

Into fires the fiercest, into suffering Though He bid me work or wait, or ou

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fellows.

for him. Anywhere with Jesus, still shall

Anywhere with Jesus, though it be the tom With its frighting terror, with its dreaded gloom :

Though it be the Finite with the constant toil, drooping in the

strife. Anywhere with Jeans, for it cannot be Dreary, dark, or desolate, where He is He will love me always, every need supply.

Anywhere with Jesus, should I live or die.

THE INFLUENCE OF THE AGE ON THE Tresent day, and especially in Methodism, par-CHURCHES.

bustle and excitement. The undue proportion From the Mathodist Quarterly. of the business of the churches that devolves We have little evapathy with the unrealified upon the preachers, the anxieties of a financial assertion of failure and deadness in the churchand governmental, character, under which he

es to which we are not unirequently compelled asually labours, and the multiplicity of his pubto listen. Such dirge-like lamentations are lie duties, combine to render the innotenane not only uncalled for, but do much to create the of a high-toned spirituality extremely difficult. torpor they profess to detect. They depress the lives too match in public. He cannot be so much weakh as they ever could, for, at least, fully to described will will now, " you ask me, and dishearten, instead of supplying a stimulus frequently as he would alone with God. And ever would use on themselves and their families, to activity and seal. There is certainly much so he has of times to enter the pulpit lacking nevertheless struggled on, gathering more, and lary dwellings In a land of ruins? If one of on in the seligious condition of the age to excite that spiritual power, that seven of thought i still plote. To accumulate, instead of being modern English cities were described for grave solicitude, humility, and sorrow; still is and affection, that complete absorbtion in his a means, seemed to have become an end. We millennium, there would carvely be a fragment there not also much that may cause us to divine mission, which only tranquil, self-collect must not, however, hastily judge such cases. of a wall standing. The reply is easy enough. "thank God and take courage ?" Indications ted meditation and close communion with the

tainly not the life of the Spirit mo ba

is to seek everywhere for definite and tangible that the Charches of our day fully, discovered results ; and whilst upon the whole this is a this plain truth. Then, instead of idly lamenthealthfut tendeney, yet when outried to an ex- ing these evils, they would promptly recognise treme in reference to religion, it is unquestion - it to be their divinely appointed, work to resist ably pernicious. It leads to the exaltation of and conquer them in the strength of God. activity above piety, Zeal is not everything ; activity is no substitute for holiness.

WORKING FOR THE PUBLIC. works are the fruit which the life produces but THE LIFE OF BUSINESS-MEN. not the life itself. Very truthtully says the

Dean of Norwich, " Any life which is so busy generous mind, there could hardly To a as to leave no room for meditations and devout em to be a better happiness in life than, hav affection, any lite which spends all its mergies ing attained to a sufficient success or competin external work, without ever rallying of recollecting itself at its source, is certainly not iness-life to the public good. To Christhe life of the Spirit. Auy Martha's life, cum bered about much serving, but neglectful o lic welfare, through the Church, which is the sitting at the teet of the Divine Masterius eer ideal" of a noble and a happy life."

The work of the Christian ministry in the This " ideal" of basiness life is, we think! ecoming more and more a realization. especitakes too largely of this prevailing spirit of ally in our own country, where evidently God has designed new and important developments. of humanity-not only political, but social

moral, educational, and economical. Successful business-men have heretofore een mostly content simply with accumulation. A great fortune seemed to be only a reason for

a greater one. Men evidently possessed of as

Some of them retain the augient names record ed in the Bibles - The boundaries of Argob are as clearly defined by the hand of nature these of our own island home. " These ancient cities of Bashan contain probably the very oldest specimens of domestic architecture now existing in the world." Another pecu-

Harity of Bashan I cannot refrain from commers. Jesus, sought rest., The surging, wondering hicating to my readers. ... The accient cities and multitude had followed dim all the day out even the villages of Western Palestine have een almost annihilated ; with the exception of Jerusalem. Hebron, and two or three, others, ence, to be able to consecrate one's remaining not one stone has been left upon another " The state of Bashan is totally different : vit i tian men especially such a devotion to the pub- literally crowded with towns and large villages ; and though the) vast majority of them are deangdom of God on earth must be the very larted, they are not mined. Thave more than

sound, the roots upbroken, the doors, and even the window-shutters in their places ... Let not my readers think that I am transcribing a passage from the "Arabian Nights." I am rellat ing sober facts a Lam; simply stelling what I have seen, and what I purpose just now more. M can we account for the preservation of ordin oney has indeed been pronounced The houses

BY, REY. J. MILTON AKERS

Night was closing in over the hills and vale of Galilee. Gloriously bright and beautiful the zodiacal light of evening flamed up in th the zodiacal light of evening western heavens. One by one starry blossbury

of heaven twinkled out as the writight deepened. Wearied with the toils of the day. DO. CATHOLIC'S APPROVE THE ST. BARTHOLOMEW, MASSACRE ?

nessing His miracles, and plying Him, with questions 2 now He would escape them by His diciples to go to the other side of the No sooner had they launched out than He lay himself down in the hinder part of the ship and was soon etijoying 'a refreshing' sleep!" They Gatholic Standard of Philadelphia. condemns had not rowed far beiste dark and portentonas the grime committed ion shat memorable day clouds began to steel up over the distant cress, of Great Hermon. The evening had been calm

spitelul puffs, ruffling the surface of the lake lake land of the later before our readers , domain of being of the later later before our readers , domain of the domain of the later later before our readers , domain of the later before our readers , domain of the later before our readers , domain of the later before our readers , when nothing could be heard but the another of the later our estebrated , be the densing the Te Deam readers and dear the the second but the second second be and the later of the later our estebrated , be the densing the transmission of the later our estebrated , be the densing the later our estebrated , be densing the later our estebrated , be d if the ancient cities of Bashan are perfect, as spiteful puffs, ruffling the surface of the lake if only finished yesterday. The walls, are aud making heavy work for the rowers; The filling it with water

The lights of the city Gergesa to which they of deluding the ignorant and deepening the vere going, went out behind the rolling billows. prejudices at the bigated will be removed, and

er, gives taithtul ettention to all his property day in mind ask the Master, "" What wilt thou and lays out his income tor God and humanity have me to do ?" and compare selt with selt, with the same carefulness as if he were a greedy what was an unhappy dury transformed into a miser intent on sellish ends. The second of the second sellish ends. Jorfal privilege. — Christian Weekly. gainst anticipated temptations "they may find

He also is a real man who has no such final cial resources, but fills his whole lite with use Iul work because he loves his Father is heaven and his brethren up on carthidaired

It is so low to desire to have nothing to do

t is well known that the massacre was And yet how we love this vanity 1. Sometimes ally approved by the reigning. Pope, but it is even in this buay sity, we find men and women bistorical, who seem to consider it a distinction to have bistorical, nothing to do, who evidently regard a yawa as idence, under, a misapprehension of the facts. the most perfectly graceful action possible to Still the Papacy has never repudiated it. The ment, persuit or of theirs persons and the igratifications of thei but rejoices in the suppression of the Hugue nots. Its language is so illustrative of the spi- desires. [[The moting] breaks on them mitbout taken possession of a comfortable house, and but now through the deep ravines and nots. Its language is so inustrative of the spread it is purpose, the night closes on them without an other the house. The night closes on them without an other the house streng and before our readers ; noitaxilivio tselled ; achievement. They are dipty, squeaminh. achievement. They are dainty, squeamish selfish, insane Sybarites. They do not like anything solid. They seek the empty. They like what is like themselves, things and They prefer a bubble to a world." Bentuse R is not too big, nor to rough, nor too solid. They ments, when nothing could be heard but the demning the Te Deam estebrated over the not too big, nor to rough, nor to south nor to south the bound of better known, for is it does so, the possibility onnity and falsehood are bring about us largely

This is certainly a false life. And yet these Used to these studies and furrous storms, here the service as the harver rendered, to civilities people are studied by the service as well as to religion will be one more a real up themetwer? When such a well as to religion will be one more a real up themetwer? When such a well as to religion will be one, and the service a strength and skill at the cars. Rolling in a the troop and office "imported to her by her block the service and office "imported to her by her block the service as the service and the service and office "imported to her by her block the service as the service as the service and office to real up the service as the service and office to her by her block the service as the service as the service and office to her by her block the service as the service as the service as the service as the service and office to her by her block the service as the s

are discernible on every hand. The eager contest of religious parties which forms so prominent a feature of the age, is itself an evi- churches is the low standard let commercial little but hold on with inseparable grasp to dence of vitality; and surely even conflicts and mutgrity of the most successful agitations in the Church are more to be desired than the death-sleep of indolent indifference. The interest of all classes is increasing about prupter Court, the immense public companies, religion; a delightful contract indeed with the that have proved to be vast systems of fraud torpid state of things which Wesley and Whit- and imposture, the monetary panies that are of be eggregious folly to degrade such men as field found, and which by the Divine blessing, such ordinary occurrence, all indicate a most they did so much to remedy. With the growing intelligence and expanding sympathies of the age the various Christian denominations are being drawn closer together; a spirit of ury and display by which the age is infatuated matual esteem and brotherbood is gaming And this greet of gold is in danger of entiting ground; and thus slowly but surely the time is out the true spirit of manliness and nobility ground ; and thus sowif out shill be one fold as from indern society ; for nothing more thor there is one Shepherd. Buill it caunch be denied that our religious nature than this description and despicable vice. Soll is causing be denied that our religious nature than this decentul and despicable vice farry to his wholdsome and consortance set organizations signally fail to meet the exigen- it is high time the voice of the Christian Church consciousnesson We believe that is great deal des of the world. It cannot be denied that was planify beard on this matter, that all Chuis- of what is usually condemned as covered, for even in Christian England, the churches are train fried themselves from complicity, with did love is actually this nobler love of activity making little aggression on surrounding ignor this sin, and stood forth in their business rela and success. We should be fieldful how we tions as men of incorruptible integrity who ance and evil. Conversions are not as numer ous as births. The various sections of Metho- make righteous living their chief concern. dism are lamenting a decrease in membership Reference has already been made to the luxury, and extravagance of the age. This is and a declining interest in the more spiritua means of grace. With rapidly increasing doubtless a barrier to quiet advancement in the material prosperity we tail to discover signs of religious character. The discipline of bedy corresponding spiritual growth. The vitality and mind necessary to real growth in grace is of the churches is depressed. From whence essentially opposed to the luxuries and over does that depression spring ? Is there not a refinements of this age. If some of the holy

cause ? . . The aim of this paper is to enquire into one The aim of this paper is to enquire into one Methodism could return to the scene of their almost constantly receiving. Men of flasticial particular class of permitions influences that fabors and triumpla would they reporte in the success are no longer willing to lose sight of retard the working of religious agencies, and changes that have come over the Church since the end in the means, as they used to do to enervate the spiritual life of believers, viz., the their day winces the same make money merely for accumulation nor influences that flow out of the spirit of the age furthfulness, the same decision, the same an even to make it merely for the agree and furthfulness, the same decision, the same an even to make it merely for the agree and the same decision.

depresses the vitality of the churches ?" epresses the vitality of the churches?" where a constrained of realistic and real constrained of the real constrained of real

these things. They whose hearts God has of our churches. We have known entertain such philanthropic devotion among our finan- well laid out iii This dollege has received obe touched, are, by the Divine sympathies that ments permitted in connection with our Sunday heid unent Story such charity, wisely and sides the latest contributions of Mesre. Mar-touch awakens, impelled to take deep interest in all that affects the well-being of their entertainments, that cannot fail to increase mont of their lives and hames infinitely more few years, making a round total of \$1,000,000.

And it eannot be God's will that all His tite for excitement and amusement, which is is sible to their weatth. They may live on in probably to restrain and correct. Are these our daty, to restrain and correct. Are these things likely to promote the increase of personal to long's abroad among men, and live thus a things likely to promote the increase of personal more effective and useful life than ever they had out of the porters of New York millionaries with the spirit that is of God? Now is thus, the but of life, of restrains the ease of the world, rather than a the feel, Not only immortality of fame, and others. Her receipts from glife, within a struly called of God to ply a bumble craft as only injurious result of, the tendency we are only injurious result of, the tendency we are the receipted in the inservered. And is there anything imaginary be the new library bell, paid for by Personal of the new library bell, paid for by Personal of the our protection of the our protection of the our protection of the porters of the porters of the porters of the spirit that is of for an elevated and generous midd, more the new library bell, for by Personal of the porters of protection of the porters of the porters of the porters of the spirit that is of for a porter of the porters of t And it chould have a directly spontal should have a dinterve spontal should have a dinterve s

the churches—the realess activity of the siner life of holines, whilst the real power of any church is in exact

and condition of a normal or happy lite. They are enterprising, because enterprise is, in itself s virtue, a real, an ennobling element of lite. a fact befitting man's faculties, demanded b oughly perverts the principles and warps the his condition in the world, and therefore neces sary : to his wholdsome and contortable selfcondicinn it. It is one of the greatest virtue of the world. It is as natural and needlul, a

exercise, recreation, social intercourse, without which men would become, madmen, hoor oil In our day, there is evidence, that a great moral change is coming over this sort of activitymthat by meny at denno longer spitsned menely for itself, but fer the best, the sublime refinements of this age. If some of the holy of aims the public good Growing proofs of men whose names are associated with early this change are familiar to us all for they are

rieiding adhenence to principle in the face of healthul activity of its pursuit; but they are healthul activity of its pursuit; but they are beginning to feel that this activity itself should be ennobled by something better, than itself.

ellows. And it cannot be God's will that all Ris tite for excitement and amusement, which it is wible to their weath. They may live on in comes from the new president, "Dr. McCosh.

The lowe of among has indeed been personanced that conterseases and encodes in the highest runnority. If the root of all with bears are show who have expected and the bounded states of the solution of the low of among has indeed been personanced that conterseases and encodes in the highest runnor the low of among has indeed states of control of are form who make very against our brothese who are engaged in very mersonance provide the solution of the Bank that we provide the solution of the Bank that contersease provide the solution of the Bank the indeed states of the solution of the Bank the indeed states of the solution of the Bank the indeed states of the solution of the Bank the indeed states of the solution of the Bank the indeed states of the indeed states of the indeed states are the indeed states of the indeed s

has not been a single inhabitant in one of them. chiding them for their littleness of faith, He It may easily be imagined with what feelings I returned to toathe graging delements and sald. read on that day, and on that spot the remarkand Quebec, 28 mission and the star, and the able words of Moses . The generation to come of your children that shall rise up after you, and the strunger that shall come from miracles of the day were crowfied by this miradle of the high: ""The winds deased," the Yar land, shall say when they see the plagues waves subsided, the clouds withdrew, the stars

y at iand, shall say when they see the planter waves subsided, the clouds withdrew, the stars of this land, even all nations shall say, where may a list the clouds withdrew, the stars tore hath the Lord done this unto this land perturbed out, the fading zodiacal light reappear of this land, even all nations shall say, where means the lights of the clouds withdrew, the stars tore hath the Lord done this unto this land perturbed out, the fading zodiacal light reappear of this land, even all nations shall say where the stars of the lights of the distant city were seen, and the start was a great calm. In their statiude and amazement the distant city are seen, and the manual the distant city are seen, and the start was a great calm. In their statiude and amazement the distant city are seen, and the material the distant city are seen, and and amazement the distant city are seen, and the material the distant city are seen, and the material the material the distant city are seen, and and amazement the distant city are seen, and the material the set of the second t and amazement the disciples asked among themselves!" (What manner of man is this, that even the winds and ness obey him?", Even the netry of it he has left ne opportunity of attempting to desci thenomethinks they felt what the scenturion at the cross, and the Christian world since then, At this period of College sessions, beginning ng, have so frequently said Truly this was the

is gratitying, 10: dos of the state so of God, the state so of God, the state so of the state itizens of the country scent to be or late sol citizens of the sountry seen to be on auto so in the sountry seen to be on auto so in the sountry seen to be on auto so in the sountry seen to be on auto so in the sountry seen to be on auto so in the sountry seen to be on auto so in the sound source that is indicated, when their last resource has ward heaven." But of infollowed need and his follows it is better to have a million if the sound is the sound in the sound is the sound in the sound is the sound in the sound is the sound

tabrie without which no interest and no form of government can be safe. This interest and no form of government can be safe. This interest and no form of government can be safe. This interest and no form will ad come to God while they del that they will ad come to God while they del that they will ad come to God while they del that they will ad come to God while they del that they will ad come to God while they del that they will ad come to God while they del that they will ad come to God while they del that they will ad come to God while they del that they will ad come to God while they del that they will ad come to God while they del that they will ad come to God while they del that they will ad come to God while they del that they will ad come to God while they del that they will ad come to God while they del that they will ad come to God while they del that they will ad come to God while they del that they will ad come to God while they del that they will ad come to God will not save will ad they del the form the form the form the form they del they del the form they will ad come to God will not save will ad they del they they come to Christ. Then, "man's extremity donation of \$100,000 for the purpose of save is God's opportunity." While self-confidence will all forth, lass and practice and practice and the based of mersential ad come to many the form they del they will ad they del the ad the they del they will ad the for they del the for they ad they come to Christ. Then, "man's extremity is God's opportunity." While self-confidence will all but feet and the forther they ad they del the they del they will ad they del

TARING A RECKONING. upsid

of a conviction that it was best to concentrate the resources for high education. The second which gives peace to the sin conscious soul, ence, and should, therefore, be assumed when lame in the soul, are made when the hart." And so to ask not large gift was \$100,000 from the trustees unger the will of the late dames amound of low day at This be it is anothe divine in the day at the set of the past. and the divine in the day at the set of the past. and the divine in the day at the set of the past. and th er the will of the lete dames amold lot New lor the labors and the divine wistories of the py thing that the custom of kneeling in public

KNEELING IN PRAYER

o do here as they wish. - Dechodist.

ble the hour might pass from Him, "sound of the power to work them, teeling, a Augustine says," Since the establishment of the freshness of the first hours of the day, the fourth entant, and show its side the weight of Soriptural example, but the weight of soriet and before the cares of a mooning additionally, because it is most appropriately we that the weight of sorten and the sorten and the

presentants of "Dishat the stuggtenois were per http://lance.sg. bond.org.g.binenen. Look a hem close plows.W says the Stantatile 'new loyen of the brow in a sares. Look a hem close ither and interests of religion and humanity will be dazled. Consider what they itegret." Bhisis brave language to be used in a live country whose cluis language to be used in a live country whose cluis language to be used in a live country whose cluis language to be used in a live country whose cluis language to be used in a live country whose cluis language to be used in a live country whose cluis language to be used in a live country whose cluis language to be used in a live country whose cluis language to be used in a Protestantismi, and shows what out public power are their nost deceittal. "Tank and schools and our systems of religious toleration may have to expect if Catholics are ever able ed about; is the danke ever many propher wif

that could be their lot they would be her by How talse an estimate of things is this loand how the history of the great has contradicted it by height definited for the second of the se

That at the name of Jesus every knee shall box, of things in heaven and things in earth, and things under the earth. "And he went forward a little and fell on the ground, and prayed that if it were possi-ble the how might pass from Him."

the hart." And so to ask now for such mira cles as were needed to work upon the dull child

