# Provincial Arestenan. The background of the backgrou

# Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume XVII. No. 43.

HALIFAX, N. S., WEDNESDAY, OCTOBER 18, 1865.

Whole No. 847

### Religious Miscellany.

### The Savior's Knowledge. We are sure that Thou knowest all things."-Jon

Cares of to-day and burdens for to morrow. Blessings implored, and sins to be confessed I come before thee at thy gracious words And lay them at thy feet; thou knowest, Lord

the good Shepherd followed. and

And heal'd the bleeding wounds, and soothed the

And brought back life, and hope and atrenet

Thou knowest all the present : each temptation Each toilsome duty, each foreboding fear; All to myself assigned of tribulation, Or to beloved ones, than self more dear : All pensive memories, as I journey on, Longings for vanished smiles and voices gone

Thou knowest all the future : gleams of glad

By stormy clouds too quickly overcast, Hours of sweet fellowship and parting sadn And the dark river to be crossed at last. O! what could hope and confidence afford To tread that path, but this, thou knowest. Lord Thou knowest, not alone as God, all knowing :

O Savier, thou hast wept and thou hast loved and love and so row still to thee may come, And find a hiding-place, a rest, a home.

Therefore I come, thy gentle call obeying, And lay my sins and sorrows at thy feet, On everlasting strength my weakness staying,

When rising and refreshed I leave thy throne, And follow on to know as I am known.

### "He Went Away Sorrowful." MATT. xix. 22.

ORIGINALITY OF

for WOODIL

HINT ... sol

Citizenso

tunity was gone. Jesus returned to that region another; and ere noon the Friend of sinners will be far from these domains. But surely thou never canet forget the interview of this morning. bling for thy great possession, perhaps thou in his hands and feet with whom thou didst part

ed at thee lovingly this morning; but how will Jehovah the Judge look at thee then? at the man who had salvation in his offer, but refused it? at the man who preferred a few acres of much beyond the wealthy of her times. This is

devoted to his service, that you are not ashamed

Saviour and their brethren. But the Lord Jesus In particular, the love of Christ will constrain us fore " have it ready."

In like manner, whatever stands in the or something lawful idolized, that is the thing which the Lord Jesus bids you abandon. There ces where music was a mania; where, like a possession, it carried its victims to all company, however, unsuitable, and detained them at all hours, however, unseasonable; and when they became supremely anxious about the \* one thing,' they found it needful to enforce a rigid abstinence from their favorite enjoyment. \* And whatever it be which you find the great obstacle to Christian decision,-play-going, novelreading, frivolous company, the race-course, the hall-room, the card-table,-we shall not now dispute about its abstract lawfulness; we only ask, and for heaven you cannot give it up? Is that propensity so strong, that this day, when the

### ceeding sorrowful ?- Dr. James Hamilton. Loving and Giving.

'I love thee half-a-crown," said the Quake a needy man; then, turning to a friend who

thing to measure love, not by talk, not by loud ion, but by what it costs us in doing and giving. It is easy to speak of love ; but the love which goes no further than speech is cheap, and

we the ruler wending back to his abode, might Have we ever narrowly measured it by the it on the spot, and on the spot Jesus would have Let us ait down, and calmly consider, on the one no more. He was going to Jerusalem. He was ready answer of some is, "We have no need to misguided young man! The moment is passed. evidence that would stand the scrutiny of others as well as ourselves. It is far more certain that evidence that would stand the scrutiny of others Jesus has gone one way, and thou hast gone we are always receiving; and God asks for suit-When thou art grown old and miserly, when to impulse, and allow memory (which generally thou hast lost the simplicity and warmth which happens to be peculiarly treacherous on this for the present redeem thy worldliness, and when

no friends are near thee except on-hangers scram-The rule, the privilege, of giving, used to be mayest recall this morning, and sigh to think spoken about with remarkable clearness in the that a Friend in heaven and treasure there were than Christian church. Paul says to the Cornomow within thine offer! And any there were than Christians, "Upon the first of the week once within thine offer ! And sure enough thou let every one of you lay by him in store, as God am doing all I can towards it, and nobody can wilt remember it one day. There were no prints hath prospered him," &c. Were this rule adoptthis morning, nor was there any crown upon that be well as brown and the street of the second of the street of the his brow. But there will be when thou seest vastly preferable to love that gives capriciously, him again. That Jesus who passed near thy without calculation or judgment. He gives best house this morning will be the crucified, the glowho loves best; and he who loves most wisely, rised, when next he meets thine eyes; and he will give by Christian rule. We cannot shut who this morning loved thee as the Son of man, will give by Christian rule. Will that day judge thee as the Son of God. By loving hearts up by old Jewish law. The poortist time thou shall be where so of God. By that time thou shalt be where great possessions may go far beyond it. And if the world is ever may go far beyond it. And if the world is ever may go far beyond it. cannot be recalled. The man Christ Jesus look- wake up to giving on a far grander scale than

earth to treasure in heaven? at the man who much beyond the wealthy of her times. This is chose to have all his good things below? at the man who, when the Saviour said, "Follow me," ing Mary feit her heart warm atrangely toward her Saviour; and, setting all cold calculation 1. From this affecting history we see how far aside, she poured the whole bottle of "precious people may go, and yet fall short of heaven.

This youth was orthodox, moral, and engaging; love of those around inquired, "why this waste?" but he lacked one thing : he lacked the new why the dead loss of "three hundred pence," heart; he lacked that lowly mind which sees its that would greatly have assisted the poor? Mary

pray, and read the Bible. Your friends see Proprietor. Is property to be used according to asweetness of disposition and the mildness the inclination of the servant, or steward? It Myour manners; but do you love the Lord the great Master to have no say in it; and are His orders to be disregarded? There will yet mivation ? Are you ready to part with anything come a close reckoning. He will look into our which he bids you renounce? And are you so doings and givings, and say "well done," or " cast ye the unprofitable servant into outer darkbe owned as his disciple, as a member of his ness.\* It is for us to say which it shall be.

his present sincerity and the greatest help to his always provide for my Lord first. I let Him to pay; all who apply receive a ticket as a free ducted the service. God graciously blessed this commodation to twelve hundred hearers, besides future consistency, the Lord Jesus insisted on have His; I take what is left." Another, who gift, for it is to be had "without money and work. Several of our countrymen who had ne- a distinct English chapel and mission-house. your salvation, be it something positively sinful, liberality, "the Lord has blessed me so much, the work of the Redeemer. Trust that Word; the highest position there, the Late Lord Bloomand done me good so long, how can I withhold is nothing sinful in music ; but we have read of prompts us to the confession,-"My Saviour, how shall I procla How pay the mighty debt I owe: Let all I have, and all I am, Ceaseless to all Thy glory show. "Too much to Thee I cannot give ;

Too much I cannot do for Thee Let all Thy love, and all Thy grief, Graven on my heart for ever be! Chirstian Mis.

The train by which I was travelling one cold ernoon, was brought rather unexpectedly to a tandstill by the side of a very narrow platform was soon relieved by one of the railway servants, Saviour says, 'Arise, and follow me,' you canwho said, as he passed the door of our compart ment. " Have your tickets ready." hold upon you, and compele you to go away ex-

Have your Tickets Ready.

" Hallo!" said my fellow-passenger to himself. who appeared rather annoved, "What do they

I said: " I am told that a great many pers their fare, and I sappose this unexpected ' Have stood by, put the question, "How much dost your tickets ready,' is a check on such dishonest

seated in the warmest corner of the carriage, had my return ticket in my pocket, and, while feeling for it, some such thoughts as these passwhich evoked it is that, and issues in no practical work for God or for man. God's love is that in the morning, and I can satisfie to the morning, and I can satisfie to the morning and I can satisfie to the mor said to be "communicable goodness." If man's love is to resemble God's, it must be fruitful of l beneficial effort. God's love to us cost him right. I have it: and in another second or two, ready for you, but I will not go out on the Sab-Went away! He came running. His steps were light and eager then; for he almost hoped that he was about to find the pearl of great price, and that that very day he might carry salvation of the running and that that very day he might carry salvation of the running and the running. He came running. He gave His Son, and through the railway efficial was partly in the carriage with the railway efficial was and that very day be might carry salvation copy it; and if we love with a love like God's,—
back to his house. But all that was over now; not in words merely, but in deed and truth,—
and his voice and gesture shewed that he was and his voice and gesture shewed that he was of running when he then will our love be a self-sacrificing and selfthen will our love be a self-sacrificing and selfand his voice and gesture shewed that he was of substitute and in public, with the evidently very angry with that man for doing his Sabbath, always had far greater draught of fishes.

Sabbath, always had far greater draught of fishes

and his voice and gesture shewed that he was evidently very angry with that man for doing his sabbath, always had far greater draught of fishes. went away. The woman at Jacob's well ran when she hastened to tell her neighbors that she actions of life.

Sabbath, always nad tar greater draught of names that binds us to them, there is the duty. "All right, sir," he said, and closed the duty. "All right, sir," he sa when she has ensured to the state and success to a man has arrived at the age of rorty-nve years, had found the Christ; but the heighbors who is this the sort of love we bear to the Saviour? Per by the unpoliteness of my fellow-passenger. Success the solution of life.

| The seldom changes his opinions or his practices, he seldom changes his opinions he seldom changes his opinions or his practices, he seldom changes his opinions has a seldom changes his opinions has Well done," I said to myself as he walked and destructive influence on the people every- energies of any servant of God. The Gospel that the truly catholic and large-hearted spirit which, if they are evil, become more and more where we relar wending back to his abode, might see that he had lost something. Yes! he had lost something of grace. He had lost something that the golder opportunity for obtaining elemal life. If he had known the gift of God, and who it was said to myself as he walked away; "if you were not wiser than this gentles of not him, Sell what thou hast, he would have him the spot, and on the spot and the spot and the spot and destructive influence on the people every, was preached in the lauguage of the people, and destructive induces. It is a common observation among them that the truly catholic and destructive influ given him treasure in heaven. But that oppor-hand what Christianity has done for us; and, on besides all the exposure, it might cost me pounds the other, what it costs us. Very likely the instead of shillings, if I were caught at it." Well, house for his neighbors, and there gathered ganized, but hundreds received spiritual instructraveling to the cross. His earthly journeys well-nigh ended, and that particular road he should traverse no more. Ah. no! amintally and the content of the minding us that it is often done. Most of those who "try it on" are "according to the old saying, "A peany wise and pound foolish;" for they are sure to get, sooner or later into the hands of Barnabas, much means of the Lord. And, as like the missionary's position securing for him genths the missionary's position securing for him genths the missionary's position securing for him genths the brethren in Sweden, where I had preached the brethren in Sweden, where I had preached the word of the Lord, and in that visit I found the word of the word of the Lord, and in that visit I found the word of the Lord, and in that visit I found the word of the Lord, and in that visit I found the word of the Lord, and the word of

we any systematic plan of giving, and any re- justice, when they have to pay smartly for it. cord of our givings? Or do we give according "Ah, well, I am all right. I shall never think of travelling without my ticket." I am quite sure about that. Perhaps you are travelling without one now: for you are on the way to another world, and those who travel without a ticket will come badly off, for to such the Judge will suffering here, let's hope it will be the better for us hereafter." If this be your ticket, my friend, it may pass you very well on the rail of time, but which never left him. This invitation given and that is my only object." it will not pass you at heaven's door. It is true. will most certainly be too late to secure it. Nothing but Christ and his Righteousness will pass you there. There is no time to lose; time, death

your tickets ready?"
All right," says the young lover of this present world; "We read in the Bible that 'there is a time for everything, and I'll attend to these

the train to stop, when you will be told to show made in vain.

saw that the plague of this ruler's heart was to give, that Christianity may be taught through- Perhaps this has fallen into the hands of some in the place, whether Episcopalians, Presbyteri- upon your committee, and in 1837 £500 was complished and still progressing. My experiavarice, or the worship of wealth. He saw that out the world; taking care that churches already poor trembling sinner, who is saying, "O, tell ans, Independents, or Moravians. Clergymen voted toward the erection of a suitable building, ence in Sweden confirms the long-cherished con-

turned Lot's wife into a pillar of salt. And, not grudgingly, or of necessity," but remembering mine to give, and yield my body up to the most afterward archbishop. ecause there is anything sinful in property, but that "the Lord loveth a cheerful giver." Love cruel death, if by so doing I could get my ticket. Striking Facts.—On a certain Easter-day I because of this avaricious youth his property to Him is glad to have the opportunity, and that Is there one for me?" Yes, there is a ticket for was assisted in administering the Lord's supper and Christians of all sections of the Church in as we have opportunity, do good unto all men, would prove a perpetual snare-because, in his it is allowed the honour, of giving. An old each, and a ticket for all who really desire it, for by two clergymen of our National Church. I case, to part with it would be the surest sign of member of the Methodist Church once said, "I it is written, 'Whosoever will.' There is nothing say advisedly "assisted." for as pastor I con- fully to the rearing of a sanctuary affording ac- less workman to come to chapel.

wall, England, is full of interest and contains Gorranhaven a good man, whose name is still lent in organization; admirably adapted to pro-

# Religious Intelligence.

accepted is the grain of mustard-seed from Infant Schools, Bible Cause, and Sailors .-

be wind as his disciple, as a member of his his part of the presentative and as a separatist from a single that copies about that by-and-by. I went in, just after the provided as this disciple, as a member of his his part of the presentative and as a separatist from a single that the presentative and presentative an

he was in the bond of the same iniquity which in existence are properly supported, and kept in me, where to get my ticket, and what I must do of the Church of England occupied it repeatedly, the missionary giving the committee clearly to viction that the indirect, collateral, and unreportmade Demas go back to the world, and which a state of efficiency. We shall do this, "not to obtain it. I would give the world if it were as also did the Lutheran Bishop of Gottenberg, understand that Methodism as a denomination ed successes of the great revival called Meth-

had been reproved by a member much better off without price." "How and where? pray tell gleeted the great salvation at home were led to The first English service was conducted by a way of in the world, replied to the attempt to curtail his me." Believe what God says in his Word about seek it abroad; and the Englishman occupying Presbyterian, the late Dr. Robert Baird, of New believe in and rely upon the Lord Jesus Christ. field, was to Use his own words, "led to the theran clergymen, the devoted pastor Brandell anything from Him?" This is the feeling which Make the surrender of yourself to God now; light from a state of utter darkness." I can and the eminent Dr. Thomander, now Bishop of and, whether you are able to rejoice in it or not, speak with the greatest confidence of the spirit. Lund. The buildings still stand, a noble monuthe moment you take the step you "have your ual change which passed upon that nobleman, ment of Christian union, and a centre of Christicket," for "he that believeth shall be saved." for during two years I regiarly spent two hours tian effort for the whole kingdom. These and "Yes, yes: but perhaps I have not felt enough." with his lordship every Wednesday in what similar operations produced a deep and widely It is not whosoever feeleth; "but whosoever be- might be truly called "private band." No extended impression on the Swedish people, and lieveth." "O but I am not sure." You are not more need be said here, as any one for a few as might have been expected, aroused the powers told to feel sure and then believe. You are told pence can obtain at our Book Room an account of darkness to vigorous opposition. Before the to believe and then you will have the assurance. of this conversion, entitled. "A Coronet laid at larger chapel was begun, the archbishop and If God's word is true, and it is "if you believe," the Feet of Jesus." A Wesleyan missionary, consistory urged that in sanctioning the erection you must be saved. Read Mark xvi. 16; John having very few English to attend to, and conii. 14-21; John vi. 28-29; Acts xvi. 25 34; scious of his duty to do good unto all men, es. any language but the English. This led to a

"Have your ticket ready."- Weekly den, as it appeared in 1850, without deep con-Swedish Church in 1830 .- He saw the Luth-

the sacraments; peculiarly complete and excelmote the instruction of the people, but withal cherished among the people. It was James Bil- lacking any corresponding manifestations of ling, the father of the saintly William Billing, power. The general desecration of God's holy who afterwards removed to Postseatha and be. day, the profanation of the divine name, the precame the founder and the first pastor of the Con- vailing licentiousness; and the fact that previous gregational Church there. He was the head to 1635 no combined efforts to spread the Gosman of one of the pilchard seines which then pel had ever existed in the land, furnished painabounded at Gorran; and as the rest of the ful evidence that the letter killeth; that religion, bands of men connected with these, used to go too generally, was regarded as a mere form conout on the Lord's day equally with any other, if fined to the sanctuary services. That exertion upon the waters has been found after many days.

of these hard times, opened a room adjoining his Classes were not formed, a society was not or-

and an instance of catholicity in this department titude to your society for commencing and main- alcohol, or the employment of tobacco in chewmay be noticed. My opinion was asked as to taining the Swedish mission. Frequently was ing, smoking, or snuffing, and the over-indul-

Rev. George Scott, the President designate of urged that this might be done, but honestly state our Conference for 1866, gave the rise and product of the work was not needed our conference for 1866, gave the rise and product of the work was not needed of the propensities becomes a slavery, and do you account for this change?" and the answer of the propensities becomes a slavery, and do you account for this change?" and the answer of the propensities becomes a slavery, and on you account for this change?" and the answer of the propensities becomes a slavery, and the variable of the propensities becomes a slavery, and the variable of the propensities becomes a slavery, and the variable of the propensities becomes a slavery, and the variable of the propensities becomes a slavery of th asy, "I never knew you; depart from me ye gress of the evangelical religious effort of modern in Sweden, where Calvinism has no place, and cursed into everlasting fire, prepared for the devil and his angels." "Never fear, I am all right, I am doing all I can towards it, and nobody can do more than that; I always go to my place of worship, I pay every one as I go, I say my prayers and read my Bible, and as we have a good deal of and read my Bible, and as we have a good deal of and read my Bible, and as we have a good deal of and read my Bible, and as we have a good deal of and read my Bible, and as we have a good deal of and read my Bible, and as we have a good deal of and read my Bible, and as we have a good deal of and read my Bible, and as we have a good deal of a gress of the evangelical religious effort of modern its insertion would prevent the circulation of the book. My letter was submitted to the late Dr. Henderson, who had been in Sweden, and he dists would sustain this mission without aiming at the extension of the denomination; but we have now had the opportunity during seventeen which he frequented. The invitation was for full inquire. which he frequented. The invitation was ac of this portion of his valuable treatise, and, like years for full inquiry; we have not found a single cepted, and, if Samuel Owen was not savingly John Angell James, he replied, "Take out what procelyte, and now we know that your society record, as showing in how simple a manner the converted there, he received religious impressions you please; if the book becomes more useful,

"Old False Hope," the ferryman, has waited for which has grown your intire Swediah Mission. For some weeks your missionary became infantmany, and given them a tolerably smooth pass- Mr. Owen was sent to Stockholm to superin- school teacher, that he might initiate a Swede age over the river of death in his boat, but there tend the erection of a steam-engine; and intelliging the practical working of that system. But a most extensive and satisfactory character has a most extensive and satisfactory character has must be a landing on the other side, you know; gent Swedes, seeing in him a skilled, enterprist the most important engagement intrusted to him undoubtedly followed your mission efforts in Sweing and diligent workman, encouraged him to was the office of corresponding agent to the den. Dr. Fjellstedt assured me, in 1859, that remain in the country, and commence a foundry British and Foreign Bible Society, to which office he considered the godly in the land numbered Quietly and gently she moved from one to any of his own. He soon became great in the land, he was appointed in the year 1832. Here also half a million. I could not go so far as this, but and received the Gustavus Vasa order of knight- the catholicity of your committee appeared. I feel persuaded that about half that number lows and cushions under the wounded limb of and judgment all appeal to you and say—" Have hood from Bernadotte the king. Having sevehood from Bernadotte ral English workmen in his employment, Mr.

Owen desired for their families and his own the

of this office, and I judged it only equitable that

ed all ranks from the royal house to the poorest

the Bible Society should provide a correspond. privilege of public worship in the mother tongue, the Bible Society should provide a correspondin the country. A more decided character of and, remembering the chapel at Norwich, he ing amount toward my support, which that society was most willing to do. But on laying the
very naturally applied to the Wesleyan Missionciety was most willing to do. But on laying the
even among Methodists appear to stand on and
the country. A more decided character of piety I-never witnessed; for, while here many even among Methodists appear to stand on and the country. The feeling of loneliness,
even among Methodists appear to stand on and the country of the country. A more decided character of piety I-never witnessed; for, while here many even among Methodists appear to stand on and the country. Yes, my young friend, there is a time too, for a minister, an application not case before your committee, I received a reply conceal the line of demarcation which separates and absence from dear ones, was crushing him, ary Society for a minister, an application not made in vain.

Pure Catholicity.—This has distinguished this mission from the beginning; denomination, as mission from the beginning is mission from the beginning is mission from the beginning is mission from the could not do this more effectually than by equal to the from the world. Swedes of the high-could not he strain as the church from the world. Swedes of the high-could not he strain as the church from the world. Swedes of the high-could not he strain as the church from the world. Swedes of the high-could not he strain as the church from the world. Swedes of the high-could not he strain as the church from the world of the mission from fills and vileness; that trustful mind which is and no idea of doing a mean thing for the Massing to forsake all and follow Jesus; that restauch a time. Christ approved her conduct, you may be told to show your ticket, and what the sense of God's favor the chief. The sense of God's is no mercy for me. I have put it off too longit is now too late;" and he shortly after died
without hope. I was one day standing by the
side of a dear little girl as ahe lay dying with the
side of a dear little girl as ahe lay dying with the
typhus fever. She was unconscious, but I
time to late;" and he shortly after died
the list of honorary life governors, a distinction
which I highly prize. This Bible work led to an
exhibition of the same spirit on the other side of
the Atlantic. Being in New York in 1841, I was
asked by the secretary of the American Bible

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typhus fever. She was unconscious to the little ballad was ended, a dead silence preshought it a fitting opportunity to speak to the that service, though, in general, they considered Society, the late Dr. Brigham, whether that soparents on the importance of being ready themselves members of the Episcopal Church of they considered without interfering selves. They were, at the time, quite well, and they considered that sorting they considered that not they were, at the time, quite well, and they considered that not they were, at the time, quite well, and they considered that sorting the management, a wider circulation than any other paper, secular or religious, and I met with the work going on. I suggested that nothing had been done for sailors, and that copies other paper, secular or religious, and I met with fellow for the management. Not only Mr. Owen and his workmen, but our representative at the Swedish Court,

pecially unto those who are of the household of terribly anxious contest of ten months' continufaith, could not survey the religious state of Swe- ance, (terminating in the refusal by the king Bernadotte) to vield to the archbishou's desirand pressure.

Persecutions .- Shortly after the place was Whatsoever he Doeth Shall Pros- eran National Church comprehending the entire opened certain revolutionizing parties determined population, and threatening with confiscation to put an end to our mission. The missionary and banishment any who should leave her com- was lampooned in the daily papers, caricatured munion; a Church evangelical in doctrine, with in obscene relations, mimicked on the stage in a the exception of the views entertained respecting play called the Jesuit, spit upon on the public just as well without it."

a rich reward for the toils and trials of former their performance a pleasure, their infraction a The Religious Tract Society generously aided years. Prejudice had everywhere given way, discomfort; while the use of beverages of ale, "James's Anxious Inquirer," and of course I the question asked of former opposers, "How gence of the propensities becomes a slavery, an

## Miscellany.

under the necessity of frequenting a certain place git remarkably uneasy, and was not quieted until he was in his usual track.

Persons who use spuff soon deaden the sensi-After a series of years winding up a watch at certain hour, it becomes so much a routine as be done in utter unconsciousness: meanwhile. mind and body are engaged in something en-

An old man is reported to have scolded his aid-servant very severely for not having placed his glass in the proper position for shaving, Why, sir," replied the girl, "I have omitted for months, and I thought you could shave

sant than omissions; showing to the young the

# A heautiful little incident occurred after the

and yourself were actuated by pure Christian sweet ministrations of kindness may be made love. In reflecting on the past we are ashamed effective. A young lady, whose whole life, since of the persecution you met with, but we are the beginning of the war, has been devoted to unfeignedly grateful for your disinterested age, the bedside of our soldiers, and whose gentle vices."

Basener' has endeared her to soldiers' hearts as

Fruit "Like Lebanon."—An awakening of an engel of mercy, was cogaged in alleviating. ber of wounded men, who had been collected in

vailed for a few seconds. Then those with hands

or fidence

; and the

are bad, that

POOR COPY