

DIVORCE OF SCIENCE AND FAITH

The Church has taught through the centuries that science is the handmaid of faith. In the early ages when religion was universally held in honor the world was adorned with the greatest masterpieces that have ever been produced.

Since the breach of the sixteenth century, multitudes have been led astray. The revolt against legitimately constituted authority has reaped a whirlwind of disasters that are today being felt throughout the length and breadth of the world.

In material progress they have made advances. But let us not forget that so, too, did Greece and Empire; so, too, did Greece and Carthage. Yet today they are but memories. When a nation or people forgets its God, prosperity may reign for a time but disaster impends.

For two thousand years the Church has preached this doctrine. She has incessantly warned the world of its error, but the latter has not heeded her voice. It preferred the easy path to the arduous but safe one and sees now the great fallacy exposed in all its ugliness.

The class room is the initial workshop. There the foundations must be laid for an essential and happy life. God must be the central part of the curriculum. The child must first know and love his Creator and in the light of that knowledge and love build his efforts for the future.

Men seek the good of society but they adopt the wrong means to acquire it. The parochial school system holds the key to the solution. It is today the one influence that will save future generations.

In particular he calls out for a redressment of the spiritual energy which emanated from the monastic establishments of the Middle Ages and which he considers the principal means of redeeming the world from its present anarchic and materialistic condition.

"The ideal of the true monk is furthest from the spirit of today or rather of yesterday. There is no today, but only an interlude of anarchy, and the monk is therefore more essential at the crisis than the friar or the canon regular, however imperative may be the demand for both, and the demand is insisted and clamorous.

"The monk who made a desert into a garden, or turned a heathen people from savagery, did well, but he did better when prostrating himself in prayer in the silence of his cell, or when he joined with his brethren in beseeching Our Lady and the saints for their intercessions, or in worshipping the Incarnate God in the Holy Sacrament of the altar.

"Our age is dying because it has lost its spiritual energy, and therefore no longer knows the difference between the real and the false, the temporal and the eternal, between right and wrong, and this spiritual energy is to be restored, not by action, but by the grace of God—and by prayer alone is this grace given to men.

"The spiritual energy" of the Middle Ages still exists in the Catholic Church. If it does not wield the wide influence which it then exerted, the reason, as Mr. Cram himself so clearly recognizes, must be found in the spiritual catastrophe which began to overwhelm so great a part of the world in the sixteenth century.

As the Forty Hours' Devotion was being held in the parish church, St. Francis, the Funeral Mass was celebrated at St. Agnes' Church (formerly St. Francis') on Tuesday, Feb. 17 at 10 a. m.

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lady, the outstanding characteristic of which, was her unwavering fidelity to the teachings of Holy Mother Church. All is said, however, in the brief but comprehensive statement:—she was truly a Christian Mother.

MARY GERALDINE M'GINNIS
Died at Speedwell Military Hospital, Guelph, Ont., Feb. 10, 1920, of influenza pneumonia, Mary Geraldine M'Ginnis, aged twenty-seven years, eldest daughter of Mr. and Mrs. Philip M'Ginnis, 462 Piccadilly St., this city.

Mrs. Wm. Fraser
On February 15, 1920, at her late residence, 41 Grace St., Toronto, there occurred the death of Mrs. Wm. Fraser, in her eighty-third year.

OBITUARY
MRS. WM. FRASER
On February 15, 1920, at her late residence, 41 Grace St., Toronto, there occurred the death of Mrs. Wm. Fraser, in her eighty-third year.

Occultism for Infants
Occultism is deftly making its inroads into American homes. Even the sacred Christmas time was chosen as its special opportunity.

As Christianity dies out among the people we must expect these manifestations to increase, as we find them elsewhere under paganism.—America.

TEACHERS WANTED
CATHOLIC TEACHER WANTED FOR industrial school; common school education sufficient qualification; must be good disciplinarian; knowledge of farming or shoe repairing a valuable adjunct; room, board, washing and mending supplied. State salary expected. Rev. James McGuire, O. M. I., Kamloops, B. C. 2158-2

TEACHER WANTED, FIRST OR SECOND class certificate, English and French for C. S. S. No. 11, Anderson, at once. Salary \$600. Apply to W. S. Sunderland, Sec. Auld P. O. Ont. 2159-4

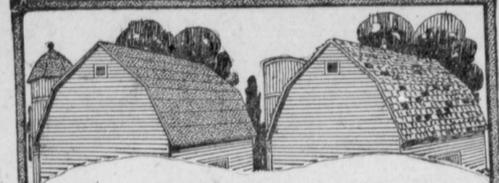
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DIED
GROZELL.—At Lindsay, Feb. 12, 1920, Stephen Clarence Grozell, aged eight years. May his soul rest in peace.

SEELY.—At Halleybury on Thursday, Jan. 16th, Margaret E. Seely, aged eight years and five months. May her soul rest in peace.

FRASER.—At 41 Grace St., Toronto, on February 15th, 1920, Joanna Fraser, beloved wife of William Fraser, in her eighty-third year. May her soul rest in peace.

MCCARTHY.—At the residence of her son, Capt. D. P. McCarthy, Elgin Avenue, Goderich, Ont., on Wednesday, February 11, 1920, Mrs. Ellen McCarthy, widow of the late Thomas McCarthy, aged seventy-five years. May her soul rest in peace.



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Immediately in a Town not far from Toronto. Two priests and a man to cook for. Must be a good plain cook and understand milking a cow. Washing done by outsider. References required. Apply stating salary to Box 175, CATHOLIC RECORD, London, Ont. 2158-4

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light housework young girl or middle aged woman; good home. Apply Mrs. John Thomas, 777 West End Ave. New York City. 2164-7

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MERCY HOSPITAL TRAINING SCHOOL for Nurses, offers exceptional educational opportunities for competent and ambitious young women. Applicants must be eighteen years of age, and have one year of High school or its equivalent. Pupils may enter at the present time. Applications to be sent to the Director of Nurses, Mercy Hospital, Toledo, Ohio. 2113-7

ST. JOSEPH'S HOSPITAL, VICTORIA, B. C.
Training School for Nurses. This institution situated in Canada's most ideal climate offers highest advantages to young women desiring to become trained nurses. A complete theoretical and practical course in Medical, Surgical, Pediatric and Obstetrical Nursing is given. Separate home for Nurses. For further information apply to the Sister Superior. 2157-4

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WANTED A MARRIED MAN, TO WORK BY the year, on a farm; able to handle horses and cows; free house, garden, fruit and milk and ground for potatoes; good wages paid; 2 miles from Catholic church and separate school. Work to begin 1st April. For further particulars address P. O. Box 205, LaSalle, P. O., Ont. 2159-3

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