## Che Catholit Reratd.

## VOLUME XXI.

The Catholic Kecord. London, Baturday September 16, 1899 " SONGS of THE.
 one gees s.o otten it some obseure cor-
ner of the monthy magazines, contalin
 Aliogea verse. bome of then getienen who reviem publtatitong after reading
 connot- and for thats weare grateful-
give life to the veree volumes and they
 art. It was Wendel Holmes who sala
that moot oocealled poetry, instead of Deting the language of emotion, the
product of the imagination at white heat, or of the heort when strred to

lowet depthe, 18 a cold blooded, hag. | grad worrying hunt aftifer rhymes |
| :--- |
| whlch con be mad serveable, after | imagee which will be feffective, after under umtatations which restrint tho natural mo

agination.
 "Songs of the Settiement," hy Dr
Thomas O Hagan. They are bomely
 nd lacking in the pedantic garnite
 diepleasure of no lees a person thana tho
editor of the Canadian Magazilne. Hees, weore thald, dificientin iectat from time Immemorial In amateuribl
reviews and whose definition conlid no
 folloming of rules, though hasing upon
hem the stamp and sanctity of tradt ton, are not the esesentalas of op opesy
nd that wit will shine through the hareb cadence of A rugged line. W.
 lechnicain excoilience if parts with the
ceality and power. The editor put up the timid from the literary prexesry now wecupled by the
soclety of Ontario.
With a sense of the shortcomings in saying that it is a distinct contritiohappy riythm,diversily of subjeets and with distinctive originality of the itttion

 landed by the ertitces
The frat song," "An Idyl of the

 the "The O'd Ploneer." It is a himely tling in the wildernees for a home. b joyous-hearted dospite hls cares an
looking with misty eyes at the prank

## 

 Mark the tender mustc in " "Ripened with logal patriotism in "Our Own Dea wlth loyal patrotism in "Our Own Dear
Land." These poems of Dr. O'Hagaz like the sunny days in the land they pines in " $A$ Dirge of the Sottlement.
the reerife $b$ reak it the ranke tog band of awift river-

| Through labyrinth elad dell in dreamy <br> Where slumbers each sentinel tree Flow on, nuble river: Flow on, Flow o Flow down to the deep sounding sea <br> The "Lullaby of the Sattlement " is <br> n exquisite bit of tuneful writing <br> lower of the forest, nursling of dawn weet be thy slumber in cradle of light <br> Rocked by the song of the robin on tree top Iush'd by the lullaby voice of the night <br> Vature, thy mother is kneeling beside thee rilling thy dreams with the gift of her <br> charm: Sleep in thy downv nest, sweet be thy cradle <br> We liks the strength and beauty of <br> his tribute to Sir John Thompson. It <br> $s$ all well worth the reading, but space |
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mother sings,"
We recommend to our readers the
ittle volume, wbich is an outpourlag of a soul who sees and knows that
overy bush is "afire with God." It is
a veritable bouquet of ong arranged a veritabie bouquee gr song bathed in
by deft, artistc) fingers and
the light and faith of a Christian,
kindly heart.

## A REMARK ABLE MOVEMENT.


 and tis almost as marked in Germany,
the brthplace of the vaunted "Refor-
mation.
Adolf Harnack is one of the spiritual Adion." Harnack is one of the spiritual
Ampo of modera Germany.
He 18
the cander of "liberal Protestan of those who selk to construct out
chit
of the wreck kge of the outworn creed
 may stand.
meem to mi
 are destined to speedy death on octe
contrary, he believes that they will come out of the trias through which
chey are pastig stronger and more
onvincing than ever. But there are reat historic moments when Protese
nte must fight shoulder to shoulder
 ays the great Germ
happening now:

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| mysterious value. The Puritantam of Protestantism is berssion as 'the holy vessels, and many others of the same whish is beginning to be attributed to things used in divine sarvice, and its paragraph, the etsence of the "Thoughrs on Protestantism " which the graing to hts countrymen and co re |  |
| :---: | :---: |

 earneetly laments.




 NEEDED : A FEDERATION OF
CATHOLIC SOCIETIES.

## For years, thoughtful Catholices, both lerical and lay, have been confroted ith


 omposed of many toe fact that all are
one. Aside from the fate
Catholics, there has been no bound uult
Ing


 thits cloging year of the century broth
seeks tod draw closer to brother.
ound the
 circleg a similar feeling obtains. Thus,
lisat year sam a reosiluton passed by the
Germar Catholic Central Verein, at at Milwaukeo, whereby that Cathollt so-
clatil pledged itself to promote the con
tralization of all Catholic

 aration ountry. Such resolutions bhow
the come leaders in favor of unity upon some
the lind the leader
the leati
just buasid be
would







 jealouseeses. all tending to doestroy rather
than promote rellg gon. For this rea.



## Fin

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## \section*{官劳} <br> $\begin{array}{ll}\text { ions. } & \text { soc } \\ \text { body } \\ \text { them } \\ \text { on } \\ \text { of } \\ \text { of }\end{array}$






## A LOST MISSION.

 A writer in a recent tssue of theNow York Tribune furnthes the fol
lowing interesting account of an old




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 pay your debrs.

HE SECRE? 1











 pentig for evil. As log ha ha theol
of the Church is Divine, the Divine






coarse and narrow bigotry.

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Rotes aniol












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