## Che Catholir Ratord．

| VOLUME Xxv． | LONDO | on，ontario，saturda | DAY，ALGUST 8， 1903 |  | 1294 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| The Catholic Thecord． |  |  |  | coide |  |
|  |  |  | and | m | ： |
| covernamiet patronage．We a |  |  |  |  |  |
| sumitit that not by resolitung or Wo dive | WE A LONE ARE RESPONSIBLE． <br> We admit，of course，that some of 118 | arem |  |  |  |
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|  | on the yours man who has no ambition witue |  |  |  |  |
|  |  |  |  | ditution |  |
|  | $\overline{\text { EAtiow overnowe．}}$ |  |  | hat the author is right we have here the solution of an ancient riddle，which |  |
| Tiration ma are oxpectee |  |  |  | atem |  |
|  |  | ${ }_{\text {comb }}^{\text {ous }}$ |  |  |  |
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|  |  |  |  |  | matan atement in oree |
|  |  |  |  |  | made manifest．Wh does the Holy Ghost the Lord point out als |
|  |  |  |  | and | ot Cantiow anat ayy |
|  |  |  |  |  | come |
| Sman noting save tatat hois is memen meris | mering of beter thigss in tho pro－titis |  |  |  |  |
| zota deeriable ac | ， |  |  |  | cosm |
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|  | cind |  | so long a time matter for diverse discus－ sion． |  | Oin is jisutia in |
|  | comer |  |  | coly | is mo boyer open |
|  | （tater |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | nip | mea |
|  |  | 为 | the persecution abated，the delinquents begged to be taken back to the Church＇s fold，and there arose a difference of | 隹 | ${ }^{\text {In cham }}$ |
|  |  |  |  |  | ｜lals |
|  |  | Saineme |  |  | dem |
| comem | Were weeteaded an shatepare | Sosem |  | atim | bection |
|  | Mosem |  | During this persecution，St．Cyprian Bishop of Carthage，had been con－ cealed in a safe place，from which he | yet broken out when the treatise was eomposed． | Mosme |
|  |  |  |  |  |  |
|  |  |  |  | －polation is the aderanite，the line of | justice．Neither does she reprove efforts made to give each country the |
| tit on the topico ot patronge． |  |  |  |  |  |
| Wo ertaing are not beesed with |  | Son dist |  |  | oo，maten im |
|  | Sose | Nome |  |  | am |
|  | ata |  |  |  |  |
| agrees |  |  |  |  |  |
|  | mix |  |  |  | the lukewarm |
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|  |  | semino |  | ata |  |
|  |  | 边 | ences about the grievous consequences of deserting the See of Peter，and in－， |  |  |
| （e） | at | dome |  |  |  |
| a hasines that touenel and in | mer，whot vea arame | Promesion |  |  |  |
| dio trim | 为 |  | e to be charitable，I feel no doubt myself that the forgery was deliberate．＂Re－ |  |  |
| ame |  | 边 |  |  |  |
|  |  | ol |  |  |  |
| Whent in noit |  |  | despite the fact that the Church still kept on her calm，confident，and even |  |  |
|  |  | ate | ${ }^{\text {wax }}$ Benatictino monk，Chamman by |  |  |
|  |  |  |  |  |  |
|  | （e） |  |  |  | but a tinkling cymbal where there is no love．－Bacon． |
| for them by the grit and their brethren，and rea | One of them enjoyed priviles was was vantages of which his comrade was prived；he had a wise and good fat |  |  |  |  |

