat? These things are a mere nothing to what happens when God goes out of a man's life. Man sinks deeper and deeper into sin, when that happens until he becomes a beast and is lost in uncertainty and doubt. If he leads such an existence here what must it be when he passes to the great eternal without God. The words of Christ in which he says, 'Weeping, wailing and gnashing of teeth,' are the only words adequate to describe the awfulness of the situation. You cannot risk any separation from God. You may live away from your father and your mother, and from those you love, but you cannot live away from God. There are no more tragic or powerful passages in the Bible than those in which are described scenes where God said 'Good-bye' to those whose wickedness compelled Him to do so. Christ wept over Jerusalem when He had to abandon it. He never wept when He was nailed to the cross, or when He was before Pilate, or on any occasion where He had to suffer, but when He thought of what might have been if the people of Jerusalem had been willing to receive God. He wept. There are few scenes more awful in history than those which tell of the fate of the city and its people."

"If God were to come today there is no sight He would weep over more than the church members. Every preacher in London and throughout the world knows that there are those whose names are written on the roll, and who come up and make professions that are not sincere. They are the Micodemuses of the church. Remember you cannot risk a separation from God. The consequences are too awful."

Advertisements to Palladium Hospital, New York costing \$2,750,000, are to be erected.

Make the Liver Do its Duty

Nine times in ten when the liver is right the stomach and bowels are right.

CARTER'S LITTLE LIVER PILLS

gently but firmly compel a lazy liver to do its duty. Cures Constipation, Indigestion, Sick Headache, and Distress after Eating. Small Pill, Small Dose, Small Price.

GENUINE must bear signature

Wm. Wood

CORRESPONDENCE

Mr. Booth Commended.

To the Editor of The Advertiser:
As a lay churchman, the writer would like to submit a layman's comment on Mr. Herbert Booth's remarks at the First Methodist Church as reported in your Saturday issue under the heading, "London Pastors Resent Remarks."

I submit that Mr. Booth's remark as to "the church, idling while Rome is burning," and "the church being asleep," must be judged from his viewpoint regarding the practical purpose for which the church is commissioned as a social institution. I know that an increasing number of laymen endorse Mr. Booth's remarks, and with myself accept them as fair comment on the situation.

The expressions used by Mr. Booth are a mild interpretation of the call to the gospel of Jesus as a real social force to be practically utilized in that field where its moral standards are most needed (viz., in the utilitarian field of industry and commercial exchange), find that in that field the gospel of Jesus is buried by none more grossly than by lay churchmen, whose responsibility is measured by their opportunity.

Mr. Booth's very practical labors in a wide field have opened his eyes, as his address on Sunday afternoon very clearly showed, to the call to the church to declare itself on the great social problems rising ominously to the front as a result of disobedience of the laws of God in those departments of life work where the lay churchman has had, and missed, his greatest opportunities.

It may be quite true "that as fine a body of workers as there is in Canada" is associated with the First Methodist and other local churches, but when that is admitted it may still be equally true that so far as the real work of the church in the commercial battle field is concerned these very fine local churches are doing very little to the call of the gospel of Jesus.

The fact is that the clergy are heavily handicapped in their work by a lay churchman who lays heavy burdens, grievous to be borne, on men's shoulders, and lifts not a finger to remove them, while the gospel of Jesus is utterly ignored as a factor in commercial exchanges and industrial economy, where it is most needed, and can be very practically adapted by many men.

I take this to be Mr. Booth's viewpoint, and know that many laymen in the remarks that to the call of the gospel of Jesus in this field of great possibility, the local churches are practically asleep.

HENRY B. ASHPLEANT.

London, Ont., May 2, 1910.

SEX EQUALITY IN DIVORCE URGED

Convocation of Canterbury Also
Favors Reasonable Recreation
on Sundays.

London, May 2. — The convocation of Canterbury, which is to the Church of England what Parliament is to the country, had its session last week. Debate on proposed changes in the divorce law showed a strong feeling against increasing facilities for obtaining divorces. The Bishop of Southampton said the rich could afford to pay the costs of divorce procedure, and the poor are unable to pay.

Another point discussed was the proposal to abolish the existing inequality in sexes under the divorce law. The Archbishop of Birmingham opposed the proposal, arguing women should have to prove cruelty as well as adultery; that if adultery alone sufficed for a divorce, it would greatly increase; that it would tend to encourage sin. The proposal, however, was carried. A resolution

"I Find Them Marvellous"

This is Mrs. Chas. Brooks' Opinion of "Little Digesters"

Here is a short but very convincing letter which we received recently: THE COLEMAN MEDICINE CO., "I have been using 'Little Digesters' for some time and still cannot find them marvellous. I recommend them sincerely."

MRS. CHAS. BROOKS.

Low, Wright Co., Que.

Here is another letter, dated Nov. 9th, 1909, almost equally brief and to the point: COLEMAN MEDICINE CO., "Would say that the box of 'Little Digesters' has done me a lot of good. I think they are all right for any Stomach Trouble."

ANTHONY FISHER.

Trout Creek P.O., Parry So. Dist., Ont. Letters like these are the best possible proof that "Little Digesters" do exactly what we claim—relieve cure Indigestion, Dyspepsia and all forms of Stomach Troubles. We are so sure that "Little Digesters" will cure that we offer to hand your money back without hesitation if they fail.

Put up in dainty little red boxes—25c. at your druggists or by mail from Coleman Medicine Co., Toronto.

Advertisements to Palladium Hospital, New York costing \$2,750,000, are to be erected.

Smallman & Ingram, Limited. WEATHER PROBS: Mostly Fair. Smallman & Ingram, Limited

Ladies' Ready-To-Wear Garments

MAY, of all months, it will pay you to keep watch of what is going on in our Ladies' Ready-to-Wear Section. In many cases where the ranks are broken, the few remaining numbers will be noticeably lessened in price, and there will be a scurrying out of many.

Keep watch also on the coming in as well as the hurrying out lines, for many late style creations for summer wear do not arrive before the month of May; therefore, from every point of view our Ladies' Ready-to-Wear Section will be more attractive and interesting from now on with our new showing of summer garments. Keep in close touch, and watch for announcements.

Ladies' Tourist Coats, \$10 to \$20

Today we announce the arrival of a number of pretty styles in Ladies' Tourist Coats, in fawn, greys, shepherd checks and repp; the fawns are made of covert cloth, in plain and two-tone stripes, semi-fitting, full length; some trimmed with braid and buttons, and some have side pockets; single-breasted. The shepherd plaids are in medium check, collar and cuffs trimmed with black moire silk, patch pockets and shawl collar. Also pretty styles in light and dark greys, tans and light tweeds. The mercerized repp tourist styles are very pretty; good heavy quality, in natural and dark fawn. This is a handsome collection of summer styles, and the prices are very moderate, ranging at..... \$10.00, \$10.50, \$12.50, \$14.50 up to \$20.00 Ladies' Separate Unlined Cream Serge Coats. Special, each..... \$6.50

The Indispensable Separate Skirt

An assortment of new and charming styles in the three most popular and serviceable wool fabrics for summer wear; chiffon, panama, voile and shepherd checks.

Ladies' Dress Skirts, of shepherd plaid, in tunic styles, with side pleating under. Price..... \$6.50

Ladies' Dress Skirt, of chiffon panama, side pleated from yoke; yoke and side gore; trimmed with soutache braid and buttons; very dressy. Price..... \$9.50

Ladies' Dress Skirt, of black voile, nine-gore; alternate gores pleated and finished with tucks at top waist band; sizes 23 to 32; lengths 37 to 42. Price..... \$10.50

Ladies' Black Lustre Skirts, in O. S. sizes; waist bands 28 to 34; lengths 38 to 42. These are for dusty weather; always clean. Price..... \$5.00

Special lines in Misses' and Ladies' Skirts; at, each..... \$3.50, \$4.00 and \$5.00

SECOND FLOOR.

A Touch of the Newest Dress Trimmings to Freshen Your Summer Gown

Handsome Fancy Bandings, Swiss embroidery on net; in blue and green, and pink and green; color combinations in dull gold finish; 8 inches wide. Price, yard..... \$6.00

Another beautiful Banding in pretty designs, in three different colorings, olive, rose and cream; embroidered on net, studded with beads to match; three inches wide; at, per yard..... \$3.75

Narrow Banding, embroidered on net, in four different shades, combined with gold; 1½ inches wide; at, per yard..... \$1.75

TRIMMINGS FOR THE WASH SUITS—Pretty Braids, in the wanted colors, from the very narrow to ¾-inch widths; at 25c to 35c per dozen, and up to 15c per yard.

SECTION 9.

SILVER, BRASS, OXIDIZED AND CROCHET BUTTONS—These with jeweled centres are the newest for suit trimmings, also for pongee or summer coats; all sizes, dozen..... 5c to \$1.00

NEW PEARL BUTTONS, for wash dresses and suits; in colors of blue, green, brown, fawn, tan and smoked. These are the latest demand for trimming wash goods; four sizes, at, per dozen..... 10c, 20c, 35c, 50c

SECTION 21.

Hammered Brass at Half Price.

NEW WALL Paper Department—Third Floor.

Smallman & Ingram Limited

favoring the entire abolition of divorce also was carried.

The need for reasonable recreation Sundays was generally admitted by the Episcopal members. A resolution was passed that the hours not claimed by religious worship and instruction might be used in ways reasonable and helpful and refreshing both for the body and mind.

ELECTED BY BRIBERY

Charge Made That U. S. Senator Lorimer Used Corrupt Methods. Chicago, April 30.—According to a copyrighted story printed this morning in the Chicago Tribune, the newspaper has in its possession a sworn statement by Charles A. White, a member of the lower house of the Illinois Legislature from the 29th district, charging that William Lorimer was elected to the United States Senate last May by bribery and corruption.

White, who is a Democrat, in his statement says that he received \$1,000 for voting for Lorimer. This money, he alleges, was paid him by Lee O'Neil Browne, Democratic leader of the last Legislature.

White also says that he received \$900 more from the "Jackpot," a term applied to an alleged general corruption fund distributed at the close of each session of the Legislature. The \$900 White alleges was paid him by Robert E. Wilson, also a member of the Legislature.

According to White, he was first approached by Browne on May 24, 1909, while the voting was going on for a United States senator. A deadlock had existed for some time. Browne asked White if he would vote for Lorimer, and White said he could and would.

On May 25 they met again and Browne said he would pay \$1,000 and a share of the "Jackpot" for White's vote for Lorimer, according to the statement. On the next day Lorimer was elected on a joint ballot, many Democrats voting for him, and White was among the number.

White says Browne paid him \$100 the next week at Springfield. Later at Chicago, White alleges, Browne paid him \$50, and the next day \$50. At the time he received the last sum White says that Browne had \$30,000 in a belt. In July White says he met Wilson at the Southern Hotel at St. Louis, in response to a telegram, and received \$900 as his share of the "Jackpot."

Detroit has accepted Mr. Andrew Carnegie's offer of \$750,000 for a library.

Catspaw Rubber Heels

will sweeten up your wife's disposition, they won't mark up her hard-wood floors. They don't slip—Give them a trial—All shoe-men.

30 DAYS' SALE OF "SETS" \$54 Set of Balzac \$18.00 The MALLAGH BOOKSHOP

BEAUTIFUL WOMEN

BAD STOMACH CAUSES UNSIGHTLY COMPLEXIONS—W. T. STRONG HAS A REMEDY.

Bad stomach means bad blood; bad blood means sallow, unattractive skin.

Why? The stomach in a healthy condition separates the nutritious matter from the food and gives it to the blood to supply the entire body with nourishment.

If the stomach is not in a healthy condition it does not separate from the food the nutritious matter and it passes off with the waste.

Thus the blood is impoverished and has not sufficient nourishment to supply the muscles, skin and body generally.

If you have belching of gas, distress after eating, nausea, biliousness, nervousness or foul breath, then your stomach is wrong and you want the best prescription for stomach troubles the world has ever known.

You want M-I-O-N-A tablets, the great stomach remedy which W. T. Strong guarantees to cure indigestion, no matter of how long standing or money back.

Relieves stomach distress at once. M-I-O-N-A acts as a leading drug given everywhere and in London by W. T. Strong, for 50 cents a box.

HYOMEI

(Pronounced High-O-Mei) Cures catarrh or money back. Just breathe the Hyomei. Complete outfit, including inhaler \$1. Extra bottles 50c. Druggists.