ARCHDIOCESE OF KINGSTON.

On Sunday ast His Grace Archbishop Gauthier addressed the congregation of St. Mary's Cathedral for the first time since his return from Florida. Before High Mass His Grace left the palace preceded by crossbearer, acolytes, the altar boys and the clergy of the Cathedral. Entering the church by the main door, His Grace proceeded up the centre aisle, the people kneeling to receive his blessing while the choir sang "Vivat Pastor Bonus." After prayer at the altar His Grace addressed the large congregation from the sanctuary railing in eloquent and beautiful language. The following is a synopsis of the address:

He said he was glad and very glad indeed to find himself at home with his faithful clergy and people again. He had returned home greatly improved in health and strength. He owed, under God, the blessing of which he was the recipient to the pious and fervent prayers which went up to the great white throne of God in Heaven for his recovery during his absence, from the loving hearts of his ever faithful clergy, the religious communities and people of his diocese, and that he availed himself of the opportunity now afforded him of thanking them all for their many acts of kindness. Although compelled to be absent from home so long he was not unmindful of them. He had the singular happiness of celebrating the Holy Sacrifice of the Mass nearly every day, and at that time, he had prayed always that the Almighty would send down upon the clergy and people of the diocese His choicest favors and blessings. He had felt his separation from them very much; but he was always so much gratified to hear of the good things that were being done for the honor and glory of God throughout the diocese. He then made a very touching reference to the Jubilee celebration of the holy year in his own Cathedral parish; and that he was delighted to hear from all classes that it was the grandest manifestation of faith and piety ever witnessed in the city of Kingston. He said he knew and felt that innumerable favors and blessings would be the outcome of that great act of religion in which the piety of the ages of faith was so fittingly emulated.

He then spoke of the kindness which he had received from the Bishops and priests in the South. A more zealous, generous and self-sacrificing body of men he had never met. They received him every place with the greatest cordiality. He was sorry to say that they were laboring under many disadvantages to which we, living in this great Dominion of Canada, are strangers. The Archbishop then made refernce to the state of the Church in Florida. North and South Carolina and Georgia. Catholics are few in these countries and scattered over a large extent of territory. Along with many other disadvantages, they have not the liberal system of education for their children which we enjoy; and for all these blessings we ought to thank Almighty God every day of our lives.

On the 11th inst. a religious profession took place in the beautiful church of Our Lady of Sorrows, House of Providence, when four young ladies having renounced the world its pomps, its vanities and its gaieties and having taken the vows of poverty, chastity and obedience devoted themselves to the service of their Divine Master and became Spouses of their Divine Lord. His Grace Most Rev. Archbishop Gauthier presided and was assisted by Rev. Father Duffus, Chaplain of the House of Providence; Rev. Father Kehoe, rector of St. Mary's cathedral; Rev. Father Salmon, D. D., Rev. Father Michael Meagher and Rev. Father John Meagher. The following received the holy habit of the Sisters of Charity of Saint Vincent de Paul: Miss Lacey, Erinsville and Miss Bradley of Chicago. The following made their final vows: Sister Mary of the Most Precious Blood, and Sister Mary of Calvary. The new religious are followed by the earnest prayers of their relatives and many friends that God will abundantly bless them with all temporal and spiritual blessings in their high and holy vocation.

A most successful mission by Rev Fathers McPhail and Jackson of the Redemptorist Order has just been concluded in St. Edward's Church, Westport. The mission was the largest and most successful ever held in the parish. On Sunday, the last day of the Mission, His Grace the Archbishop was present and blessed the beautiful Stations of the Cross, presented by Mrs. D. Foley. Rev. Father Walsh and his good people are to be congratulated on the flourishing condition of the parish, which may be regarded as one of the model parishes of the archdiocese.

Last Sunday afternoon the people of the mission of Wolfe Island under the direction of Rev. Father T. J. Spratt, made, in procession, the visits for the Jubilee. The Folger Bros. with their usual kindness delayed the afternoon boat until 5 o'clock in order to give the people of Garden Island an opportunity of attending. Similar acts of kindness on the part of Folger Bros. are duly appreciated by the Catholics of Kingston, Garden Island and Wolfe Island.

Rev. Father McDonagh who had charge of the parish of St. Charles, Read, during the absence of the Rev. Father McCarthy in the south, is at present attached to St. Marys' cathedral.

On Ascension Thursday, Masses were celebrated in St. Mary's cathedral at 6, 7.30 and 10. 30.

Several very beautiful monuments have lately been erected in St. Mary's cemetery. Hon. Senator Sullivan has erected a monument in memory of his son the late Dr. Vincent Sullivan.

Rev. Father McDonald of Portsmouth is erecting a fine grey granite monument in memory of his father, the late Peter McDonald, one of Kingston's leading merchants. Rev. Father Carey of Erinsville intends erecting a grey granite cross.

The Sisters of Notre Dame gave a very pleasing entertainment in honor of the return of His Grace Archbishop Gauthier in the form of a musical cantata, when the pupils of this well known academy acquitted themselves most creditably as on all such occasions. Besides His Grace there were present Very Rev. Dean Connor, Rev. Fathers Salmon, Carey, Kehoe, Meagher and Brennan and many of our leading citizens. The Rev. Mother Superior and the Sisters must be congratulated on the marked success of the entertainment.

We regret to announce the death of Rev. Sister Mary St. Burtin, of the Congregation of Notre Dame in Montreal. She was well-known as a successful teacher and devoted religious. She was only thirty-two years of age.

Requiescat in pace.

ARCHDIOCESE OF OTTAWA.

There was commenced yesterday, Friday, in the Capuchin church a solemn triduum in honor of the Blessed Marie Madeleine Montinengo, a Tertiary who was beatified by His Holiness on the 3rd June last. The order of devotions is: Friday morning at 9:30, High Mass, celebrated by Mgr. Routhier, V. G., in the evening at 7:15 Compline, when the panegyric of the beatified was preached by Rev. Father Vau Becelaere, Dominican; Saturday morning, 9:30, High Mass celebrated by Very Rev. Caron Plante, evening, 7:15, Compline, and panegyric by the Rev. Father Colomban, O. M. I.; Sunday, High Mass celebrated by His Excellency the Apostolic Delegate, at 10 o'clock, evening 7:15, Compline and panegyric by Rev. Father Lejeune, O. M. I. The sermon was followed on each evening by Benediction of the Blessed Sacrament. On Sunday evening it will be given by His Grace the Archbishop.

Rev. Father Sexton, O. M. I., of Lawrence, Mass, was on a visit to the city last week. His many friends were glad to meet him.

Rev. Father Cole has announced his retirement from the charge of St. Mary's, Bayswater, about the 1st of June, owing to his poor state of health.

On Saturday, 1st June, ordinations will take place in the Basilica, possibly the most extensive as to numbers in the records of the diocese. About twenty ecclesiastics will have the priesthood conferred upon them, and a large number will be advanced in the different minor orders. The aspirants will be from the Scholasticate of the Oblates of Mary Immaculate, the diocesan Seminary, the Capuchin and Dominican Monasteries, and the Scholasticate of the Society of Mary.

The subject of Rev. Father Whelan's sermon in St. Patrick's church on Sunday was "The 'Lukewarm' Christian."

The juniors of the Gloucester Street convent of la Congregation de Notre Dame gave a very interesting entertainment on Friday evening of last week, including two charming little operettes in French and English, respectively. "Pride Will Have a Fall" was the subject of the former, and the plot was a choice of heiresses to her fortune being made by a wealthy aunt. For this purpose she invited two of her nieces to visit her, and while passing herself off as merely the housekeeper of their aunt, carefully studied the characters of the two girls. One was proud and vain of herself and her surroundings and self assertive; the other humble, pious and self diffident. At length the Aunt discovered herself to them, and then Pride humbled herself and fawned upon her whom she had hitherto—as the mere employee, as she supposed—treated with disdain. Humility, on the other hand, was respectfully warm in her address. "Pride" got its fall, and Humility its reward in being declared the favorite. The piece in English portrayed the proud, ambitious step-mother who, taking advantage of her dying husband's weak state, induced him to add a codicil to his will declaring that in case his daughter by his first marriage should do anything dishonorable she was to be cut off, and all his fortune to go to his surviving wife and daughter. From this out all the ambitious woman's efforts were to induce the unfortunate child—who had been born blind—to do something that would disqualify her under her father's will. She had nigh succeeded, and, failing in this, had almost succeeded in inducing the poor child to sign a document disinheriting herself, when the latter's earthly protecting angel, in the person of her step-sister, appeared, and snapping the paper tore it into fragments, at the same time her heavenly guardian appeared and restored her sight. Thereupon the woman confessed her sinful conduct, and asked the forgiveness of her victim, which was freely given. Throughout, the acting of the little ones was simply admirable, and the latter piece affected many, even to tears.

The jubilee processions to the four appointed churches continue to be performed in all the city parishes, excepting St. Patrick's. In the latter the visits are being made individually.

Rev. Father Whelan has announced a "retreat" to be preached by a Franciscan Friar from Montreal, commencing to-morrow, Whit Sunday, and continuing for a week.

DIOCESE OF PETERBOROUGH.

RELIGIOUS PROFESSION.

In a late number of a St. Paul, Minnesota, paper we find a report of a religious ceremony which took place in that city, on which occasion thirty-three young ladies made their vows in St. Joseph's Convent, Western and Nelson avenue. Amongst the number professed were Sister Mary Beata Walsh and Sister Mary Lucia Walsh, daughters respectively of Mr. John M. Walsh, of Douro, and Mr. Timothy Walsh, of Keene, in the diocese of Peterborough. These young women took their departure from home and friends about three years ago. Their many acquaintances in Canada will pray that every blessing may attend them in their holy vocation.

DIOCESE OF LONDON

EPISCOPAL VISIT TO WOODSTOCK.

On the 16th inst., His Lordship the Bishop of London paid an official visit to the parish of Woodstock to administer the sacrament of Confirmation. Forty children were carefully prepared for the reception of the sacrament by the faithful parish priest, Rev. Father Cook. Miss Katie Egan also assisted in the good work. Before the administration of the sacrament His Lordship delivered an eloquent and touching address to parents and children, making special reference to the abuses and crimes so prevalent amongst all classes at the present day, and showing in a clear and lucid manner the best means of combatting these evils and leading a holy life. His Lordship also said he was more than pleased with the condition in which he had found the church and church property and the spirit in which the work is being carried on by the priest and the congregation. The Bishop expressed the hope that before long he would see a Catholic school established in Woodstock, as elsewhere throughout the diocese. Mr. and Mrs. Michael Fury acted as sponsors for the children. In concluding the address His Lordship referred in most complimentary terms to the work of the choir, which was trained by Mrs. Sheriff Brady of Ingersoll, who also officiated as organist. The music throughout was very fine, excellent solos being rendered by Miss Clara Farrell and Mr. Joseph Galino.

BLESSING OF ALTARS, STATUES AND STATIONS OF THE CROSS.

On Sunday, 2nd June, an altar of the Blessed Virgin and one of St. Joseph, together with seven statues, will be blessed by Right Rev. F. P. McEvay, Bishop of London, in Dublin's new church at 11 a. m. In the evening the blessing of the stations of the cross takes place at 7. A large number of the local clergy will be present.

Since such blessings are experienced by us almost as seldom as the dedication of churches, we trust our readers, as far as possible, will be present, to profit by the appropriate sermons which we learn will be preached both in the forenoon and evening; to witness the beautiful ceremonies carried out, and encourage the good people of that parish in their grand efforts in perfecting their magnificent new church.

THIRD JUBILEE PROCESSION.

The third Jubilee procession from the Cathedral to St. Mary's church, which took place last Sunday, was so very large that it was found advisable on reaching the latter edifice, to have the women enter first and join in the prayers, led by Rev. Father Aylward, and when they were dispersed, the men, also under the direction of the rector, filed into the church in good order and recited the Rosary and the Litany of Loretto. When the women were being seated, the Sodality choir, with Miss Moore at the organ, sang "Holy God We Praise Thy Name."

DIOCESE OF HAMILTON.

OFFICIAL.

For the information of the reverend clergy, the following appointments of His Lordship the Bishop are announced:

Pentecost Sunday, confirmation at the cathedral; Trinity Sunday, June 2, confirmation at Galt, Preston and Hespeler; June 3, Elora; June 4, Drayton and Macton; June 5 Mildmay and Deemerton; June 6, Corpus Christi celebration at Mildmay and Deemerton; June 7, Formosa, Carlsruhe and Hanover; June 9, Owen Sound.

During the remainder of the month the Bishop will be busy every day giving confirmation in the several parishes of the counties of Bruce and Gray, including the Indian missions of Cape Croker and Saugeen in the Northern part of the diocese.

DIOCESAN RETREATS.

There will be two retreats for the clergy of the diocese this year at St. Jerome's College, Berlin. The first opens on the evening of July 1st, and the second on Monday evening, July 8th, closing on the following Saturday. The retreats will be conducted by a Jesuit Father from New York.

AT ST. PATRICK'S, HAMILTON.

His Lordship confirmed forty-five boys, fifty-five girls and twelve adults at St. Patrick's church, Hamilton, Sunday morning last. He spoke to the candidates on the effects of the sacrament of confirmation and administered the pledge to the boys to hold good until the age of twenty-one years is reached. His Lordship was also present at the same church in the evening and received the renewal of Baptismal vows of those who had been confirmed in the morning.

The Superior General of the Basilians from France, was the guest of His Lordship last Friday.

A crown of incandescent stars has been added to the decorations of the cathedral altar, it being a May gift of a lady of the parish.

During the week just gone by the Bishop visited the different city schools, and at each was presented with an address of welcome. His Lordship was quite happy in his remarks to the children, and expressed himself as being very much pleased with their work.

ARCHDIOCESE OF ST BONIFACE

The Very Rev. Dom Benoit C. R. I. C., who has been very dangerously ill at St. Boniface Hospital, is, we are happy to say, now out of danger. Many prayers have been offered up to the Venerable Mere d'Youville to obtain her intercession on his behalf. The holy Religious has surely heard our supplications.

The Right Rev. Abbot, Dom Grea, Superior General of the Regular Canons of the Immaculate Conception, has arrived at St. Boniface, where he has come from France, to the bedside of our dear Père Benoit. Père Grea, is over eighty years of age, and yet he bravely faced all the hardships and difficulties of the *long and tedious journey from France to Manitoba.*

St. Claude, Man.

Monday, Tuesday and Wednesday of this week being Rogation days, the Rev. Dom Claude, C. R. I. C., assisted by the Rev. Dom Joseph C. R. I. C., and the Rev. Dom John, C. R. I. C., made the usual procession each day through the parish, blessing the "fruits of the earth," and chanting the Litanies. Many of the congregation, and the school children with their teacher also took part in the procession. High Mass immediately succeeded the return of the processionists to the church.

The new building at the church is fast approaching completion. The Catholics of St. Claude will soon have their new sanctuary and choir, the new sacristy, and the new chapel of the Blessed Virgin all ready for use.

Mr. J. A. H. Bonnet, one of our leading merchants, has recently sold nine hundred cords of seasoned cordwood to a Carman dealer.

Ascension Day was observed as a great feast day. There were many people at the early Mass, and at the High Mass, the church was full to the doors. The Rev. Dom Claude preached an eloquent sermon on the feast of the day. Vespers and Benediction, as usual were celebrated at 3 o'clock p. m.

An Excellent Monthly.

We recommend to the kindness of clergy and laity Brother Charles McIntosh, O.C.C., who is now in Eastern Ontario in the interest of the Carmelite Review. At present Brother Charles in visiting Perth and vicinity.

DEATH OF A RELIGIOUS.

On the 14th inst. there died at the Sacred Heart Convent in this city one of the members of the community, Madame Power, in the fifty-third year of her age. She had been suffering for some time, and despite the very best medical attendance and the kind and unceasing attendance of her devoted sisters in religion, her soul passed to its Maker on the date named. Madame Power was a favorite with the Community and with the children placed under her charge in the Academy. By her gentle, quiet and holy life she won the affection of all, old and young, and on the day of her removal from the Convent to the cemetery there could be observed many marks of deep affection entertained for her by all within the Convent walls. At 10 o'clock Solemn High Mass of Requiem was offered up for the repose of her soul in the convent chapel. Rev. Father Aylward was the celebrant, whilst Rev. Father McKeon and Rev. Father Kagan were deacon and sub-deacon, respectively. His Lordship occupied a seat on the throne, attended by Rev. Father James, Superior of the Franciscan Fathers, Chatham. After the celebration of the Mass, the Bishop bestowed the last blessing over the remains, after which they were conveyed to St. Peter's cemetery for interment. The pall-bearers were Messrs. T. J. Murphy, Thos. Coffey, Jas. Wilson and John Dromgole.

Rev. Father Aylward performed the usual last sad rites at the grave over all that was mortal of a pure soul who had given of its best while on earth to the service of her Divine Spouse. May her soul rest in peace!

OBITUARY.

MRS. MARY BRIODY, LONDON TOWNSHIP.

On Tuesday, May 7, 1891, closed the existence, dear to many hearts, in the person of Mrs. Mary Briody, relict of the late James Briody, in the eighty-eighth year of her age. She had been ailing for some time, so her death was not altogether unexpected. She was one of the good old pioneers of Canada, loved and respected by all who knew her. She came to this country from Ireland about the year 1826. She received the last blessing of our holy Church from the hands of Rev. Father McKeon. Her death will be mourned by four sons and four daughters—James, of Chicago; Robert, of Windsor; Bernard, of Kansas City; John at home; Mrs. Anthony Henry, of Nilestown; Mrs. P. W. Henry, of Chicago; Rosa and Marguerite at home. She was grandmother to Rev. Francis J. McNiff, S. J., St. Louis, Mo.; and Madame Stella McNiff, Religieuse of the Sacred Heart Convent, Sault Au Recollect, Que.

The funeral took place from her late residence on Thursday morning to St. Peter's Cathedral, where solemn Requiem Mass was celebrated by the Rev. Father Aylward. The funeral then proceeded to the cemetery, where all that was mortal of a good and charitable Christian woman was consigned to the tomb.

Requiescat in pace.

SISTER M CHRYSOSTOM MCARDLE, ST. JOSEPH'S CONVENT, TORONTO.

Died at St. Joseph's Convent, St. Alban street, Toronto, on the 6th inst., Sister M. Chrysostom McArdle. The deceased was a native of County Monaghan, Ireland, and at the time of her demise was in the sixty-ninth year of her age, and the forty-fourth of her profession. On Wednesday, the 8th inst., the funeral obsequies were performed in the Convent Chapel: Rev Father Welsh, C. S. B., being celebrant, and Rev. Fathers Howard and O'Leary acting as deacon and sub-deacon, respectively. Several other clergy were present in the sanctuary.

The deceased Sister had spent many years of her life at the House of Providence, where, in the midst of Christ's suffering poor, the afflicted, and the aged, she had ample exercise for those precious virtues which marked her character, namely, charity, zeal and patience. Being in a weak state of health the last few years of her life she was recalled to the Motherhouse to obtain a rest from her active labors, and to receive from her loving Sisters that tender, watchful care and kindness she had so often given to others. Nor did she forget during these few years of her life to amass for herself rich treasures of merit, by her patience in suffering, constant prayer, and strict observance of her Holy Rule. Gradually becoming weaker and feeling that the hour of death was not far distant she received the last saving rites of holy Mother Church; and not many days afterwards, all of which were spent in holy prayer, she calmly and peacefully breathed forth her pure soul into the hands of her God while the community assembled around recited the prayers for the agonizing. "Blessed are the dead who die in the Lord," a rich store of glory is laid up for them in that unfading kingdom where mourning and sorrow are unknown; where joy unutterable, even the joy of God shall thrill the hearts of His devoted servants. Yes precious, thrice precious in the sight of God is the death of His saints. Our constant aim should be to merit by the cultivation of the great and noble virtues that adorned their saintly lives, that our last end be like unto theirs. R. I. P.

BRIGID THERESA BROWN, KINKORA.

Sorrow indeed struck the home of Mr. Thos. Brown, of Kinkora, Ont., on Saturday, the 11th inst., when death came and claimed as his own Brigid Theresa, the second youngest daughter of the family. After one short week of illness, she yielded up her soul to her Creator, strongly fortified by the consoling rites of Holy Mother Church. Brigid was in the eighteenth year of her age, and by her modest, quiet manner and her gentle loveliness had endeared herself to everyone. Well might it be said of her, "The good die young." During her short life she had shown unusual marks of cleverness and brilliancy—but God knows best, and He has removed her from this wicked world to Himself, there to shine for all eternity in His mansions of unfathomable bliss. Along with the knowledge of her pure and holy life, her parents have the additional comfort that only a few weeks before her death she completed the Jubilee and went forth to her reward with a soul almost as pure and untarnished as the whitest snow. She leaves to mourn her loss a grief-stricken father and mother, two brothers and four sisters, one of whom is a member of the Sisters of St. Joseph at Sandwich, Sister Lawrence, and another a novice in the community of the Ladies of Loretto at Niagara Falls. The funeral took place on Monday, the 13th inst., to St. Patrick's church, followed by a large concourse of sorrowing friends. High Mass was chanted by the pastor, Rev. Father O'Neil, and thence the cortege proceeded to St. Patrick's cemetery, where all that was mortal of beloved Brigid was laid to rest. R. I. P.

MARIE TERESA DOYLE, TORONTO.

Marie Teresa, loving daughter of Mr. and Mrs. B. J. Doyle, 77 Anne St., died May 8th, 1901, age 8 years 11 mos., 21 days.

"She is not dead—the child of our affection
But gone unto that school
Where she no longer needs our poor protection
And Christ Himself doth rule."

Death, the reaper of all beautiful flowers, has cut from our midst as fair a lily as ever earth saw bloom. Our darling Marie has been chosen by our Blessed Lady herself to be "Queen of the May," for she is now, we confidently hope, spending her tenth birthday (May 17), with the angels. Although Marie attended school on and off since Christmas, yet she was not well, but her great anxiety to prepare for her First Communion caused her to forget her sufferings. We elder girls loved to look at that angelic being, and we felt as if there was a halo around her which inspired self-restraint. We dared not trifle with that heaven-sent child.

Catechism in hand, she seemed to be absorbed in its study all day long, her face radiant at the thought of receiving the dear little Infant Jesus, to whom she was greatly devoted. The watchful eyes of Marie's teachers soon noticed that her health was failing, and that she was unfit to remain at school, where, notwithstanding her suffering her fidelity to the slightest regulation was most striking.

For three weeks we prayed and begged of our Divine Lord and His Blessed Mother to restore her, as we felt that Marie was surely intended to fill a very important part in life; but alas! how futile are our reckonings—the fruit was ripe, the Bridegroom came. She passed her examination with honors and received our Divine Lord for the first (and last) time, therefore—

"Not as a child shall we again behold her
For when with raptures wild
In our embraces we again enfold her
She will not be a child;
But a fair maiden in her Father's Mansion
Clothed with Celestial grace
And beautiful with all soul's expansion
Shall we behold her face."

A SCHOOLMATE.

Loretto Academy, Bond street, Toronto.

Unusual Praise.

Sir John Boyd and Judge Ferguson, sitting in Divisional Court and delivering judgment in Quigley v. Waterloo Manufacturing Company on Tuesday last, paid the counsel engaged a compliment as rare as it was flattering. "Seldom," said the learned Judges, "is a case presented to the court with such exceptional ability and care. The skill and industry of the counsel in dealing with the numerous authorities was most commendable." The counsel who argued the appeal were Mr. Frank A. Anglin, of Toronto, Mr. J. C. Haight, of Waterloo and Mr. Kirwan Martin, of Hamilton.—Toronto Globe, May 16.

THE PEOPLES,

ITALIAN LEGEND.

When the fair world from chaos rose complete,
And seas and rivers flashed 'neath affluent light,
And wild birds carolled their first praises sweet,
And trees and flowers awoke to beauty bright;
To four great angels came the Lord's commands,
"Make four great people for the silent lands."

First good St. George the master's mandate heard,
And shaped, of the pure gold and lead he chose,
A being readier in the deed than word,
Firm to his friends, and stubborn to its foes;
And, on the strong winds' pinions sweeping forth,
He planted England, steadfast in the north.

A glittering bladder St. Iago took,
A fox's heart, a fell wolf's fang within,
And so together craft and venom snook,
Flung o'er their ugliness a tiger's skin.
Fixed his creation on an olive plain,
And, turing from his labor, named it Spain.

St. Denis laughed, and caught a sunbeam flying;
Bound it in silken knots, and watched it glance
In rosy clouds its airy streamers dyeing,
And called the valleys where it lighted, France;
But he forgot to weight the ray, 'tis said,
Nor heeded that he stained the ribbons red.

And great St. Michael took a sister beam,
A kiss, a rose, a grape, a silver lyre,
A velvet mask, a peniard's evil gleam,
A thrilling echo from the angelic choir,
And blent them with the glorious gift of art,
A poet's fancy, and a pure child's heart;

Italy! Italy! and with a smile,
He placed his work 'mid sun and flowers to glow,
But Lucifer had watched him all the while,
Fitting a poisoned arrow to his bow,
Lest Michael had his evil work defied,
And Eden lived again on Tiber side.

The arrow quivered in the rose's heart,
And jarred the music on the silver string;
And still it rankles deep, the Devil's dart,
While age, on age fresh names the deadly thing:
"Priestcraft," or "Cruelty," or "Superstition,"
So bearing witness to the old tradition.

—All the Year Round.

FATHER FALLON REPLIES TO HON. S. H. BLAKE

Says That the Oath Quoted is an Impudent and Foundationless Forgery.

Ottawa Journal, May 14.

Editor Journal.—The Hon. S. H. Blake has scarcely improved his position controversially by the letter which appeared over his name in the Journal of last Saturday. Let me say at the outset that I have no intention of attempting to follow Mr. Blake in his wild run through the realms of history, from the massacre of St. Bartholomew's Day to the alleged misdeeds of the Catholic Church in Spain, Sicily and South America. And as Galileo cannot be conveniently reached by either letter or telegram, consideration of his case must also be deferred for the present. I trust, moreover, that my argument will lose nothing in force by my inability to rival "the indecent violence" of Mr. Blake's language.

It will be remembered that Mr. Blake laid strong emphasis on the press report of Rev. Father Harney's views on heresy and heretics. Mr. Blake's temper will not be improved by the perusal of the subjoined letter addressed by Father Harney to the New York Herald:—

Sir: Though I tried, when interviewed, to correct the most glaring among the original defects of a report of remarks made by me last Friday night, they have rather been exaggerated, and an impression has been given which is utterly different from what I meant to convey, and think that I did convey, to my audience. Out of the three daily papers of New Brunswick which reported my answers, only one took them up in this incomplete and consequently very misleading way.

I never said, or even hinted that the Catholic Church had ever taught that heretics should be punished with death. I did say that Catholic peoples had by civil enactments made heresy a crime, and had put heretics to death. Protestant peoples had done the same. In fact, it would hardly be fitting or wise for either Protestants or Catholics to throw stones in these matters.

The day has gone by, never to return thank God, when any Christian people will persecute their brethren in the name of Christ.

JOHN B. HARNEY.

New Brunswick, N. J., May 7, 1901.

I submit that it is not creditable to the reputation of a distinguished lawyer and former judge to have allowed himself to be so easily gulled.

But if Mr. Blake's case is bad in the matter of Father Harney, it is infinitely worse in the question of the oath of office taken by Catholic Bishops. Mr. Blake quotes from an oath which, to use his own words, is "before me at the present moment," and then he declares: "This is the class of oath administered." So the discussion is reduced to simple dimensions. Let Mr. Blake give the edition and the page of the Roman Pontifical from which he took this oath. Civil oaths are to be found in the statutes of the state; ecclesiastical oaths, likewise, form part of the Canon Law of the Church. I challenge Mr. Blake to point out the particular decree of Canon Law, or of the Roman Pontifical, or of the Ritual, in which the oath he quotes is to be found, and I will certainly not allow this matter to drop until Mr. Blake has given his authority or has acknowledged his inability to do so.

Meanwhile, for the information of those who will admit that I may possibly know as much about the oaths prescribed by the Catholic Church as does even the Hon. S. H. Blake, I shall say that the oath quoted is an impudent and foundationless forgery, and dates back to the days of Titus Oates, the informer, and Robert Ware, the forger, and has since done service for every ex-priest, and bogus nun who have practiced on the easy credulity of a portion of the Protestant population.

A few weeks ago the oath was published by the London (Eng.) Standard, and called forth a reply from Rev. Father Gerard, from which I take the following quotation: "Given proper intervals to refresh itself, this oath seems able to "run" indefinitely on its native soil; but having incautiously ventured, about ten years ago, on a trip to Germany, it there met with experience of a most unfortunate character. Though at first eagerly taken up, it was presently dropped and denounced by the most bitterly anti-Catholic organs, as an utter fraud which no well-informed person could swallow. The details of its rebuffs may be read in Father B. Duhr's "Jesuit Fables." Here it will be enough to say that the Evangelische Bund, the German equivalent of our Protestant Alliance, styled it "a clumsy fabrication;" while the official organ of this body, the Taglische Rundschon, implored Protestants not to give themselves away by accepting such rubbish, thus playing into their enemies' hands, and "drawing water to the Ultramontane mill."

And now I shall await with some curiosity the production by the Hon S. H. Blake of his authority for fastening such an oath on the Bishops of the Catholic Church.

M. F. FALLON, O. M. I.

A NEW CONTROVERSIAL WORK.

Clearing the Way. By Rev. Xavier Sutton. Passionist. The Catholic Book Exchange 120 West 60th. St. New York. 180 pages, paper, 10 cents.

The Non-Catholic Mission Movement is giving manifest signs of intellectual activity in the book world.

Some years ago, when the movement started, the Catholic Book Exchange issued Searle's "Plain Facts for Fair Minds," and during these few years the demand for this book has been so heavy that to-day it has reached its 376th thousand. It ranks, for the demand there is for it, among the most popular novels of the day.

Another book of a similar character comes to us. It is by one who has been very successful in giving missions to non-Catholics, Father Xavier Sutton, the Passionist, and its first edition is 25,000. It is a simple and yet comprehensive exposition of Catholic teaching on many dogmatic points. It is published under the suggestive title of "Clearing the Way." Its purpose is largely to clear away the prejudices and misconceptions in the way of a thorough understanding of Catholic doctrine.

Mailed on receipt of 10 cents by Thos. Coffey, CATHOLIC RECORD, London, Ont.

Birth.

Born on May 8th at Regina, N. W. T., to Mr. and Mrs. T. J. Bennett a son.

MARKET REPORTS.

LONDON.

London, May 23.—Grain, per cental—Wheat $1.10; oats, 92 to 95c.; peas, 90c to $1.00; barley, 75 to 80; corn, 80c. to $1.00; rye, 70c. to $1.00; buckwheat, 85 to 90; beans, per bushel, 90c. to $1.15.

Poultry—Spring chickens, (dressed) 70 to $1.00; live chickens, 60 to 65c.; turkeys, per lb, 10 to 12c.

Meat—Pork, per cwt., $8.75 to $8 80; beef, $5.00 to $6 50; veal, by the carcass, $5 00 to $7.00; mutton, by the carcass, $6 to $7; lamb, by the carcass, 8 to 9c.; lamb, by the quarter, 9 to 10c.; spring lambs, each, $5.00 to $5.50.

Live Stock — Live hogs, $6.50; pigs, pair $6.00 to $7 00; export cattle, $4.50 to $4 75.

Farm Produce—Hay $7.00 to $8 00; straw, per load, $3.00 to $3.50; straw, per ton, $5 to $6.

Dairy Produce — Eggs, fresh laid, 10 to 11c; eggs, crates, per dozen, 10c.; butter, best roll, 14 to 16c; butter, best crock, 13 to 14c; butter, creamery, 21 to 23c; cheese, pound, wholesale, 10 to 10½c; cheese, pound, retail, 12½ to 14c; honey, per pound, 12½ to 15c; lard, per pound, wholesale, 9 to 10c; lard, per pound, retail, 10 to 11c.

TORONTO.

Toronto, May 23.—Wheat quiet; No. 2 white and red sold at 67c, middle freights to Montreal; No. 2 goose, 65c, middle freights to Montreal; spring, 69 to 70c; Manitoba No. 1 hard, 91½ to 92c, g. i. t., Montreal freights; No. 2 88½c.; No. 3, 79c. Flour steady; 90 per cent. patents, buyers' bags, $3.52, middle freights; choice lots 15c to 20c more; Manitoba patents, $4.25, and strong bakers, $3.90. Millfeed market unchanged. Bran, $12. Shorts, $14 west. Corn quiet; Canadian yellow, 41½ to 42c, west, and 47½c Toronto; mixed, 41c; American No. 3 yellow, 49½c to 50c here. Rye quiet; 49 to 50c, middle freights. Buckwheat dull; 53c east, and 54c middle freights. Peas steady; 65c, west, and 66c, middle freights to Montreal. Barley quiet; No. 2, 49½ to 50c lake ports, and 44c to 45c, middle freight; No. 3 extra, 42c, middle freights. Oats firm; No. 2 white, 31½c. to 32c outside, west, and No. 1 white sold at 33c. Oatmeal unchanged; car lots, $3 55 in bags, and $3 65 in wood, smallots 20c extra.

MONTREAL.

Montreal, May 23.—Grain—No. 1 Ontario spring wheat afloat, May, 76½c; peas, 75½c; afloat; No. 1 oats, at 36½c; No. 2 do., at 36c; buckwheat, at 61c.; rye, 58½c.; and No. 2, barley, 53c. Flour—Manitoba patents, $4.30; strong bakers, $3.90 to $4; straight rollers, at $3.30 to $3 50, in bags at $1.67½; Ontario patents, $3.75 to $4. Feed — Manitoba bran, $17; shorts at $19; Ontario bran, in bulk, $17 50; shorts, in bulk, at $17.50 to $18. Rolled oats—We quote millers' prices to jobbers $3.50 to $3.60 per bbl; and $1.70 to $1.72½ in bags. Provisions—Dressed hogs, $8.50 to $9.50, bacon, 14 to 15c; hams, 12½ to 14c.; heavy Canadian short cut mess pork, at $20 per bbl.; pure Canadian lard, 11½ to 12½c.; per lb; compound refined, 7½ to 8c per lb. Eggs—Fair sized lots of No. 1, at 11½ to 12c; No. 2, 10 to 10½c. Butter—Choice creamery, at 18c; fresh dairy, 15½ to 16; held creamery, 12½c; dairy, 11. Cheese, 8½ to 8½c. for Quebec, and 8½ to 8¾c for Western. Maple products — New syrup, 6½c, per lb, in wood; 70 to 75c per tin; sugar, 9 to 10c per lb. Potatoes, prices are firm, at 40c to 42c, in bags.

Latest Live Stock Markets.

TORONTO.

Toronto, May 23.—Following is the range of quotations: at Western cattle market this morning:

Cattle — Shippers, per cwt., $4.25 to $5.25; butcher choice, do., $3.75 to $4.75; butcher, ordinary to good, $3.50 to $4.00; butcher, inferior $2.75 to $3.25; stockers, per cwt., $3.00 to $3.60; export bulls, per cwt., $3.75 to $4.25.

Sheep and lambs—Choice ewes, per cwt., $4.00 to $4.25; lambs, (grain-fed), per cwt. $5.50 to $6.00; do., (barnyards), per cwt. $4.00 to $4.50; do., (spring), each $2 to $5; bucks, $2.75 to $3 00.

Milkers and Calves.—Cows, each, $20 to $45; calves, each, $1 to $8 00.

Hogs—Choice hogs, per cwt., $6.75 to $7.25; light hogs, per cwt., $6.50 to $6.75; heavy hogs, cwt., $6 50 to $6.75; sows, $3.75 to $4.00; stags, per cwt. $2.00.

EAST BUFFALO.

East Buffalo, N. Y., May 23.—Cattle—unchanged; steady; choice to extra, $5.50 to $5.75. Sheep and lambs — Offerings, 21 loads; market strong and lower all-round; lambs, choice to extra, $5.50 to $5.60; good to choice, $5 35 to $5.50; fair to good, $4 25 to $5.25; spring lambs, $8 10; clipped sheep, handy wethers, $4 50 to $4.75, yearlings, $4.60 to $4.75. Hogs—Offerings light, and with a good demand the market opened strong on the basis of $6.10 to $6 12½; heavy were quotable at $6.10; Yorkers, $6.05 to $6 10; pigs, $5.75 to $6.12½; mixed, $6 10; roughs, $5 50 to $5.60; stags, $4.25 to $4 75; on the close the market was easier.

ROYAL Baking Powder

Makes the bread more healthful.

Safeguards the food against alum.

Alum baking powders are the greatest menacers to health of the present day.

ROYAL BAKING POWDER CO., NEW YORK.

CONFIRMATION SUITS

MOTHERS:

We respectfully call your attention to the fact that we have some very fine lines of

BOYS' SUITS

SUITABLE FOR CONFIRMATION SERVICES.

As each mother will be visiting the different clothing stores in search of such an article, we wish her to see the lines we are offering before deciding the matter. These suits are in Blue and Black Serges and Blue and Black Clay Worsteds. Very dressy.

Boys' 2-Piece Suits, $3.50, $4, $4.50, $5, $5.50, $6.
Boys' 3-Piece Suits, $5, $5.50, $6, $6.50, $7.
Boys' Long Pant Suits, $7.50, $8, $8.75, $9.50, $10.
A FULL LINE OF GENTS' FURNISHINGS.

OAK HALL 154 Dundas Street . . . Canada's Greatest Clothiers

WILLIAM GIBSON, MANAGER.

KELSEY FOR CHURCHES

St. John West, N.B., May 8th, 1901.

The James Smart Mfg. Co., Brockville, Ont.

Gentlemen:

The "Kelsey" Warm Air Generators (2 No. 30), placed in my church last fall, by Keenan & Ratchford, of St. John, are entirely satisfactory. I am very much pleased to state I have obtained satisfactory results from them. THEY ARE ALL RIGHT, THEY ARE SIMPLY IMMENSE, and I have no hesitation in saying that for cleanliness, economy and heating they have no superior in the market.

My church is a large one and built nearly fifty years. There are 170,000 cubic feet in the church and 13,500 cubic feet in the vestry.

I am sending you a photograph of the church. The members of the church are loud in their praise of the "Kelsey." I endorse the "Kelsey" Generator most heartily. Nothing more is needed.

Yours respectfully,
REV. J