

breath. "Well, then, I'm glad of that. You wanted to see me about anything in particular?"

"Well, Father—" she blushed, and hesitated and blushed again, and dropped her eyelids, and twisted her fingers, nervously. "I'm thinking of getting married."

"That's good news," and now Father Laurence laughed outright. "Getting married? Well, now! And who is the young man to be? A member of the parish?"

"No, Father." "Where does he come from?" "No? Where does he come from? No? He lives upstairs, Father. We—we want to get married a week from Sunday."

"A week from Sunday! Dear child, the following Friday is Christmas Day." "Yes, Father. We want to get married before Christmas Day."

THE... BELLEVILLE BUSINESS COLLEGE LIMITED. We teach full commercial course, as well as all shorthand courses.

THE FAMOUS ONTARIO BUSINESS COLLEGE BELLEVILLE. has entered its 36th year, more prosperous than ever.

ASSUMPTION COLLEGE SANDWICH, ONT. THE STUDIES EMBRACE THE CLASSES: A FULL and Commercial Course, French, Latin and Ordinary English, also Prof. Adv. Study. For full particulars apply to Rev. D. GUSLING, C.S.B.

REMEMBER... The Business and Shorthand Schools are not all alike. There are schools and schools. Not every institution claiming the name is worthy of your patronage.

Peterborough Business College gives THOROUGH courses in Book-keeping, Shorthand, Typewriting, etc. The demand for office assistance is a field greater than the supply. Write for particulars. WM. PRINGLE, Prin.

ST. MICHAEL'S COLLEGE TORONTO, CANADA. Established 1852, in affiliation with Toronto University, and conducted by the Basilian Fathers. Tuition and Board \$160.00. No extras. Send for calendar. Address REV. DR. TEEFY St. Michael's College, Toronto.

NORTHERN Business College OWEN SOUND, ONT. A school with a continental reputation for the best in business education. It publishes its own business book which is recommended by the Institute of Chartered Accountants and by the Education Department of Ontario. It is a school that has the confidence of the business men of the country. Write for free Catalogue to C. A. FLEMING, Principal.

Don't forget the old man with the fish on his back. For nearly thirty years he has been traveling around the world, and is still traveling, bringing health and comfort wherever he goes. To the consumptive he brings the strength and flesh he so much needs. To all weak and sickly children he gives rich and strengthening food. To thin and pale persons he gives new firm flesh and rich red blood. Children who first saw the old man with the fish are now grown up and have children of their own. He stands for Scott's Emulsion of pure cod liver oil—a delightful food and a natural tonic for children, for old folks and for all who need flesh and strength. SCOTT & BOWNE, Chemists, Toronto. 50c. and \$1.00; all drugstores.

Illustration of a fisherman carrying a large cod fish on his back, used in an advertisement for Scott's Emulsion. The fisherman is wearing a hat and a heavy coat, and the fish is nearly as tall as he is.

THE ORIGIN OF THE CRIB.

It is fitting that we should owe the most beautiful of Christmas devotions to Saint Francis of Assisi, the brown-robed mendicant whose passage through the hills and valleys of Umbria has left a golden memory in the heart of the world for seven hundred years.

A CHRISTMAS PHILOSOPHER.

Sulkily deploring the poverty which compelled me to come to work on Christmas Day, I entered the office of the Daily Dozer and went to my desk.

TWO WONDERFUL CHRISTMASSES.

It had been a day of Rome in her glory—the Saturnalia. Through the imperial streets had passed grand pageants. Aurelian had returned from his conquests. The temple of Janus was closed; banners of peace swung everywhere.

THE CHRISTMAS OF THE NORTH.

The Christmas of the north is different from the Christmas of the south. The traditions and customs are different, but the same all over the world. Its accessories may change with changing climes, but the spirit that builds the crib is as universal as the mission of the Church.

THE CHRISTMAS OF THE SOUTH.

The Christmas of the south is different from the Christmas of the north. The traditions and customs are different, but the same all over the world. Its accessories may change with changing climes, but the spirit that builds the crib is as universal as the mission of the Church.