## (The Sumineal fieslenan.

Published under the direction of the Wesleyan Hithodist Conference of Eastorn British America

| Volume XXIV |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |
| Anywhere with Jesus in this vale of tears. Anywhere with Jesus, though He leadeth me Where the patilis rough and long, where the Thoogh be ture be Anywhere with Jeins me, all I love below Anywhere with Jesus, will I gladly go |  |  |  |  |  |  |
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| Anywhere with Jesus, in the Summer heat, anywhepe with Jesusn through the Winte sleet. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Anywhere with Jesus, when the bright sun shinesAnywhere with Jesus when the day declines. un) |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Anywhere with Jesus, though He please to bring Into fires the <br> Into fires the frercest, into suffering |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |
| Aaywhere with Jesus though it be the tomb Witt its frighting terror, "with its dreaded Though it be t $\qquad$ ti. lile, Finff with the constant toil, drooping in she strite. |  |  |  |  |  |  |
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| Aby whers with Jeans, for/it eannot be <br> Dreary, dark, of desolate, where He is wi ${ }^{15}$ me |  |  |  |  |  |  |
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| THE INELUENCE OF THE AGE ON THECHURCHES. |  |  |  |  |  |  |
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| From tha Mathodiat Quarterls. We have litte sympathy with the utiqualifie |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |
|  |  |  |  | mile |  |  |
| to activity and zeal. There is eertainly muchin the seligious condition of the age to excite grave solicítude, hamility, and sorrow; still is |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| there not also much that may ause us to "thank God and take courage? ?" Indications |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
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| contest of religious parties, which forms so dence of vitality ; and zurely even confliets an |  | hald |  |  |  |  |
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|  |  |  |  |  |  |  |
| ing invelligence and expanding sympathies of the lage, the various Christian denomiatations |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |
| ground; and thus slowly but surely the time is there is ope Shepherd. |  |  |  |  |  |  |
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| and a declining interest in the mare apiritual means of grace With rapidly Inereasing |  |  |  |  |  |  |
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| and social life so absorbing. If a man would prosper in business in these days, bis physical |  |  |  |  |  |  |
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| Nor can the christian beart be indifferent to these things. They whose bearts God has |  |  |  |  |  |  |
| touch awakens, impelled to take derp interest in all that affects the well-being of their |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| And it cannot be God's will that all Hispeople should, have a directly spiritual voca- |  |  |  |  |  |  |
|  | ar mex |  |  |  |  |  |
|  | bitate? |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $\begin{aligned} & \text { as truly called of God to ply a bumbie craft as } \\ & \text { another to minister in holy things. There is } \\ & \text { therefore to inconsistency between secular } \end{aligned}$ |  |  |  |  |  |  |
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| apt to sat holiners? <br> One of the chief perils against which Chris- |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| becoming so engrossud. in seqular affairs as to |  |  |  |  |  |  |
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