

children in whom grace is not yet developed, as well as sinners, in whom sin has killed that grace. However weak and imperfect the flame of love is in a soul, that soul is invited to approach and unite its feeble love, to the burning fire which consumes the heart of Jesus, drawing from thence "Fountains of living waters."

4. Another quality of this Eucharistic centre of charity, is, that it does not remain insensible and immovable awaiting our homages ; but, like an ardent lover, solicits our hearts, seizes them, captivates them, and finally subjugates them in an invincible manner to Its powerful attractions. O Eucharist ! divine object of Charity, with which I should be consumed, my heart is touched with all Thou hast done to gain my love, in gratitude, I will love Thee forever, love Thee alone.

III. - Reparation

Sin being hatred of God in action, it is not astonishing it should attack this divine object, the Eucharist, wherever it encounters it, venting all its wrath against the Sacrament, which contains God present among us. But the goodness, the amiability, the attractions of the "God of the Host," the advantages which He offers us, all those things which should increase our love for Him, also, considerably increase the malice of sin.

1. He is there present : Are there not rules to be observed even in the fury of hatred ? Who would dare look his enemy in the face, and say all the evil he thinks of him, all the ill he wishes him. The sinner who makes the Eucharist the object of his hatred, has not the prudence to hide his wrath, he lets escape in the presence of His God, the unclean mass of corruption and anger concealed in his heart.

2. The admirable traits under which the adorable object of our love manifests Himself gives to sin a more heinous ingratitude. A friend should always receive kindly welcome, especially if he comes to us smiling and full of meekness. Every sin, even the most secret is committed before the Eucharist, whose presence extends every where, and in attacking this God of love, sin assumes this character of ingratitude, which is an abomination before God and man.

3. Sin is a slight an injustice, on account of the powerful attractions which this Divine object of our chari-