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Abbey's Effervescent Salt
FURTHER KIND AND WILLING WORDS.
In a subsequent letter from the Rev. Father Eugene L. Gervais, Notre Dame de Grace, to the one we recently published, he writes:—"Your Salt is worth fifty times its weight in gold to me, and my wishes are that its value may be known, and that it may be used by all similarly troubled as myself."

HELLENIC CAPITAL IS BEAUTY SPOT.
PRESENT ATHENS ATTRACTIVE.
Catholics Are a Force in Greek City, Maintaining Many Institutions.
(From our Correspondent.)
Athens, Greece—Two forces made the old Hellenic capital one of the beauty spots of Europe. First, heaven endowed it with rare natural charms, then the Greeks adorned it with all the splendor which a beautiful city could devise, until the proud city of Athens became the most coveted prize of the ancient world. If the present Athens is less glorious it still retains its natural attractions—a clean little city nestling down and around the classic hills upon which stand magnificent ruins of magnificent structures. It seems as if built yesterday, so free from smoke and grime are its handsome residences and fine public buildings of a cream-colored hard clay, the same as the ancient used. The streets are broad, and, excepting in the old quarter, run at right angles.

HAS CATHOLIC PRESIDENT.
In University avenue, next door to the Catholic Cathedral of St. Dymosios, is a fine group of public buildings, successors to the ancient "Mother of Arts and Science"—Academy of Science, University and Library. In front of the university is a life-size statue of Gladstone, one of Greece's champions for freedom. Five hundred students attend the university, which has a faculty of one hundred and six professors, and the president, Mr. Stephanus, is a Roman Catholic.
St. Dymosios Cathedral is the sole Catholic Church in Athens, though there is another under consideration. The Cathedral, Romanesque, is one of the show sights of modern Athens. Leading up to an unusually broad facade is a flight of twenty-two marble steps, and the vestibule, adorned with a row of fluted marble pillars, is the size of a small church. Colored marble pillars support the nave which as yet is undecorated. In the dome above the high altar is a fresco depicting the ascent into heaven of the Church's patron saint, Dymosios was St. Paul's first convert. The courtly Athenians were in the crowd that pleasant spring afternoon where the apostle made his fiery address to "Ye men of Athens, who have built an altar to an unknown God." St. Paul consecrated Dymosios first bishop of Athens.

CATHOLICS IN ATHENS.
Athens has seven thousand Roman Catholics and is the residence of an archbishop. In the same block with the Cathedral and episcopal residence is a boys' school and college of four hundred and fifty students. It is conducted by the Brothers of Mary, who prepare a class for the university; recently a commercial course has been added to the curriculum. The school was founded by Leo XIII., and is named after him. At Parnassus a boys' school, with a registration of four hundred pupils, is in charge of the Oblate Fathers of France. The commercial department of this school is extensive.
A redeeming feature of the religious question in Greece is that the Greek priest is not fanatic as his brother of Palestine. A certain amount of good will prevails, and Queen Olga, who is a Russian Greek and very charitable, when she finds a Latin Catholic ill in the public hospitals she regularly visits, she gives the patient a rosary and medal of the Immaculate Conception. Nor does she neglect the essential point, for she invariably enquires if the sick person has received the sacraments, and if not to send for Father Brindisi.

IS NOW ARCHBISHOP.
Father Leonardo Brindisi is canon of the Cathedral and parish priest of Athens. He was born here and educated at the Propaganda, Rome. "I am a Greek, but a descendant of a Venetian who fought under Morosini," said the reverend gentleman as we chatted in his pleasant library in the see house. Noticing my admiration of an admirable copy of the lovely St. Barbara of Venice, Father Brindisi told how the picture once hung in the private chapel of the Catholic King Otho, and that when the inscription of 1862 brought a change Otho bequeathed the furnishings of the royal chapel to the Cathedral of St. Dymosios. Father Brindisi received me with the courtesy of a Venetian and the kindness of a Catholic priest. He deeply loves his beautiful little country, and, while realizing that his flock is in the minority in Greece, is hopeful of the future. The Catholic Church is

TO BUILD MEMORIAL.
Manchester Martyrs and Their Confessor Remembered in Dakota.
At the national convention of the Ancient Order of Hibernians, held in Indianapolis last July, permission was given by the national body to Rev. Father Martin and Mr. Flynn, who headed a delegation of Hibernians from Flandreau, S. Dak., to appeal for a monetary subscription to the 1800 divisions of the order in the United States and Canada for the purpose of erecting a memorial church in Flandreau to the memory of Ireland's martyred three, Allen, Larkin and O'Brien, who were hanged on an English scaffold in 1867 for their participation in that movement.
Father Quick, the noble English priest, was the gentleman who ministered to the three during their incarceration in prison and he it was who, on their way to the scaffold on a cold November morning nearly 42 years ago, cheered them on in that crucial moment when they were about to meet the fate of many other Irishmen, and seal with their life's blood the full measure of their devotion to their island home.
The Irish citizens of Flandreau, South Dakota, have donated a beautiful plot of ground as a site for this memorial, and on this site the Ancient Order of Hibernians, by the voluntary contributions of its divisions, intend to erect a church which will be a fitting testimonial to the Rev. Father Quick and Allen, Larkin and O'Brien. This church will cost in the neighborhood of \$80,000, and will be another instance of the patriotism of this virile and progressive society.

From the Irish Mail.

The Press Association says—Mr. William O'Brien has undergone a serious operation in a private nursing home in Venice, and is making satisfactory progress.

Mrs. Mary Davitt, wife of the late Michael Davitt, in asking for assistance from friends in the preparation of materials for a life of her husband, announces that Mr. J. G. Swift-MacNeill, M.P., has undertaken to write the life.

From Rathlin Island, off County Antrim coast, comes news of the tragic death of a young man named Charles Currie. It seems that deceased, who was a farmer's son, went to a cliff's edge, 150 feet high, to see if a load of seaweed had been washed in. While peering over, part of the cliff loosened by the rain gave way, and he was precipitated to the bottom, where the body was found on Saturday a shapeless mass.

The "London Gazette" prints the following announcement: Irish Land Act, 1903, (3 Edward VII., c. 37). The Lords Commissioners of his Majesty's Treasury hereby give notice that, pursuant to Section 28 of the Irish Land Act, 1903, they have directed the creation of £4,000,000 guaranteed two and three-quarter per cent. stock, which stock has been issued to the National Debt Commissioners.

Exciting scenes were witnessed near New Ross recently, when the River Barrow overflowed its banks, and, bursting over the walls, inundated the town of Rosbegreen, and all the low-lying lands. The water flowed into several of the houses, and boats and cars had to be requisitioned to take the people crossing from New Ross over the bridge. The occupants of houses in some cases had to remove their furniture. The flood also swept over portion of the railway track.

The exodus of Irish emigrants for Canada and the United States has fairly set in for the present year, and at Derry, Belfast, and Queenstown, which are the chief ports of embarkation, steamship agents are unusually busy. Fully twenty-five hundred emigrants left during the week just ended, the Cunard liner Ivernia taking 731 for Boston. Advance bookings for weeks to come constitute a record, and the year's returns will far exceed those of the previous twelve months.

A cable from Rome says the Pope received in private audience the Most Rev. Dr. Donnelly, Bishop of Canea, with whom His Holiness conversed most cordially. The Pope made inquiries with regard to Archbishop Walsh, and the condition of the Archdiocese of Dublin, and he also asked for information as to the state of Ireland generally. His Holiness expressed satisfaction at the zeal and loyalty displayed by the Irish clergy.

At a recent meeting of the Queenstown Urban Council, Mr. C. O'Callaghan, J.P., said that when he attended with others at the House of Commons some time ago, the Postmaster-General gave them his word of honor that the contract between the Cunard Company and the Post Office would be carried out, and that the Cunard and White Star steamers should continue to call at Queenstown for the mails. The Postmaster General in holding fast to the policy proved that he considered the interests of the public to be above all others, and he deserved their thanks for his straightforward and prudent action.

The Most Rev. Dr. O'Callaghan, Bishop of Cork, has made the following clerical appointments in the diocese of Cork: Rev. J. O'Callaghan P.P., Goleen, to be P.P., C.C., Ringaskiddy, Monkstown, to be P.P., Goleen; Rev. T. Murphy, C.C., Inchigeola, to be C.C., Ringaskiddy, Monkstown; Rev. E. Fitzgerald, chaplain North Presentation Convent, to be C.C., Inchigeola; Rev. C. O'Connor, Cathedral, besides present position to be also a chaplain to the Fever Hospital; Rev. Richard Barrett, assistant curate, Kilmichael, to be chaplain, North Presentation Convent.

His Lordship the Most Rev. Dr. Tihill, Lord Bishop of Down and Connor, dedicated a new church at Whitehead, near Belfast, under the title of Our Lady of Lourdes. This is the first church in Ireland to be named in honor of the Apparition of the Grotto. The new church is situated on a hill overlooking the town. A wide expanse of sea is in front, and from the main entrance can be seen the coast of Scotland. Mass was formerly celebrated in the school adjoining, and the opening of the church marks the progress of Catholicity in the district, which is in charge of the Rev. F. C. Henry.

A sad drowning accident occurred in the Grand Canal, at a place called Derrie's Bridge, near Fербене. Constables Cooley and Pender, were returning cycling from protection duty at Col. Dopping's peat works, Turraun, about 10.30, when Pender's bicycle skidded, precipitating him into the canal, which was deep and muddy at that point. The path along the canal bank was slippery in consequence of a heavy shower, which had fallen a short time previous to the constables leaving the peat works for home. Pender, who was accustomed to riding a fixed wheel, was using a free wheel on this occasion, and it is thought he lost control of it and that it skidded with the fatal result described.

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ENGLISH BISHOPS ADDRESS FRENCH. AT A MEETING HELD IN ROME.

Congratulations Extended to French Hierarchy in an Eloquent Letter of the English Bishops.

The following address in a Latin version was presented in Rome on behalf of the English Bishops to the French Bishops on the occasion of the beatification of Joan of Arc. The address was read at a reception which was given to the French clergy in the House of the Ecclus Chretiens, and at which the Bishops of Middlesbrough and Mercey were present.
To their Venerable Brethren, the Bishops of France, the Bishops of England send greeting.
The brotherly affection which urged us to write to you in the day of your distress, impels us now to send you a message of congratulation, that we may share none the less in your joy than we have shared with you in your sorrow. One more bright ornament has been added to your Church and country, and that which all true and generous hearts had

TOO MANY WOMEN SUFFER IN SILENCE

When the Blood is Weak or Out of Order Disease is Inevitable.

Many women go through life suffering in silence—weak, ailing and unhappy. The languor and bloodlessness of girls and young women, with headaches, dizziness and fainting spells; the nervous ailments, back pains and failure of strength of wives and mothers; the trials that come to all women at the turn of life, are caused usually by impoverished watery blood. Dr. Williams' Pink Pills for Pale People have helped more women to the joy of good health and robust strength than any other medicine in the world. These Pills actually make new, rich, red blood, which reaches every part of the body, feeds the starved nerves, strengthens every organ, and makes weak girls and women bright and well. Mrs. A. Eagles, Dundas, Ont., says:—"I am writing this letter out of gratitude to let you know the great benefit Dr. Williams' Pink Pills have been to me. From the time I was a girl I suffered from weakness and fainting spells—was always doctored but it did not help me. As I grew older I seemed to grow worse. My blood seemed literally turned to water. Sometimes I would faint as often as twice in a day. I suffered from indigestion. I could not walk upstairs without stopping to rest on the way, and my heart would palpitate so violently as to produce a smothering sensation. I grew so weak that people thought I was in a dreadful condition when Dr. Williams' Pink Pills were brought to my attention and I began taking them. The first sign of benefit I noticed was an improvement in my appetite. Then I began to grow stronger; the color began to return to my face; the fainting spells disappeared and gradually I was brought to a condition of more perfect health than I had ever enjoyed before. This is what Dr. Williams' Pink Pills have done for me, and that they have been of lasting benefit is proved by the fact that it is several years since they restored my health, and I have remained strong and well ever since."

Dr. Williams' Pink Pills are a cure for all troubles due to impure or watery blood, such as anaemia, rheumatism, neuralgia, headaches and backaches, indigestion, St. Vitus dance, paralysis, etc. Sold by medicine dealers or by mail at 50 cents a box or six boxes for \$2.50 from Dr. Williams' Medicine Co., Brockville, Ont.

An Unusual Scene.

Priest Delivered Baccalaureate Sermon to Dalhousie College Students

On Sunday evening last St. Mary's Cathedral, Halifax, exhibited a scene somewhat unusual, at least in Eastern Canada, when the Baccalaureate sermon to graduates of Dalhousie College was preached by Very Rev. A. Thompson, D.D., V.G., ex-President of St. Francis Xavier's College, and now Rector of St. Ann's Church in the town of Glace Bay. The students and professors of Dalhousie College and those of the Presbyterian Ladies' College, and a large congregation besides, were in attendance. The spacious Cathedral, in fact, was overcrowded. The service included Vespers and sermon, followed by Benediction of the Blessed Sacrament. So far as we are aware, this is the first occasion in Eastern Canada when the Baccalaureate sermon in connection with the closing exercises of a non-Catholic College was preached by a Catholic divine in a Catholic Cathedral. Dr. Thompson preached the sermon at the invitation of the Dalhousie graduating class. As might have been expected, the learned Doctor's discourse on the subject of "Light"—was an able and appropriate one, reflecting credit upon himself and the occasion; and we feel assured it will be productive of much good.—Antigonish Casket.