EIGHT

DIVORCE OF SCIENCE AND FAITH

centuries that science is the handmaid of faith. In the early ages when religion was universally held

life and the sorrow of the nations.

Carthage.

and conclusions we do not agree.

incessantly warned the world of its children. error, but the latter has not heeded error, but the latter has not heeded her voice. It preferred the easy path to the arduous but safe one and sees now the great fallacy exposed in all its ugliness. Thinking men of every creed are coming to the Catholic position, that real advancement must be encounted and the saints for their intercen-

has spoken for twenty centuries altar. though its words of wisdom have "Ou

tudes. The world can never make its tween right and wrong, and this dream come true until the Church spiritual energy is to be restored, not holds the place of honor as it did in by action, but by the grace of God-

The class room is the initial workshop. There the foundations must hushed clotters and the dimensional be laid for a useful and happy life. of the brotherhoods of monke, and God must be an essential part of the the invincible force of their intercurriculum. The child must first cessions. know and love his Creator and in the light of that knowledge and love build his efforts for the future. Pre-thejsons of St. Benedict, as they were in the set of the was serving at Speedwell Hoscisely here the public school has the sixth century and the eleventh, cisely here the public school has failed, while the parochial school has reaped unparalleled success. The one isolated its God; the other began all things in His love and finished them in His honor.

It is today the one influence that will save future generations. It is doing clearly recognizes, must be found in what the Church has always taught, the spiritual catastrophe which began making science the handmaid of to overwhelm so great a part of Both have the same author. Both have the same author. In the world in the sixteenth century. The Reformation is still bearing

HOME BANK OF CANADA age. In particular he calls out for a reflorescence of the spiritual energy which emanted from the monastic establishments of the Middle Ages The Church has taught through the enturies that science is the hand-means of redeeming the world from its present anarchic unbelief and sordic materialism. How soundly

in honor the world was adorned with he depicts the Catholic ideal in the the greatest masterpieces that have following thoughtful passages : following thoughtful passages : "The ideal of the true monk is men and women whose contributions to human life and happiness cannot and never will be surpassed.

Since the breach of the sixteenth century, multitudes have been led astray. The revolt against legiti-mately constituted authority has reaped a whirlwind of disasters that are today being felt throughout the reaped a whiriwind of disasters that are today being felt throughout the length and breadth of the world. The gular are the workers of visible Men have isolated God from the lives. They have attempted to rule the universe without their Creator. They have swept aside His command-shut away from active contact with They have swept aside His command-ishut away from active contact with ments and ignored His laws in their the world, living a life of rigid councils to the degradation of human abstinence, praying, praising God and giving himself over to interces-

In material prowess they have made advances. But let us not for-get that so, too, did the mighty Roman get that so, out, that if Greece and Empire ; so, too, did Greece and Carthage. Yet today they are but memories. When a nation or people that has failed and out of forgets its God, prosperity may reign for a time but disaster impends. sciousness that the real things of One of our literary lights writing life are of the spirit, not of the flesh, in a current weekly sees the error of not of man but of God. Great and it all. Herbert Croly makes this glorious works have come from the pointed observation : "If the divorce labors of men, whether they were of knowledge and religion continues, religious or seculars or laymen It will ultimately wreck civilization. The integrity of the city of God can only be restored by their reunion." their spiritual energy and theory only be restored by their reunion." their spiritual energy : and though With many of Mr. Croly's principles with their hands they have built up great fabrics of civilization and This clinching truth, however, must given them life through the energy be admitted, that science is the hand- of ordered intellects, the soul of be admitted, that science is the hand-of ordered intellects, the soul of maid of religion and cannot make true progress without it. For two thousand years the Church has preached this doctrine. She has

"The monk who made a desert

be energized by Catholic principles. and the saints for their interces-Mr. Croly's words will be heralded as sions, or in worshiping the Incarnate an oracle by many; but that oracle God in the Holy Sacrament of the

'Our age is dying because it has though its words of wisdom have fallen on many deaf ears. There never can be a reunion of religion and science until proper education is accepted by the multiholds the place of nono as it that in the ages of faith and until its prin-ciples are widely accepted. The class room is the initial work-Military There the foundations must hushed cloisters and the dim chapels

opportunity for little but despair."

Men seek the good of society but they adopt the wrong means to acquire it. The parochial school system holds the key to the solution. Hiddle Ages still exists in the Catho-lie Church. If it does not wield the wide influence which it then exerted,

OBITUARY

MRS. WM. FRASER

As the Forty Hours' Devotion was being held in the parish church,

Fraser, in her eighty third year.

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FEBRUARY 28, 1920

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OPPORTUNITY

OWING TO THE DEATH OF THE WING TO THE DEATH proprietor there is a splendid opening for a tholic Jeweler in a very prosperous Catholic wan in Eastern Ontario. Address in first stance to Box 171, CATHOLIC RECORD, London, 2157 3

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The love of God is the most early est and practical of all things; and when it is devoted with sincerity to the service of our neighbors, it places us in a sublime position that has more of beaven than of earth in the service of th

directions.



As Christianity dies out among the

New York London, Eng.

lady, the outstanding characteristic people we must expect these mani-festations to increase, as we find them of which, was her unswerving fidelity to the teachings of Holy Mother Church. All is said, however, in the elsewhereunderpaganism.-America,

MARY GERALDINE M'GINNIS Died at Speedwell Military Hos-

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pital, Guelph, Ont., Feb. 10, 1920, of influenza pneumonia, Mary Geraldine McGinnis, aged twenty-seven years, eldest daughter of Mr. and Mrs. Philip McGinnis, 462 Piccadilly St., this city. Miss McGinnis was a graduate of Congregation de Notre Dame Convent, Huntingdon, Que. She took her training course in nursing at St. Joseph's Hospital, this city. In 1915 she went as Nursing Sister with the Imperial forces in France, being located at No. Hospital, Rouen. She returned home in December, 1916, and shortly afterwards went to England in the services of the Canadian Red Cross, serving in No. 16 General Hospital, Orpington, Kent,

pital, Guelph. She is survived by her parents, four brothers : Hugh who served in the Canadian Engineers Salle Brothers, Aurora, Ont. ; Charles, John with Madeline and Mary at May her soul through the

GROZELL.-At Lindsay, Feb. 12. 1920, Stephen Clarence Grozell, aged eight years. May his soul rest in

EPONSE CATHOLIC TEACHER WANTED FOR industrial school; common school education Industrial school; common school outpendic icient gualification; must be good disciplinar-; knowledge of farming or shoer repairing a uable adjunct; room, board, washing and ading supplied. State salary expected, y. James McGuire, O. M. I., Kamloops, H. C. 2156-2

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They cannot be tory.

That thinkers today are coming to industrial chaos of the present day the Catholic viewpoint is an encour-is the latest of the present day aging sign of the times. That they take "heart of hope" when we religion" holds hope of the future. But vain will be that hope and frus-But value with be the so-called day and advocating them so zea the awful error of the so-called ly.—Catholic Union and Times. Reformation in divorcing religion from science, they renounce it and adopt the Catholic system of training the youth that has produced states men, scholars, geniuses in the past whose names and works have lived in history as sign posts along life's highway to guide aright straying humanity.-The Pilot.

A PROTESTANT WRITER ON MONASTICISM

St. Francis', the Funeral Mass was celebrated at St. Agnes' Church (tormerly St. Francis') on Tuesday, Feb. 17 at 10 a.m.

If there be many High Church Episcopalians who hold the views expressed so elequently by Ralph Adams Cram in his slender volume Feb. 17 at 10 a.m. The Solemn High Mass of Requiem was sung by a son of the deceased, Rev. J. M. Fraser of the China Mission College, Almonte, assisted by another son, Rev. Wm. Fraser of St. Francis, Charch, and by Rev. F. P. Gold, Frankincense and entitled ' Myrrh," then we can confidently look to the future for frequent con-versions from that Romeward move-Carroll of St. Augustine's Seminary, versions from that Romeward move-ment. Mr. Cram, who wields a lum-inous pen, evidently writes from deep conviction, and the reader who follows his glowing period through the three addresses which the book comprises, will be seized with wonder that the man who could write so intelligently and sympathet-ically of Catholic life and doctrine a grandeson of the deceased. The following clergy were present at the Funeral Mass: Rt. Rev. Monsignor Whelan, V. G., Rev. W. A. McCann, Rsv. W. O'Toole, representing McGrath, New, W. O' roots, representing China Mission College, Almonte, and the Rev. Fre. McCabe, Sholly, C.S.S.R., A. Staley, Culliton, James, Lellis, McGrath, O'Connor, Clancy, Sheridan, ically of Catholic life and doctrine could yet remain one of the "other sheep " that are not of the fold. Pennylegion, Muckle and M. O'Brien

Besides the before mentioned members of the family there also sheep "that are not of the fold. Mr. Cram's deep study of the medieval period has given him the highest admiration of the civiliza-tion of those distinctively Catholic times. He is enamored of the archiremain, Mr. Wm. Fraser, husband; Alexander and Charles of Chicago, sons; Sr. M. Geraldine of St. Joseph's Convent, Toronto, Sr. M. St. John of times. He is enamored of the archi-tecture of the medieval Church and of the truth and spirit that flowered so splendidly in it. Contrasting the riot of sordid materialism and pedan-tecture of the medieval Church and the Monastery of Our Lady of Charity, Toronto, and Miss May Fraser of Toronto, daughters of the deceased. tic intellectualism which character-Mrs. Wm. Fraser was born in Intic intellectualitin with the spiritu-izes the present day with the spiritu-al peace and joy, the social happiness and the true learning of those distant family came to Canada and settled Catholic times, he cries out for a re-turn to the Truth of which the medieval glories were but the fruit-the catholic times, he cressed until her death. Much might be said of the exemplary life of the deceased

its lethal fruits and the spiritual and

SEELEY .--- At Haileybury on Thursday, Jan. 16th, Margaret E. Seeley aging sign of the times. That they take "heart of hope" when we aged eight years and five months. wish a reunion of "knowledge and see so able and distinguished a May her soul rest in peace.

FRASER .- At 41 Grace St., Toronto, cerning the true needs of the present on February 15th, 1920, Joanna Fraser, beloved wife of William day and advocating them so zealous-Fraser, in her eighty-third year. May her soul rest in peace.

MCCARTHY .--- At the residence of her son, Capt. D. P. McCarthy, Elgin Avenue, Goderich, Ont., on Wednesday, February 11, 1920, Mrs. Ellen McCarthy, widow of the late Thomas McCarthy, aged seventy five years. On February 15, 1920, at her late residence, 41 Grace St. Toronto, May her soul rest in peace. there occurred the death of Mrs. Wm.

OCCULTISM FOR INFANTS

Occultism is deftly making its in-roads into American homes. Even the sacred Christmas time was chosen as its special opportunity. Thus a popular daily, "a paper for people who think," ran a large advertisement of a new "psychic" toy, with "more than fifty occult symbols," which could read your life "as clearly as any astrologer, psychic, fortune-teller or reader." It is just "the Christmas present," we are told for mother, father, sister and the rest. "See," the purchaser is warned, "that the face of the Hindoo is on every cabinet." In sending a clipping of this advertisement a correspondent, alluding to the "Spiritist insanity" the sacred Christmas time was chosen

this advertisement a correspondent, alluding to the "Spiritist insanity" that is seizing the world, adds : "Curiously enough, I remarked to a friend a few days ago that this deviltry would probably be spread among young people for the thrill of excitement that it might afford. It did not occur to me though that the devile would get an or hough that the did not occur to me though that the devils would get so brazen and start in on mere infants, so early in the movement—and that by way of parlor games and as presents to their benighted parents. It seems it is benighted parente. It seems it is going to go faster than at least I thought possible, and I think it is quite probable that in ten years it will have Christian Science, as my friend Tom Daly says of Kitty Casey, 'pushed completely to the wall.'

the fit h . 11 Min Don't Wait for Wet Streets to Buy Rubbers

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