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"CRRISTIANUS MIHI NOMEN EST, CATHOLICUS VERO COGNOMEN."-"CHRISTIAN IS MY NAME, BUT CATHOLIC MY SURNAME."-St. Pacian, 4th Century.

LONDON, ONT., FRIDAY, DECEMBER 5, 1879.

# **VOL.** 2.

THE QUESTION OF DIVORCE.

AS TREATED BY THE CATHOLIC CHURCH.

# INTERESTING LECTURE BY HIS LORDSHIP THE BISHOP OF LONDON.

On last Sunday evening His Lordship Bishop Walsh delivered a most timely and able discourse in the Cathedral on the subject mentioned above. The proceeds of the lecture, which must have been very considerable, as the church was well filled, will be applied to the funds of the Society of St. Vincent de Paul for charitable purposes.

His Lordship prefaced his lecture by stating that the subject he proposed treat-ing was one which was interesting as well as instructive; inasmuch as it regarded the very foundation of society. I was a structure of the the subject he proposed treat-ing was one which was interesting as well as instructive; inasmuch as it regarded the very foundation of society. I was a structure of the the subject he proposed treat-ing was one which was interesting as well as instructive; inasmuch as it regarded the very foundation of society. I was a structure of the the subject he proposed treat-ing was one which was interesting as well is the repudiation of the christian charac-His Lordship prefaced his lecture by the very foundation of society. I mean the doctrine of the unity and indissolubility of marriage as maintained by the Catholic Church. The family is the most ancient of societies. In it man receives body and soul. The Creator established the family in the beginning of the world. He im-pressed upon it the seal of immortality when he said: "Increase and multiply." These words of God will ever remain operative in the world. I have said that the family is the most ancient of all societies. It is the well-spring from which civil society takes its rise, it is the corner-stone of the Church and of the State. The family is the social econo-my, that whatever affects the honor and the integrity of the family, affects society at large. Whoever attempts to break up the family, deals a deadly blow on society. As society rests upon the family, so the family rests upon the family, and is therefore the curst sone of the indissolubility of the church found society ended all. It is impossible to form an idea of the scope and depth of His Lordship's able heat family be want on the family rests upon the family, and is therefore the curst and family, and is therefore the curst and family, so the family rests upon the family, and is therefore the curst and family, and is therefore the curst of a circiting accent the family of the curst and family, so the family rests upon the family, and is therefore the curst and family, so the family rests upon the family, and is therefore the curst and family, so the family rests upon the family, and is therefore the curst and family, and is therefore the curst and family, and is therefore the curst and family, so the family rest and the interest family and is therefore the curst and family, so the family rest and the therefore the curst and family, and is therefore the curst and family rest and ble exposition of the curst and the interest the society at the family of the curst and family, and is therefore the curst and family rest and the the respondent of the society and the therefore the curst and family rest and the the respondent of the society and the therefore th crates the sancticy of home—it puts a premium on infidelity—it is the conspiracy of the strong against the weak—it robs the bility of marriage as maintained by the upon marriage. The Catholic Church has ever taught the indissolubility of the ever taught the indissolution of the Christian family, and is therefore the protector of Christian society. At the time of the coming of our blessed Lord the condition of woman was one of dis-honor. This was the case amongst the most celebrated, as well as amongst the most savage nations of the earth. At that time men could divorce their wives at pleasure. Everywhere this moral plague was in existence. Juvenal draws a dreadful and a repugnant picture of this immoral disorder in the W Woman this immoral disorder in society. Woman had sunk into degradation. Idolatry and slavery had fallen on her with crush-ing weight, and wherever slavery pre-valled the purity of woman was at the solal of the master. It was in midst of this confusion that our disposal of blessed Redeemer came to restore the original order of things-to reinstate the moral harmonies of the universe. Our Lord came not only to redeem man, but woman was to be a sharer in that redempwoman was to be a sharer in that redemp-tion. Before the fall of man there were

progress. I have to report another disas-ter which has befallen the same edifice. About 9 o'clock to-day one of the work-men named Hannah had his attention drawn ta the reliable to the best states of the second states

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Me make up the most Fash-ionable Clerical Garments in canada—Style, Fit, and Finish-Perfect.
Me have a Large Stock of broad-Cloths and Doeskins, rices Low.
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Me have a Large Stock of the deviced lat that period. The spirit hage was opposed to this doether of the works of the shundered her anathemas on those with the church. But, aided by Christ, shu could not the contracted under the church State were given up to the moral degradation that prevailed atten store the shundred years. The great the death of either one of the partice of the building. Jeft the south death of either one of the partice of the death of either one of the partice of the death of either one of the partice of the death of either one of the partice of the death of either one of the partice of the fully the battles of Christianity from the Catholic marringe synthe the death of either one of the partice of the bordig the booght the poole to the south of the Church of Goo to de erect when Rome was this. She broaght the booght the poole the to the strest to allow. The catholic marringe of the south of the Church of Goo to de erect when Rome was the booght the poole the death of either one of the sine, the booght the b From the outer appearance the stone blocks seem to be large and substantial enough for any building. The ruins tell another tale, none of the stones used in the tower or walls being sufficiently large In those days, what would have become of woman and of the family if the Church woman and of the family if the Church had not been there to guard them and to shield them? Five hundred years have passed. The passions of the mighty and the powerful now sought to break up the enough to overlap each other. The mortar used in the construction appears like Gry sand, with no line whatever in it. The inner portion of the walls was filled in with small stones of all shapes and sizes. The fault, as every one can see, lies with every one connected with the building both in constructing and superin-terating. What might here hannoned if the powerful now sought to break up the divergence of the walks was marriage. These passions lashed in fury against the rock of Peter. The Sovereign Pontiff preferred to lose all-powerful the secance leader of the Reformation because the Pope would not accede to his wish. About seventy years ago a monarch most powerful, whose invincible armies were victorious the world over, demanded of Fius VII. to annul the marriage of his brother. The venerable Pontiff truly refused the unholy request. This man was the great Napoleon. The woman was Miss Patterson, a Protestant hady, who died in Baltimore a few months ago. Let us consider for a moment the nature of divorce It is do discline to the dividence of the dividence o

## STRATFORD LETTER.

### LECTURE FOR THE POOR.

A HANDSOME SUM REALIZED.

REMARKABLE PROGRESS OF EDUCATION IN STRATFORD AND ST. MARY'S.

On Sunday, the 30th Noy., the members behalf of the poor. The collections taken up in St. Joseph's Church on that day were given to them to relieve the wants of the needy through the long season of Winter. At mass a lecture by Rev. Fr. O'Mahony, of the Cathedral, London, was anounced for the evening. Long be-fore the commencement of the lecture every seat was taken, and many of the members of other congregations, who behalf of the poor. The collections taken every seat was taken, and many of the members of other congregations, who know and appreciate the good work done by the members of St. Vincent de Paul ociety, came to encourage them by their resence, and to give them substantial aid y their contributions. At the conclu-on of the lecture the Rev. lecturer a few appropriate memarks pleaded the cause of the poor, the best friends of Christ, and, reminding his hear-ers that they were but the stewards of what they possessed and would be held to a strict account of their administration of

them,

musical training of the children was shown on our visit to be one of Miss Shea's particular cares. Certainly both singing and music would do credit to far more pretentious institutions than the modest but efficient school of St. Mary's.

## OBITUARY.

### VERY REV. J. M. SOULERIN, C. S. B.

The names of Canada's benefactors should not be allowed to sink into oblivion, should not be allowed to sink into oblivion, nor should the heroism and virtue of those early and sainted pioneers, to whom this province is so largely indebted, be soon obliterated from our memories. Prominent amongst those venerable claimants to our gratitude stands the name of the late Very Rev. Jean Mathew Soulerin, General Superior of the order of St. Basil, founder of St. Michael's College, and who, for some years, during the episcopate of Bishop de Charbonnel, exercised the functions of Vicar-General and Administrator of the Diocese of Toronto. Born in the south of France, Toronto. Born in the south of France, near the town of Anbenas in Languedoc, his early youth was spent amid the vine-clad slopes and olive groves that enrich and beautify the south-cestern portions of his nearly provided the south-cestern portions of his native Department, or ecunty of Ardeche. From his b yhood he gave unmistakable indications of a divine vocation, and was, by his pious parents, left in charge of the le rned and zealous priests who, at that time, conducted the petit seminaire of Aubenas in the diocese of Viviers. After obtaining the degrees of of Viviers. After obtaining the degrees of bachelor and licentiate in Belles-lettres and science at the university examination in Lyons, he was ordained priest, at the college of Annonay, of which his maternal uncle, the venerable Pere Tourvieille, was then president. The Order of St. Basil, which has conferred so many lasting bene-fits on religion and society in France, was founded about the year 1820. The French Revolution had left Catholic France devoid of religious orders. Catholic education had been totally abolished. Jesuits, Dominicans, Redemptorists, and all other teaching communities — both of men and women—fell under the proscriptive laws of the great cham-pions of Liberty, Equality and Fraternity, and as a natural result, a too abundant crop of infidelity had sprung up, and was different in the scient of the distance of the scient crop of infidelity had sprung up, and was diffusing its baneful influence over the entire extent of *la belle* France, known in all of the St. Vincent de Paul Society of this place made an appeal to the charitable in grand Catholic nation and the eldest daughter of the Church.

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open and commence classes in the various pranches on the 1st day of October, 1852. Pupils to the number of eleven arrived Pupils to the number of eleven arrived the first week, and took lessons in Penna, Penna. They were all born in Canada, of Irish parentage, and would in all probability be still in the ranks of the laity, and remain unknown, mayhaps even unlettered, were it not for the advantages placed at their very doors by the unpretending College of St. Michael's, on Queen Street.

on Queen Street. It may not be out of place to mention It may not be out of place to mention here a few of the names of the first eleven publis for whose education and training Father Soulerin became responsible in Canada. They were Messrs. Denis O'Connor, President of Assumption College in Sandwich; Richard O'Connor, now Dean of Barry: Michael Ferenson, now Vice. here a few of the names of the first eleven publis for whose education and training Father Soulerin became responsible in Canada: They were Messrs. Denis O'Connor, President of Assumption College in Sandwich; Richard O'Connor, now Vice-President of Assumption College and one of the most brillant writers in Wester Canada; Very Rev. M. Heenan, V. G. of Hamilton; Very Rev. P. Rooney, V. G., Toronto, and Fathers Northgraves and Campbell, of Orillia, were amongst the first pupils of St. Michael's. But, as St. Michael's College had not for its object solely to prepare students for the priestsolely to prepare students for the priest-hood, we find numbers of its Alumni distinguishing themselves in the ranks of the laity, and by their talents and honorable conduct winning the esteem and con-fidence of their fellow-citizens. The po-Indence of their fellow-citizens. The po-sitions of the Elmsly's, the Fay's, the Cas-sidy's, and of many others of similar standing in society, speak well for the principles inculcated in their Alma Mater in Toronto. The v-st amount of good which the influence of Father Soulerin and his little band of pioneer educators wrought in this Province of Optications wrought in this Province of Ontario is imply incalculable

In the year 1855, St. Michael's College was erected on its present site, on Clover Hill, at the head of Yonge Street. At-tached to the college is a very fine church under the invocation of St. Basil, around which a very actuative and influencial which a very extensive and influential

Rev. Father Soulerin was appointed Vicar-General and administrator of the diocese during the protracted absence of Bishop de Charbonnell in 1857. About twelve years later he was elected by the unanimous vote of the members of his Order to the position of General Superior, and was thus compelled to return to the mother house in old Annonay, whose image was enshrined in his heart, but which he verily believed he never would enjoy the happiness of revisiting. Since then he ruled wisely and well over the important interests, both spiritual and temporal, of his Order, which now has the direction of sourced educed and the second direction of several colleges and seminaries direction of several colleges and seminaries in France, one very successful institute in Algiers, Africa, and two in Canada, that of St. Michael's, in Torouto, and of As-sumption, in this diocese. After seventy years of a useful, holy, and laborious, but successful, life, he breathed his last on the 16th of Oct., at Annonay, in the midst of his sorrowing confreres, who all consider his loss to the community as almost irre-parable.



NO. 60

Matter suitable for family reading, which rill have a tendency to improve the mind and ring into play the better traits of our ature, will be carefully prepared and form special feature of the paper.

#### DIOCESAN NEWS

Will be reported, as occasion arises, from the different parishes. The rev. clergy and peo-ple by all parts of the diocess will find in the RECORD a large amount of useful aid inter-esting information togehing local occures, such as church dedications, confirma s, the doings of the different Catholi

## EUROPEAN AFFAIRS. UNITED STATES ITEMS. CANADIAN SUMMARY. MARKET REPORTS. LOCAL EVENTS.

LOCAL EVENTS. The most striking events of the week will be given in a condensed and readable form, subscribers may rest assured that all the news which is worth having will appear in the RECORD. We do not purpose to follow the example of some of our cotemporaries, whose columns contain little else than matter which is calculated to make us shud-der at the degradation of some of our fellow-beings. Elaborate accounts of the most horrible crimes, blood curdling-pictures of sin and shame seive on good end. The minds of our children should be kept away from such as this. It works harm with the young; it will not be beneficial to mature persons.

### CONTINUED STORIES.

A particular feature of the paper will be the reproduction of the choicest works of fiction of some of our most brilliant Catholic writers. These stories will not only be of absorbing interest, but will also contain a vast fund of moral instruction. The present story will shortly be concluded, when we will give our readers another which we promise them will be well worth the price of the paper.

### HUMOROUS.

HUMOROUS. This department will be most carefully selected, and will only contain such matter as will really be deserving the name of wit and humor. Many other departments will also be intro-duced occasionally, all of which will serve to make the paper one of the best Catholic weekiles in America.

#### PREMIUMS FOR 1880.

In order to extend still more the usefulness of the RECOLD we have this year decided to offer premiums to those who can spare a few hours' canvassing for subserbers. The price of the paper is \$2 per annum. Those who form these clubs must obtain the money in advance, and send direct to this of-fee in a registered letter, or by post office or-der, addressed as below. The premium will then besent free of charge to the person who forms the club.

FOR THREE SUBSCRIBERS

Maureen Dha New Lights : or, Life in Galway. The Devil, Does He Exist ? The Ballads, Poems and Songs of William

e Jesuits. nt Honor's Keepsake. sy Conway.

Bessy Conway. Blakes and Flanagans. Con. O'Regan. MacCarthy More. Maureen Dhu

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INE WAX, X CANDLES, r purposes, manuf

IN BROS. ROLEUM N, ONT, WORKS g and Lubricating Oils that failed to receive instruction from His Lordship's clear and able exposition of the position of the Church with regard to this great question of Divorce. The lecture occupied about an hour. ....

## HAMILTON LETTER.

STAINED GLASS WINDO WS ARRIVED -SERMON BY THE BISHOP-THE BAPTIST CHURCH.

From our own Correspondent The long-expected stained glass win-

dows arrived from Paris, France, last week, and were put in their respective places in St. Patrick's church. Each of the two beautiful windows contains two figures, St. Columbanus and St. Patrick, the patron saint of the church, on the one; and the Sacred Heart of Jesus and the Blessed Virgin on the other. As speci-mens of art, they are the best it was ever three characteristics marking the human family-unity, indissolubility and sanctity. Woman was created from the substance of Woman was created from the substance. Our my lot to see on this continent. The coloring is really brilliant, without being man. The original family was one. Our Saviour once said:—"What God had joined together let no man put asunder." The family, as constituted by God, must glaring, the drapery is superb, and the de-sign of the respective figures is faultless. Particularly striking are the faces, which are in reality the true images of Catholic faith, and appear exactly as they dwell in the memory and heart of every good christian. The windows were ordered by his Lordship the Bishop of Hamilton in Paris Paris e one, and marriage must be holy, indis-oluble and sanctified. Christ found soluble and sanctified. Christ found humanity degraded. He took it up and gave it a dignity, and made the union of the family perfect. Our divine Redeemer, by His at promote and the union of Paris, France, and cost quite a considerable

the family perfect of made man a new by His atonement, made man a new creature, an heir of the kingdom of heaven. He removed the corruptions of ages. He raised marriage to the dignity of ages. He raised marriage to the dignity of the new law. At one the new law. At one when complete. There is no gallery, save the organ loft. The absence of a lawful to divorce a woman for any cause?" He answered: "They are not now two but one flesh." "What God hath joined together let no man put asunder." gallery is ever an improvement in a Church and renders it more imposing. The middle aisle is carried by two rows of beautifully A man may be free to discard a faithless wrought columns. The Church is large with all the modern inprovements, with The Church is wife, and a woman a faithless husband, but neither can sunder the marriage tie.

the goods with which God had blessed them, said these poor of Christ would bear witness on the last day against us if we denied them that assistence which charity demanded. The collection realized

charity demanded. The collection realized about \$120, a considerable assistance to this society, which, under the efficient management of Messrs. Corcoran, Carey, Hanovan and Kneitel, is doing good work amongst the poor. May God bless them in their noble undertaking. We paid a visit, recently, to the new Separate School in Romeo and Avon wards and certainly more efficient schools it would be difficult to find. Rev. Dr. Kilroy is keenly alive the interests of the Kilroy is keenly alive the interests of the rising generation, and strains every nerve to procure for them teachers capable of advancing the best interests of education. Since the introduction of the Ladies of Loretto education has taken a marked impetus. These good ladies, thoroughly im-bued with the spirit of their holy vocation, devote all their time and high attainments to the welfare of those under their charge. The new school house which has bee recently built for them is one of the neat-est in the province. It consists of four large and spacious class rooms, furnished with all the modern facilities for heating and weilt this and the state of the state of the state of the state and the state of the state and ventilating, and we have no doubt that the able and efficient pastor finds him-self amply repaid for all his anxiety and trouble by the consideration that here may the children of his flock receive that

religious and secular training so necessary

to the children of this age. There are at present in the school con-ducted by the sisters 250 children, and in the Avon ward school, conducted by Miss Balentine, about 64. The entire cost of the separate school buildings in Stratford has been about \$8,000, an enormous sum considering the size of St. Joseph's congregation

with all the modern inprovements, with but neither can sunder the marriage tie. His Lordship here quoted various texts of scripture which proved that while both buildings. In a few weeks I will refer to ringinal marriage could not be contracted. The and husband were in life another marriage could not be contracted. The Joday space commands me to be brief, all is binding force. The marriage of Jesus Christ and his Church. It is, as the former, one and indissoluble. "Be-

work of reconstruction with an undatified zeal, a unity of purpose, and a spirit of self-sacrifice, that very soon told in the changed aspect of that ill-fated country, and the fresh Catholic tone and vigour infused into avery department of departie infused into every department of domestic and social life.

In the Diocese of Viviers, six pious and learned priests met in council at the town of Annonay, and resolved to form themselves into a religious community under the patronage and title of St. Basil the Great, having for its sole object and aim to do their share of their country's and aim to do their share of their country's long-neglected work of imparting a sound Christian education to the rising generation. The college of Annonay, in Ardeche, still flourishes, and many have been the scholars of eminence who have left its halls to fill a distinguished roll on the meditation of the scholars o the world's stage. Chief among these we may cite the present Cardinal Donnet, Archbishop of Bordeaux, and Bishop A. M. Count de Charbonnel, so well known and so much regretted in Toronto. Besides

these, and many other distinguished ecclesiastics, the College of Annonay sent forth its men of science, such as the Seguins, the Montgolfiers, and others, whose names are well known in the scientific world.

Very Rev. Father Soulerin was prefect of studies and vice-president of this college when Bishop de Charbonnell returned to Europe after his consecration returned to Europe after his consecration in 1850. On a visit to the scene of his collegiate days and the happy home of his youth, this sainted prelate implored of the venerable president, Father Tour-yieille, to send him a colony who would found a college in Toronto under the rule and discipline of the Order of St. Basil, and who would still remain attached to the parent house in Annonay. The request was granted, and Rev. Father Molony, then a professed member of the Order, was allowed to accompany the Bishop on his return to Canada. Two years later Father Soulerin bid a sad and tearful adieu to all that was dear and sacred to his affectionate soul, in the land of his birth. He was accompanied by another priest of the Order, Father Malhos, who was for a long time bursar of St. Michael's College, and by two elerical students, one of whom was the present superior of the college, Rev. F. Vincent, and the other an Irish student then attached to the college,

AT THE BASILICA YESTERDAY.—The first Sunday of Advent, the first Sunday of the Ecclesiastical year, as the feast of St. Andrew is the commencement of the year's calendar of Saints, was duly inaugurated at the Basilica yesterday by the Forty Hours' Devotion. This observance will be continued throughout the different patishes of the diocese every alternate day till the close of the Ecclesiastical

Father Soulerin was a man of deep and varied learning, pious and unpretending, with a kind word and smile for all. He was much beloved in Toronto both by We will send any one of the following valu-able books, neatly bound in cloth : Barbara Leigh : A Christmas Sketch. pupils and professors. The citizen Toronto who enjoyed the happiness of his acquaintance held him in high esteem and leep veneration; even bishops and other church dignitaries went to him for counsel and direction in their difficulties; but set and direction in their difficultics; but the clear eye is dimmed and the loved voice hushed forever, and repeated and carnest prayers issuing from hearts filled with gratitude will be wafted to the The Ballads, Poems and Songs of William Collins. The Faith of Our Fathers. Undine: A Romance. The Happiness of Heaven. By Rey. F. Bor-deaux. The Religious and Social Position of Catholics in England. throne of infinite mercy for sweet repose and eternal rest to the pure, kind soul of the father, the scholar and the priest John M. Soulerin. R.I.P.

#### . .... INTERESTING CEREMONY.

It is our pleasant duty to record under the above heading the reception into our holy Mother the Catholic Church of Miss Marie Helen Smith, of Saginaw, Mich. The ceremony took place on Saturday, 29th Nov., at the Convent of the Sacred about six miles from Montreal. It was presided over by the Rev. Father Ryan, J., who administered the Holy Sacra

ment of Baptism, after having received the abjuration of the candidate. Im-mediately afterwards the rite of Conmentative atterwards the rife of Con-firmation was administered by the Rt. Rev. Archbishop Bourget, until recently the Bishop of the diocese of Montreal. The sponsors were Mr. and Mrs. Jas. Sheri-dan, of Montreal, of whom Miss Smith has been a guest. On the following day, Sunday, Miss Smith approached the Holy Sacrament of the Altar in the beautifu chapel of the above convent, where she had passed ten days in immediate preparation for this most interesting ceremony, and where she had been kindly invited by the Rev. Mother Seperioress, Madam Tomassini, who, in connection with the other ladies of that excellent establishment, manifested an indefatigable charity in her attentions to the young convert. The numerous friends of the latter in the Forest City will be rejoiced at the above happy tidings, and will join with us in praising God for this great grace, as well as in wishing Miss Smith a full measure of the happy consolation afforded by the exercise of our holy religion.

deaux.
The Religious and Social Position of Catholies in England.
Advice to Irish Girls in America. By the Nun of Kenmare.
Art Magure ; or, The Broken Pledge.
Sir Thomas More.
Shandy Meduic; or, Trieks upon Travellers.
Lives of Irishmen's Sons. By Colonel J. E. Medice.
Adventures and Daring Deeds of Michael Dwyer, the Insurgent Chief of the Irish Rebellion, 178.
Rosemary; or, the Fire of London.
Conversations on Liberalism and the Church.
Enter Construction of the Fire of London.
Conversations on Liberalism and the Church.
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Conversations on Liberalism and the Church.
Life of St. Francis, of Bonne.
Glories of the Sacred Heart. By Cardinal Manning.
Life of Christ, Containing 100 illustrations, 186 pages.
Poemis. By Oliver Goldsmith.
FOR FIVE SUBSCRIBERS.

FOR FIVE SUBSCRIBERS.

FOR FIVE SUBSCRIBERS. The You My Wife? Jominican Artist: A Sketch of the life of Pere Besson, of the Order St. Dominick. Sagle and Dove: A Story of France during the Empire, the war, and the commune. Jordon Lodge: or, Retribution. Trapes and Thorns. Youns. By James Clarence Mangan. The Confederate Chieftains. The Confederate Chieftains. The Confederate States of Thomas Moore. The Poetical Works of Thomas Moore. The Poetical Works of Thomas Moore. The Poetical Works of Thomas Moore.

can Revolution. Fitspatrick's Irish Wits and Worthies. D'Arcy McGee's Poems. Portrait. De Smet'sWestern Missions and Mission dl. Missionaries

FOR SEVEN SUBSCRIBERS. The lectures and serions delivered by the Very Rev. Thos. N. Burke, O. P., in the prin-chal cities of the United States in the year 1872; to which is added his celebrated lectures delivered at the Academy of Music, New York, in answer to Froude, the historian, The History of the Church, Containing 200 Illustrations, 540 Pages, Mirror of True Womanhood, McGee's History of Ireland, 2 vols,

FOR TEN SUBSCRIBERS. Ballads of Ireland. By Edward Hayes. The Life of Christ. Two volumes. The Life of the Blessed Virgin.

The factor of the Blessed Virgin, rimons by Cardinal Wiseman. Two vols, fe of the Most Rev. M. J., Spalding, D.D. tys of Wolsey of the English Reformation. From the Days of Wolsey to the Death of Cranimer. Two volumes, These Books are all bound in cloth and will found most valuable works.

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